# HY MS

AND

SACRED

## POEMS.

IN

### TWOVOLUMES.

B Y

### CHARLES WESLEY, M.A.

STUDENT of Christ-Church, Oxford.

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#### THE

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15. for receive read revive.—p. 9. 1. 16. for Sins read Sin.—p. 10. 1. 19. for lift up read lift.—p. 72. 1. 8. for to read to my.—p. 76. 1.

3. for loft read laft.—p. 91. 1. 21. for eternal read internal.—p. 132. 1. 19. for earnest read carnal.—p. 148. 1. 5. for Remember read remembring.—p. 161. 1. 28. for sin more read sin no more.—ib. 1. 34. for my read thy.—p. 183. 1. 19. for Lord read Word.—p. 187. 1. 23. for consirm read conform.—p. 240. 1. 6. for of stupendous read of a stupendous.—p. 321. 1. 23. for instrusted read intrusted.



## HY MS

#### AND

### SACRED POEMS.

# I. The Twenty-fixth Chapter of Isaiah.

#### PART I.

- When Sinners shall their Voices raise,
  Sing the New Song with Heart sincere,
  Triumphant in the Land of Praise.
- 2 Glory to Goo! they all shall cry:
  Who is so great a God as Ours!
  We have a City strong and high,
  Salvation is for Walls and Towers.
- 3 Salvation to our Souls brought in, Salvation from our guilty Stains, Salvation from the Power of Sin, Salvation from its last Remains.

A 2

Secure

- 4 Secure from Danger, as from Dread, We never shall be put to Shame, Who hither have for Refuge fled; For Jesus is our City's Name.
- 5 Open the Gates, and open wide, Let every faithful Soul go in; Open for all the Justified, Who keep the Truth that frees from Sin.
- 6 Who hold the Truth in Righteousness, And hear their Lord's Commands, and do, Into the City-Gates shall press, And all in Christ be Creatures New.
- 7 They who the Will Divine have done, The Promise shall thro' Grace receive, And gain their Calling's glorious Crown, And free from Sin in Jesus live.
- 8 Yes, Lord, thy Word for ever stands, And shall from Age to Age endure, To Us who own thy mild Commands, To Working Faith the Word is sure.
- 9 Who Thee remembers in Thy Ways, And follows after Holiness, Because on Thee his Mind he stays, Him Thou wilt keep in perfect Peace.
- 10 Who trust to be redeem'd from Sin, And all thy holy Will to prove, Thy open Arms shall take him in, And root and 'stablish him in Love.
- 11 Trust in the Lord, ye Sons of Men, The Lord Almighty to redeem; Your Faith in Him thall not be vain, He saves whoever trust in Him.

- In Strength and Goodness infinite;

  Satan and Sin his Arm o'erthrows,

  And bruises them beneath our Feet.
- He brings them down who dwell on high,
  Humbles each vain aspiring Boast,
  Bulwarks and Towers, that threat the Sky,
  He fells, and levels with the Dust.
- He lays the lofty City low,
  O'erturns, and brings it to the Ground;
  His Hands destroy the Inbred Foe,
  And all the Strength of Sin confound.
- That haughty Babylon within
  Shall to Believing Souls submit:
  They shall not always strive with Sin,
  But tread it down beneath their Feet.
- The Poor shall on their Ruins tread, Lead captive their Captivity, From all their Sins for ever freed.
- This is the Triumph of the Just,
  Whoe'er on Thee their Spirit stay,
  Shall find the God in whom they trust;
  Perfection is their Shining Way.
- Just of Thyself, and God alone,
  Dost all thy Children's Paths allow,
  When cleans'd, and fanctified in One.

#### PART II.

- Awaken'd by thy Threatnings, Lord, We long have seen our lost Estate, And still we hang upon thy Word, And still for full Redemption wait.
- Tis all our Soul's Desire to know
  Thy Loveliness, and to proclaim,
  To perfect Holiness below,
  And show forth all thy glorious Name.
- Thee with my Spi'rit have I desir'd,

  And mourn'd throughout the live-long Night,

  To Thee my early Soul aspir'd;

  And still I want thy blissful Sight.
- And all I am cries out for Goo.
- Thy awful Judgments first awoke,
  And fill'd with Terrors from above,
  We sunk beneath thine Anger's Stroke,
  And trembled, 'till we felt thy Love.
- Sinners shall hear thy threatning Rod,
  Break off their Sins, and stand in Awe,
  For when thy Judgments are abroad,
  The guilty World will learn thy Law.
- But neither Threats nor Smiles can move
  The Wretch self-harden'd, self-destroy'd;
  Who slights thy Wrath, will spurn thy Love,
  And make thy tender Mercies void.

- 8 He in the Land of Uprightness
  Rejects the Grace he might receive,
  He will not learn the Way of Peace,
  He will not come to Thee, and live.
- He will not taste thy Pard'ning Grace,

  Thy bleeding Love he will not see,

  Behold his God in Jesu's Face,

  Or own the Suffering Deity.
- They will not see, nor understand;
  But they shall soon be forc'd to stoop,
  And feel thy Sin-avenging Hand.
- And in thy People Thee defy,
  Malign thy little Flock below,
  And touch the Apple of thine Eye;
- Confounded for their envious Hate.

  They soon shall prove thine utmost Ire,
  And tremble, and confess too late.

  Our God is a Consuming Fire.
- But Peace Thou wilt for Us ordain,
  Thou hast inclin'd us to embrace
  Thyself, and bid our Fruit remain.
- And perfected in Love, we say)

  We were by other Lords subdied.

  And basely yielded the there are a second state of the contraction of the contrac
- And rul'd us with an Iron Rod;
  But lo! we now their Yoke didain;
  And yield us Servants to our Goo.

Redeem'd

- Redeem'd from all Iniquity,
  Thine all-victorious Grace we own;
  Worship and Power ascribe to Thee,
  And live and die to Thee alone.
- Thro' Thee thy Goodness we proclaim,
  We glory in thy Gracious Power,
  And boast us of thine only Name,
  And speak, and think, of Sin no more.
- Our old usurping Sins are dead,
  Thou hast the lawless Tyrants slain,
  Buried, no more to lift their Head;
  No, never shall they rise again.
- No Spark of Sin is left alive,
  No least Remains, or smallest Seed;
  That they might never more receive,
  The Son hath made us free indeed.
- Thou all their Mem'ory hast eras'd,
  Their Being utterly destroy'd,
  Their Name eternally desac'd,
  And fill'd our sinless Souls with Gop.

#### PART III.

- God of all Power, and Truth, and Grace, Thou hast increas'd the Holy Seed, Thou hast increas'd the Chosen Race, The Souls from Sin for ever freed.
- Thou in thy Saints art glorified,
  Thou hast in Them thine Image shewn;
  Shepherdless Souls they wandred wide,
  'Till call'd and perfected in One.

- All we like Sheep have gone astray,
  To Earth's remotest Bounds remov'd,
  'Till Jesus shew'd Himself The Way,
  And kindly chasten'd whom He lov'd.
- 4 To Thee we in our Trouble turn'd,
  Constrain'd thy Chastisements to bear,
  We then our Sin and Folly mourn'd,
  And pour'd out all our Soul in Prayer.
- As Women, when their Time draws nigh, Cry out in fore Distress, and Pain, So have we travail'd, in Thine Eye, And struggled to be born again.
- 6 In Anguish, Agony, and Grief,
  For Years our lab'ring Souls have been,
  Nor could we bring Ourselves Relief,
  Nor could we save Ourselves from Sins.
- Our Toil, and Strife availed us not,

  Abortive prov'd our Hope, and vain,

  For we have no Deliverance wrought,

  For yet we were not born again.
- 8 The World did not before us fall,
  We wanted still the Victory,
  The mighty Faith that conquers All,
  And makes the Soul for ever free.
- Death's Sentence in themselves receive,

  The quickning Voice Divine shall hear,

  And dead with CHRIST, with CHRIST shall live.
- The Spi'rit that rais'd Him from the Dead,
  My mortal Body shall inspire,
  Shall raise us all with Christ our Head,
  And hallow and baptize with Fire.

  Awake,

- Indignant in the Shade of Death,
  Our Lord, who burst the Gates of Hell,
  Shall bear you from the Gulph beneath.
- As Herbs reviv'd by vernal Dew Spring from the Earth, and flourish fair, Ye all shall rise with Verdue new, And Fruit unto Persection bear.
- The Hour shall come, the Gospel-Hour,
  When all that wait, his Power shall prove,
  His Resurrection's Glorious Power,
  And live the Life of Faith and Love.
- They from the Death of Sin shall rise,
  Preventing here the General Doom,
  When Christ the Lord shall bow the Skies,
  And all Mankind to Judgment come.
- The Earth shall then cast out its Dead,
  While all who perish'd Unforgiven,
  Horribly lift up their guilty Head,
  And rise, to be shut out from Heaven.
- My Israel, if thy Heart be clean)
  Enter into thy Chamber Thou,
  Exclude the World, the Hell of Sin.
- Betake thee to the secret Place,
  Safe in my Tabernacle rest,
  O hide thee for a little Space,
  Be shelter'd in thy Saviour's Breast.
- For lo! the Lord from Heaven shall come,
  Judgment to execute at last,
  And seal the guilty Sinner's Doom.

  The

- The Sea shall then its Dead restore,
  The Earth shall then disclose her Blood,
  Shelter their Carcases no more,
  Or screen them from an Angry God.
- On Rocks their quickned Dust t'entomb,
  And bid the burning Mountains fall,
  To hide them from the Hell to come.
- The Wrath is come, the Curse takes Place,
  The Slaves of Sin receive their Hire,
  And punish'd from my Glorious Face,
  They sink into Eternal Fire.

### II. Isaiah xxvii. v. 1, to 6. &c.

- HE Lord of Hosts, th' Almighty Lord Shall punish in that vengeful Day, Shall with his Spirit's two-edg'd Sword The piercing crooked Serpent slay.
- 2 Leviathan, that Subtle Fiend, That Soul-infinuating Foe, Jesus shall make his Malice end, And root out all our Sins below.
- 3 Jesus shall make us free indeed, Redeem from all Iniquity, And crush the heilish Serpent's Head, And slay the Dragon in the Sea.
- 4 The Sea is calm'd, the Troubled Soul, In which he did his Pattime take, The Sinner now by Faith made whole, Can never more his God forfake.

- Sing to the Church in that glad Day,

  (The Church is join'd to Those above,
  When all their Sins are wash'd away,
  And they are perfected in Love:
- 6 Partakers of the Life Divine,
  When Grace the full Salvation bring:
  Sing ye, a Vineyard of Red Wine,
  A Vineyard for the King of Kings!
- 7 I keep it, I th' Almighty Lord My Spirit every Moment pour, Descends the Water and the Word, The gracious never-ceasing Shower.
- 8 I water it with Heavenly Dew,
  Satan, and Sin I chase away,
  I water it, and keep it too,
  I watch my Vineyard Night and Day.
- Fury is not in Me; to All,

  To All my Mercies freely move:

  Who would resist my Gracious Call,

  Or spurn the Bowels of my Love?
- To fet the Thorns and Briers in Fight?
  Through all I would my Passage tear,
  And trample on their feeble Might.
  - The Soul that will not taste my Love Shall perish by my righteous Ire, My vengeful Indignation prove, And feel me a Consuming Fire.
  - A Power from Me to turn and live;
    Peace with his God he then shall make,
    And Christ into his Heart receive.

The

- 13 My Son from All, who come to Him, Shall every Spot of Sin remove, From All Iniquity redeem, And root and Hablish them in Love.
- The Life, and Fatness of the Root,
  And every holy Temper bear,
  And fill the World with Golden Fruit.
- The Trees of Rightconfness shall rise,
  Water'd each Moment from above,
  And bear the Fruits of Paradise,
  The Glorious Fruits of Perfect Love.

## III. The Forty-fourth Chapter of Isaian.

- The Lord hath to his *Ifracl* faid, Who form'd thee from the Womb, is near, To help, and fave the Souls He made.
- 2 Jacob, receive the Word Divine, Bid all thy Fears and Doubts depart; Jejurun, I have call'd thee mine, My Servant, and my Son thou art.
- On every Soul that thirsts for Grace,
  I will the Living Water shower,
  I will on all thy gasping Race
  The Fulness of my Spirit pour.
- The Grace shall on thy Sons descend,
  Thro' all succeeding Ages flow,
  And all who on my Truth depend,
  Th' Indwelling Comforter shall know.
  Vol. 1.
  B

- The holy Seed shall soon spring up,
  (Water'd each Moment from above)
  In tender Awe, and blooming Hope,
  And slow'ry Joy, and ripen'd Love.
- 6 Fast by the Streams of Paradise,
  With never-sading Verdure fair,
  The Trees of Righteousness shall rise,
  And Fruit unto Persection bear.
- 7 In different States the ransom'd Race
  Their still-increasing Faith shall shew,
  The Babes shall rise from Pard'ning Grace,
  And into Youths, and Fathers grow.
- 8 The Least shall say, The Lord's I am,
  He bought with Blood this Soul of mine:
  Another shall the Blessing claim,
  While wrestling with the Man Divine.
- 9 Prevalent now with God and Man, Sinners shall all my Grace assert, Jacob shall the New Name obtain, And Israel be, when pure in Heart.
- Thus saith the Lord of Earth and Heaven,
  The King of *Israel* and his Gov,
  Who hath for All a Ransom given,
  And bought a guilty World with Blood.
- II I am from all Eternity,

  To all Eternity I am:
  There is none other God but Me,
  Jehovan is my Glorious Name.
- The Rise and End, the First and Last,
  The Alpha and Omega I;
  Who could like Me ordain the Past,
  Or who the Things to come descry?

- Where is the wise, fore-knowing Man, Who hath to Me my Model shew'd, Prescrib'd the great, Eternal Plan, Or boldly taught the Omniscient Gon?
- 14 Stand forth the Self-instructed Seers,
  (Who ransack Time's dark, burthen'd Womb)
  Foretell th' Events of distant Years,
  And shew Mankind the Things to come.
- Tinvade the Property Divine;
  'Tis Mine the Work undone t'explain,
  To call the Future Now is Mine.
- Fear not, my own peculiar Race,
  I have to Thee my Counsel shew'd,
  The Word of sure prophetic Grace,
  And told thee all the Mind of God.
- Ye are my Witnesses, to You
  My Name and Nature is made known,
  Ye only can your Seal set to,
  That I am God, and God alone.

#### PART II.

- I Thou, only Thou my Servant art,
  I call'd thee by my Grace alone,
  I fashion'd, and prepar'd thy Heart,
  And now I claim thee for my own.
- Who to my Righteousness submit,
  Shall all my great Salvation see,
  The Poor I never will forget,
  Or cast him out who comes to me.

3 2

- Thy Sins, which like a wide-spread Cloud Darken'd the Face of angry Heaven, Lo! I have blotted out with Blood:
  Thy Sins are all thro' Grace forgiven.
- 4 I, the bright Sun of Righteousness,
  Have chas'd the Darkness all away;
  Return to Me, who bought thy Peace,
  Rejoice to see my Gospel-Day.
- Ye Heavens rejoice In Jesus his Grace, Let Earth make a Noise, And eccho his Praise! Our All-loving Saviour Hath pacified Gon, And paid for his Favour, The Price of his Blood.
- 6 Ye Mountains, and Vales, In Praises abound, Ye Hills, and ye Dales, Continue the Sound, Break forth into Singing Ye Trees of the Wood, For Jesus is bringing Lost Sinners to God.
- 7 Atonement He made For Every One, [done, The Debt He hath paid, The Work He hath Shout all the Creation, Below and above, Ascribing Salvation To Jesus his Love.
- 8 His Mercy hath brought Salvation to All, Who take it unbought He frees them from Thrall, Throughout the Believer His Glory displays, And perfects for ever The Vessels of Grace.
- 9 O Ifrael, hear, thy God hath said, The Voice of thy Creator own, I am the Lord, who all Things made, And still stretch out the Heavens alone.
- And still in equal Posse sustain;
  I make, and mar, pull down, and raise,
  And Lord of my Creation reign.

- It he weak Sons of Men o'er-rule,
  Their Tokens and their Schemes o'erthrow,
  Baffle their Strength, their Wisdom sool,
  On all their blasted Projects blow.
- I the Diviner's Skill consound,
  From Sinners I their Purpose hide,
  Level their Babels with the Ground.
  And torture, and distract their Pride.
- I stop the Wise, and drive them back, Cross and defeat their surest Aim, Their Knowledge Foolishness I make, And turn their Glory into Shame.
- But I my Servants Word fulfill,
  My Messengers Divine I own;
  Who shew the Counsel of my Will,
  Their Word shall stand, and Theirs alone.
- I speak th' Irrevocable Word,
  Which never Unaccomplish'd dies;
  Jerusalem shall be restor'd,
  Thy Ruins from the Dust shall rife.
- I bid th' Unfathom'd Deep be dry,
  I bid the Streams their Course sorsake,
  My Will to Kings I signify,
  And Cyrus for my Servant take.
- 17 He shall perform my Word of Grace,
  Whate'er my Love benign hath will'd,
  My Shepherd He shall Salem raise,
  And all her des'late Wastes rebuild.
- 18 He, He shall bid the Temple rise,

  Type of my Cyrus from above,
  Who builds the Church to touch the Skies,
  In Symmetry of Perfect Love.

## IV. The Fifty-first Chap. of Isaian.

- Who follow after Righteousness;
  Look to the Rock, from whence ye came,
  The Father of the Faithful Race:
- 2 Behold, and in his Footsteps tread:
  I call'd him by my Grace alone,
  And bless'd, and multiplied his Seed,
  Believers in the Promis'd Son.
- 3 Children of faithful Abraham These, Who dare expect Salvation Here, The Lord shall give them Gospel-Peace, And all his hopeless Mourners chear:
- 4 Shall soon his fallen Sion raise,
  Her waste, and des'late Places build,
  Pour out the Spirit of his Grace,
  And make her Wilds a fruitful Field.
- The barren Souls shall be restor'd,
  The Desart all-renew'd shall rise,
  Ploom as the Garden of the Lord,
  A fair terrestrial Paradise.
- 6 Gladness and Joy shall there be found, Thanksgiving, and the Voice of Praise, The Voice of Melody shall sound, And every Heart be fill'd with Grace.
- Hearken to Me, my Chosen Race, My own peculiar People, hear, Whoe'er the Gospel-Word embrace, Look to be pure and perfect here.

- 8 A Law shall soon from me proceed,
  A Living Life-infusing Word,
  The Truth that makes you free indeed,
  Th' Eternal Spirit of your Lord.
- 9 My Mercy will I cause to rest,
  Where all may see their Sins forgiven,
  May rise no more by Guilt opprest,
  And bless the Light that leads to Heaven.
- My Righteousness shall soon appear;
  Already is the Grace gone forth,
  The Grace that brings Salvation near,
  And offers all my Pard'ning Worth.
- The Itles on me shall humbly wait,
  And long, thro' me restor'd, to know
  The Glories of their first Estate.
- 12 Not on an Arm of Flesh, but Mine, Their steady Considence shall be, Pardon, and Peace, and Power Divine, All, all they shall expect from me.
- And look upon the Earth below,
  The Heavens like Smoak shall pass away,
  The Earth its final Period know.
- 14 Vanishes hence whate'er is scen,

  The Breath of Life shall all expire,

  The Earth, and all that dwell therein

  Shall perish in That Fatal Fire.
- My Righteousness shall stand Alone,
  My Saving Grace shall never move,
  The Basis cannot be o'erthrown,
  The Truth of my Eternal Love.

Hearken

- 16 Hearken to Me, ye Souls who know The Righteousness which Faith imparts, And lovingly Obedient shew The Law engraven on your Hearts.
- 17 Fear not the Taunts of short-liv'd Man, His feeble Calumnies despise, Impotent all his Rage, and vain, The Threatner, while he threatens, dies.
- 18 Perishing as the Garb they wear, Your Enemies shall fade away, Their Breath shall vanish into Air, The Worm shall on their Carcass prey.
- 19 Gon only is Unchangeable, My Righteousness remaineth sure, My great Salvation cannot fail But shall from Age to Age endure.

#### PART II.

- 1 Arm of the Lord, awake, awake! Thine own immortal Strength put on, With Terror cloath'd the Nations shake, And cast thy Foes in Fury down.
- 2 As in the Antient Days appear, The facred Annals speak thy Fame, Be now Omnipotently near, Thro' endless Ages still the same.
- 3 Thy Tenfold Vengeance knew to quell, And humble haughty Rabab's Pride, Groan'd her pale Sons thy Stroke to feel, The first-born Victims groan'd, and died.

- 4 The wounded Dragon rag'd in vain,
  While bold thine utmost Plague to brave,
  Madly he dar'd the parted Main,
  And sunk beneath th' O'erwhelming Wave.
- He sunk; while Ijracl's Chosen Race Triumphant urge their wondrous Way; Divinely led, the Fav'rites pass Th' Unwatry Deep, and emptied Sea.
- 6 At Distance heap'd on either Hand, Yielding a strange unbeaten Road, In Chrystal Walls the Waters stand, And own the Arm of Israel's God.
- 7 That Arm which is not shorten'd now,
  Which wants not now the Power to save;
  Still present with thy People Thou
  Bear'st them thro' Life's disparted Wave.
- 8 By Earth and Hell pursued in vain,
  To Thee the ransom'd Seed shall come,
  Shouting their Heavenly Sion gain,
  And pass thro' Death triumphant Home,
- The Pain of Life shall there be o'er,
  The Anguish, and distracting Care,
  There Sighing Grief shall weep no more,
  And Sin shall never enter there.
- Where pure Essential Joy is found,
  The Lord's Redeem'd their Heads shall raise,
  With Everlasting Gladness crown'd,
  And fill'd with Love, and lost in Praise.

#### PART III.

- I I, even I am He that chear My People in Distress and Pain; How weak thy Heart, O Man, to fear, Thy feeble Fellow-Reptile Man!
- 2 Withering as Grass he fades, and dies: Yet hast Thou been of Man afraid, Thoughtless of God, who Earth and Skies Hath built, and keeps the Worlds He made.
- 3 Th' Oppressor's Rage Thou every Day Hast fear'd, and trembled at his Power, As Man like God thy Soul could flay, As Hell were ready to devour.
- 4 But where is all his furious Boast, His idle Wrath, and Threatning vain? Spite of the World and Satan's Host, Thou dost, Thou ever shalt remain.
- 5 The Captive Exile pines for Ease, And trembles lest his Bread should fail, Groans in the Pit for his Release, Least Death consign his Soul to Hell.
- 6 But I the Lord, thy Saviour am, Divider of the roaring Sea, The Lord of Hosts is still my Name; Mine Arm is now stretch'd out for Thee.
- 7 My Son I have for Sinners given: Help upon thee, my Son, I place; Go, plant the new-made Earth and Heaven, And bring me back the Ransom'd Race.

- 3 Thee have I shadow'd with my Hand, In Thee Divine and Human join'd, My Messenger of Peace ordain'd, My Gift of Life to all Mankind.
- Thee more peculiarly I give,

  To Souls who for Redemption groan,
  Say to the Dying Sinner, Live,

  To Sion say, Thou art mine own!

#### PART IV.

- Awake, Jerufalem, awake,
  Thou that hast drunk the Trembling Cup,
  The Slumber from thy Spirits shake,
  Beneath thy mighty Woes stand up.
- Thou that hast drunk the deadly Wine Of Pain, Astonishment, and Fear, The last sad Dregs of Wrath Divine; Awake, and see thy Saviour near.
- 3 Of all her Sons whom she brought forth, Of all her Sons whom Sion bred, Not One can help her by his Worth, Not One can his weak Mother lead.
- 4 Not One attempts with pious Care
  To guide her in the Paths of Peace:
  Ah! who shall Sion's Burthen bear,
  Ah! who shall bid thy Sufferings cease.
- Famine, and Sword, have laid thee Waste;
  Sin, the Destroying Angel's Sword
  Throughout thy des'late Land hath past,
  Join'd with a Famine of the Word.

- 6 By whom shall I thy Sorrows chear? As a wild Bull thy Sons lie bound, And struggling in the Hunter's Snare, And bellowing thro' their Spirit's Wound.
- 7 Fainting in all the Streets they lie, O'erwhelm'd beneath their guilty Load, Rebuk'd by Him they dar'd defy, Full of the Fury of thy God.
- 3 Wherefore to Thee the Lord hath faid, (Opprest and drunk with Wrath Divine) The Lord thy God, who deigns to plead His People's desp'rate Cause, and Thine:
- 3 Lo! I thy Soul have freely lov'd, I have display'd my Mercy's Power, The Cup out of thy Hands remov'd, · And Thou shalt never taste it more..
- 10 Mine Indignation's dreadful Cup The Portion of thy Foes shall be, They, they shall all the Dregs drink up: The Cup of Blessing is for Thee.
- It Thee, Sion, Thee: So long compell'd To stoop at the Oppressor's Frown, Enflav'd by Man, and forc'd to yield, When Sin, or Satan cried, Bown down.
- 12 Poor Vassal! to rebel afraid, Thy Baseness bow'd to every Lust, As Clay-Thou hast thy Body laid, And mix'd thy Spirit with the Dust.
- 13 But I, the righteous Lord, on All That tread thee down will Vengeance take, My Fury on thy Sin shall fall, Mine Arm an End of Sin shall make.

The Inward Stumbling-block remove,
And fill thee with unfading Joy,
And crown thee with Eternal Love.

## V. The Sixty-first Chap. of Isaian.

- HE Spirit of the Lord my God (Spirit of Power, and Health, and Love) My Father hath on me bestow'd, And sent me from his Throne above.
- 2 Prophet, and Priest, and King of Peace,
  Anointed to declare his Will,
  To minister his Pard'ning Grace,
  And govern every Soul I heal.
- To Sinners bruis'd, and meek, and poor.
  Good Tidings of great Joy t' impart.
  Sinners Incurable to cure,
  And bind up every Broken Heart.
- The Royal Edict to proclaim,
  Redemption for the Captives found,
  Mercy for All in Jesu's Name,
  And Liberty to Spirits bound.
- Sinners, obey the Heavenly Call,
  Your Prison-Doors stand open wide,
  Go forth, for I have ransom'd All,
  For every Soul of Man have died.
- The Lord hath fent his Only Son,

  To preach his Acceptable Year,

  To make the joyful Tidings known

  Of Vengeance, and Deliverance near.

  Vol. I.

  C Taven, e

- 7 T' avenge them of their Tyrant-Foe, From Sin, and Sutan's Power to turn, The Gift of Righteousness bestow, And kindly comfort all that mourn.
- 8 To help their grov'ling Unbelief, Beauty for Ashes to confer, The Oil of Joy for abject Grief, Confident Joy for sad Despair.
- 9 'Tis Mine the drooping Soul to raile, To rescue All by Sin opprest, To cloath them in the Robes of Praise, And give their weary Spirits Rest;
- 10 To make them Trees of Righteousness, The Planting of the Lord below; Planted in Honour of his Grace, They here shall to Perfection grow.
- 11 They all shall spread the Gospel-Hope, Soon as my Righteousness they have, Shall raise the guilty Sinner up, And sav'd themselves their Brethren save.
- 12 Workers with God, they now shall rear The Church, that long in Ruins lay, Her desolate Estate repair, Her antient Picty's Decay.
- 13 With Zeal, and heavenly Wildom fill'd, The faithful Labourers shall work on, Build the old Wastes, the Cities build, The Souls by Satan broken down.
- 14 Strangers shall serve at your Command, Beneath your facred Burthens bow, Labour for you, and till your Land, And gladly hold the Gospel-Plough.

- The Alicn's Sons your Vine shall dress,
  And feed your little Flock and keep,
  Themselves your little Flock increase,
  And play among your Lambs and Sheep.
- 16 Ye all my Glory shall declare,
  The Chosen People of your Goo,
  Mine Image and Inscription bear,
  When wash'd from all your Sins in Blood.
- Ye all shall minister my Grace, In Prayers and Free-will-offerings join, And Sacrificial Songs of Praise.
- 18 To You the Gentile World shall slow,
  Their Glory and their Wealth resign,
  Lords are ye now of All below,
  For All is yours, when Ye are Mine.
- Ye more than Justified shall be,
  Much more than Sin shall Grace abound,
  My People shall be All like Me;
- I will remove the foul Difgrace,
  And swallow up their guilty Shame,
  And all their Sins with Elood efface.
- Their Glory shall their Shame exceed,
  When fav'd from all Indwelling Sin,
  Doubly redeem'd, and free indeed,
  Their Conscience, and their Heart is clean.
- They now of Double Grace possest,

  Shall all their Souls in Thanks employ,
  Receiv'd into my Perfect Rest.

  And crown'd with Everlasting Joy.

#### PART II.

- For I the righteous Lord, and true, Can only Rightcousness approve; My People all are Creatures New, And I in Them my Image love.
- 2 I hate the Souls that preach a Lie, And stumble the Believing Race, My Truth and Holiness deny, T' exalt my Justifying Grace.
- 3 That rob Me of my Utmost Power, Which would their Bosom-Sin remove, And hug it to their latest Hour, In Honour of my pard'ning Love.
- # But will I not confirm my Word, The Purpose of my Soul fulfil? The Servant shall be As his Lord, For who can cross my Sovereign Will?
  - 5 I Will, that they should Holy be, Myself will lead them by the Hand, Into the Truth, the Liberty, The Glorious Rest, the Promis'd Land.
  - 6 Patience its perfect Work shall have, They shall be all entire and whole, I will to all Perfection\* save, And fill their Body, Spirit, Soul.
  - 7 Thus will I make the Covenant sure, From them it never shall depart, Who feel, while pure as God is pure, My Love, my Nature in their Heart.

<sup>\*</sup> έις το παν.ελές.

- S Their Seed by Characters Divine
  Shall be among the Gentiles known,
  And in a Land of Darkness thine,
  When all are perfected in One.
- 9 Whoe'er behold their Heavenly Grace,
  Their Glory shining from within,
  Shall own them the Peculiar Race,
  Whom God hath blest from all their Sin.
  - o My Soul doth magnify the Lord, (Then every Chosen One shall cry) Wash'd by the Water and the Word, I triumph in the Lord Most High.
  - II My God hath sav'd me from All Sin,
    His Everlasting Righteousness
    Into my new-born Soul brought in,
    And fill'd with heavenly Joy and Peace.
  - The Righteousness of Saints I wear,
    Which He the King of Saints Lath wrought,
    Salvation from all Guilt, and Fear,
    From Pride, and Every Evil Thought.
  - Is Jesus my Garments hath put on,
    Hath cloath'd me with the Milk-white Vest,
    And sanctified thro' Faith alone,
    And in his glorious Image drest.
  - 14 He now mine inmost Soul hath turn'd,
    And bid me in his Nature shine,
    With every Persect Gift adorn'd,
    And all my Graces are Divine.
  - He hath endow'd me from above,
    My Lamb hath deck'd me like a Bride,
    And my Best Jewel is His Love.

- or cultur'd Lands their Product yield, The Lord his Righteousness shall shew, The Treasure in the Gospel-Field.
- Surely th' Incorruptible Seed
  Shall in our Earthly Hearts take Root,
  Spring up in Works, its Branches spread,
  And Holiness its Golden Fruit.
- 18 The Lord our God shall give th' Increase, Shall Matter for his Glory find, And lo! the Perfect Rightconsness Springs forth to gladden all Mankind.

# VI. The Sixty-second Chapter of Isaiah.

- I OR Sion's Sake I will not cease In Agony of Prayer to cry, No, never will I hold my Peace, 'Till God proclaim Salvation nigh:
- Worthy in her great Saviour's Worth. 'Till Sion doth illustrious shine, And as a burning Lamp goes forth The Blaze of Righteousness Divine.
- The Gentiles on thy Beauty gaze,
  And all the Kings of Earth agree
  In wond'ring at thy Glorious Grace,

- 4 Thy Glorious Grace what Tongue can tell?
  The Lord shall a New Name impart,
  Th' Unutterable Name reveal,
  And write it on his People's Heart.
- Sion, for Thee thy God shall care,
  And claim thee as his just Reward,
  Thee for his Crown of Glory wear,
  The Royal Diadem of thy Lord.
- Outcast of God and Man no more,
  No more forsaken and forsorn,
  Thy desolate Estate is o're,
  For God shall comfort all that Mourn.
- 7 The widow'd Church shall married be, And soon a num'rous Offspring bear: Thy every Son shall comfort Thee, And cherish with a Husband's Care.
- Thy duteous Sons to Thee shall cleave,
  The barren Woman that keeps House,
  Nor ever more the Bosom leave
  Of their dear Mother and their Spouse.
- The Lord Himself thy Husband is,
  He bought, and claims Thee for his own,
  Thy God delights to call thee His,
  Flesh of his Flesh, Bone of his Bone.
- The Joy that swells a Bridegroom's Breast,
  When glorying o're his long-sought Bride,
  Shall swell thy God, of Thee possest,
  Of Thee, for whom He liv'd and dy'd.
- Prophets to Thee thy Lord hath rais'd,
  O holy City of our God,
  Hath on thy Walls his Watchmen plac'd,
  And with a Trumpet-Voice endued.

They

- They cry, and never hold their Peace,
  His Promise Day and Night they plead,
  'Till God from all thy Sins release,
  And make thee like thy glorious Head.
- Call on Him now, ye Watchmen call, Cry ye Remembrancers Divine, Give Him no Rest, who died for All, 'Till all in his pure Worship join:
- 'Till God appear the faithful God,
  And make Jerufalem a Praise,
  And spread thro' all the Earth abroad,
  And 'stablish her with perfect Grace.
- The Lord by his Right-hand hath sworn,
  The Arm of his Almighty Power,
  No more shalt Thou to Sin return,
  Thy En'my shall no more devour.
- 16 Sature, the World, and Sin too long
  Have robb'd the Children of their Bread,
  Poor lab'ring Souls they suffer'd Wrong,
  Nor saw their Legal Toil succeed.
- They sow'd the Ground, and did not reap,
  Planted, and did not drink the Wine:
  But I will comfort All that weep,
  And fill the Poor with Food Divine.
- 18 No more shall strange Desires consume Their holy, pure and constant Joy, The Waster Pride no more shall come, Their Gifts and Graces to destroy.
- The Labour of their Hands shall eat,
  Shall praise the Lord, and more than taste
  The Heavenly Everlasting Meat.
  They

- They all shall sit beneath the Vine,
  In calm inviolable Peace,
  And drink within my Courts the Wine,
  My Courts of Perfect Holiness.
- Go thro' the Gates ('tis God commands)
  Workers with God, the Charge obey,
  Remove whate'er his Work withstands,
  Prepare, prepare his People's Way.
- Their even Course let Nothing stop,
  Cast up the Way, the Stones remove,
  The High and Holy Way cast up,
  The Gospel-Way of Perfect Love.
- Lift up for all Mankind to see

  The Standard of their Dying Goo,

  And point them to the shameful Tree,

  The Cross all-stain'd with hallow'd Blood.
- The Lord hath glorified his Grace,
  Throughout the Earth proclaim'd his Son,
  Say ye to All the Sinful Race,
  He died for all your Sins t'atone.
- Thy Saviour and Salvation too,
  He comes, He comes, so long foretold,
  Cloath'd in a Vest of bloody Hue.
- Himself prepares his People's Hearts,
  Breaks and binds up, and wounds and heals,
  A Mystic Death, and Life imparts,
  Empties the Full, the Emptied fills.
- He fills whom first He hath prepar'd,
  With Him the perfect Grace is given,
  Himself is here their great Reward,
  Their suture and their present Heaven.

They

- Their glorious Title shall express,
  From all Iniquity redeem'd,
  Fill'd with the Lord their Righteousness.
- 29 A Chosen, sav'd, peculiar Race, Sion, with all thy Sons Thou art, Elect thro' Sanctifying Grace, Perfect in Love, and pure in Heart.
- 30 A People glorious all within,
  Now, only now, and not before,
  Born from above Thou canst not sin,
  And Gop can never leave thee more.

### VII. An Hymn for SERIOUSNESS.

- HOU God of glorious Majesty,
  To Thee against Myself, to Thee
  A Worm of Earth I cry,
  An half awaken'd Child of Man,
  An Heir of endless Bliss or Pain,
  A Sinner born to die.
- 2 Lo! on a narrow Neck of Land, 'Twixt two unbounded Seas I stand Secure, insensible: A Point of Life, a Moment's Space Removes me to that Heavenly Place, Or shuts me up in Hell.
- O God, mine inmost Soul convert,
  And deeply on my thoughtful Heart
  Eternal Things impress,
  Give me to seel their solemn Weight,
  And tremble on the Brink of Fate,
  And wake to Righteousness.

- 4 Before me place in dread Array
  The Pomp of that tremendous Day,
  When Thou with Clouds shalt come
  To judge the Nations at thy Bar:
  And tell me, Lord, shall I be there
  To meet a Joyful Doom?
  - Be this my one great Business here, With serious Industry, and Fear, My suture Bliss t'insure, Thine utmost Counsel to sulfil, And suffer all thy righteous Will, And to the End indure.
  - Then, Saviour, then my Soul receive, Transported from the Vale, to live, And reign with Thee above, Where Faith is sweetly lost in Sight, And Hope in full supreme Delight, And everlasting Love.

# VIII. The BEATITUDES.

MATT. V. 3-12.

Witnesses the Tidings? Who Witnesses that God is true? Sees his Sins and Follies more Than the Sands upon the Shore; Sees his Works with Evil fraught, All his Life a constant Blot; Sees his Heart of Virtue void, Alien from the Life of God; Tastes in every tainted Breath Pride, and Self, and Sin, and Death!

Who, ah, who deserves to feel Never-ending Pains in Hell? Conscious owns the just Desert
Of his Life, and of his Heart?
Trembling views his long-sought Hire,
Vengeance of Eternal Fire?
Who hath fruitless Toil bestow'd
To appease the Wrath of Gon?
Vain is all thy Toil and Care,
Vain all Nature's Treasures are,
More to buy One Soul it cost,
More to save a Spirit lost.

What then wilt thou, Canst thou do? Canst thou form thyself anew? Canst thou cleanse a filthy Heart, Life to the Dead Soul impart? Canst Thou thy lost Powers restore, Rise, go forth, and Sin no more?

Never, never can it be,
God alone can fet Thee free!
God alone the Work hath done,
Fought the Fight, the Battle work:
God alone the Price hath paid,
All thy Sins on Him were laid.
Happy Soul, from Guilt fet free,
Jesus died for Thee, for Thee!
Jesus does for Thee atone,
Points Thee to th' Eternal Crown,
Speaks to Thee the Kingdom given,
Kingdom of an Inward Heaven,
Glorious Joy, unutter'd Peace,
All victorious Righteousness.

Why then do thy Fears return? Yet again why dost thou mourn? Whence the Clouds that round thee roll? Whence the Doubts that tear thy Soul? Why are all thy Comforts sted? "Sin revives, and I am dead."

Dead alas! thou art within,
Still remains the Inbred Sin,
Dead within thou furely art,
Still unclean remains thy Heart;
Pride and Self are still behind,
Still the earthly Carnal Mind,
The untam'd rebellious Will,
Foe to Good, inslav'd to Ill;
Still the Nature unrenew'd,
Alien from the Life of God.

Mourn awhile for God thy Rest.
God will soon pronounce Thee blest,
Soon the Comforter will come,
Fix in Thee his constant Home,
With thy Heart his Witness bear
Strong, and permanent, and clear:
All thy Griefs shall then be gone,
Doubt, and Fear no more be known,
Holy Love thy Heart posses,
Silent Joy, and stedsast Peace,
Peace that never can decay,
Joy that none can take away.

Happy Soul, as Silver tried,
Silver seven Times purified,
Love hath broke the Rock of Stone,
All thy Hardness melted down,
Wrath, and Pride, and Hatred cease,
All thy Heart is Gentleness.
Let the Waves around thee rise,
Let the Tempest threat the Skies,
Calm Thou ever art within,
All unrussed, all serene:
Thy sure Anchor cannot fail,
Enter'd now within the Veil;
Glad this Earth thou canst resign:
The New Heavens and Earth are Thine.

Why then heave again thy Sighs, Heir of all in Earth and Skies? Still thou feel'st the Root within, Bitter Root of Inbred Sin; Nature still in Thee hath Part, Unrenew'd is still thy Heart, Still thy Heart is unrenew'd, Alien from the Life of God: Hence with secret earnest Moans, Deep unutterable Groans, Day and Night thy ceaseless Cries To the Mercy-Seat arise; " Come, Thou holy God and true! " Come, and my whole Heart renew; " Take me now, possess me whole, " Form the Saviour in my Soul, " In my Heart thy Name reveal, " Stamp me with thy Spirit's Seal, " Change my Nature into Thine, " In me thy whole Image shine: " Bow thine Ear, in Mercy bow, " Fill me with thy Fulness now. Happy Soul, thy Suit is won, As Thou wilt it shall be done.

Happy Soul, who now renew'd, God in Thee, and Thou in God, Only feel'st within thee move Tenderness, Compassion, Love, Love immense, and unconfin'd, Love to All of Humankind, Love, which willeth All should live, Love, which All to All would give, Love, that over All prevails, Love, that never, never sails: Stand secure, for Thou shalt prove All th' Eternity of Love.

Happy Soul, from Self and Sin Clean, ev'n as thy Lord is clean, God hath made thy Footsteps sure, Purified as He is pure.
God thou dost in all Things see; God is All in All to Thee; Heaven above, and Earth abroad, All to Thee is full of God.

Happy Soul, whose Active Love Emulates the Blest above, In thy every Action seen, Sparkling from the Soul within: Thou to every Sufferer nigh, Hearest, not in vain, the Cry Of the Widow in Distress, Of the Poor and Fatherless! Rayment Thou to all that need, To the Hungry deal'st thy Bread, To the Sick Thou giv'st Relief, Sooth'st the hapless Prisoner's Grief, The weak Hands thou liftest up, Bid'st the helpless Mourners hope, Giv'st to Those in Darkness Light, Guid'st the weary Wanderer right, Break'st the roaring Lion's Teeth, Sav'st the Sinner's Soul from Death; Happy Thou, for Goo doth own Thee, his well-beloved Son.

Let the Sons of Belial rage,
Let all Hell its Powers engage,
Brand with Infamy thy Name,
Put Thee to an open Shame;
Let Earth's Comforts be with drawn,
Parents, Kindred, Friends be gone;
Naked didst Thou hither come?
Naked let them send thee home:

Happy, O thrice happy Thou, Seal'd unto Redemption now! Let thy Soul with Transport swell Glorious and Unspeakable; All in Earth Thou well hast given, God is thy Reward in Heaven.

### IX.

# Hymns for one convinc'd of Unbelief.

- AND have I measur'd half my Days,
  And half my Journey run,
  Nor tasted the Redeemer's Grace,
  Nor yet my Work begun?
- 2 The Morning of my Life is past, The Noon almost is o'er, The Night of Death approaches fast, When I can work no more.
- O what a Length of wretched Years
  Have I liv'd out in vain!
  How fruitless all my Toils and Tears!
  I am not born again.
  - 4 Evil and sad my Days have been,
    And all a painful Void,
    For still I am not sav'd from Sin;
    For still I know not Goo.
  - Darkness He makes his secret Place,
    Thick Clouds surround his Throne:
    Nor can I yet behold his Face,
    Or find the God Unknown.

- 6 A God that hides Himself He is, Far off from Mortal Sight, An Inaccessible Abyss Of uncreated Light.
- 7 Far off He is, yet always near,
  He fills both Earth and Heaven,
  But doth not to my Soul appear,
  My Soul from Eden driven.
- 8 O'er Earth a banish'd Man I rove,
  But cannot feel Him nigh;
  Where is the Pardning God of Love,
  Who stoop'd for me to die?
- 9 I sought Him in the Secret Cell,
  With unavailing Care,
  Long did I in the Desart dwell,
  Nor could I find Him there.
- I still every Means in vain I try,
  I seek Him far and near,
  Where'er I come, constrain'd to cry
  My Saviour is not here.
- Yet O! how dark and void
  To me! 'tis one great Wilderness,
  This Earth without my Gon!
- Till He his Light impart!
  Till He his glorious Self reveals,
  The Veil is on my Heart.
- Thyself unseen unknown,
  Pity my helples Unbelief,
  And take away the Stone.

Regard.

- 14 Regard me with a gracious Eye,
  The long-fought Blessing give,
  And bid me, at the Point to die,
  Behold thy Face and live.
- Thy promis'd Help implore:
  O that I now my Lord might meet,
  And never lose Him more!
- Now, Jesus, now the Father's Love Shed in my Heart abroad, The Middle-Wall of Sin remove, And let me into God.

### Χ.

### HYMN II.

- To Thee who wou'dst not have me die,
  But know the Truth and live:
  Open mine Eyes to see thy Face,
  Work in my Heart The Saving Grace,
  The Life Eternal give.
- And blindly serve a God Unknown,
  'Till Thou the sil remove,
  The Gift unspeakable impart,
  And write thy Name upon my Heart,
  And manifest thy Love.
- I know the Work is only Thine,
  The Gift of Faith is all Divine;
  But if on Thee we call,
  Thou wou'dst the Benefit bestow,
  And give us Hearts to feel, and know
  That Thou hast died for All.

Thou

- 4 Thou bidst us knock, and enter in,
  Come unto Thee, and rest from Sin;
  The Blessing seek, and find;
  Thou bidst us ask thy Grace, and have,
  Thou canst, Thou wouldst, this Moment save
  Both me, and All Mankind.
- Be it according to thy Word,
  Now let me find my Pard'ning Lord,
  Let what I ask be given;
  The Bar of Unbelief remove,
  Open the Door of Faith and Love,
  And take me into Heaven.

### XI

#### HYMN III.

- To Thee for Help I cry,
  I listen to thy Warning Word,
  And would from Egypt sly.
- Long have I bow'd to Sin's Command,
  But now I would be free,
  'Scape from the dire Oppressor's Land,
  And live, O God, to Thee.
- Hast Thou not surely seen my Grief?
  Hast Thou not heard me groan?
  O hasten then to my Relief,
  In pitying Love come down.
- 4 From Pharaob, and th' Egyptian's Power Redeem a Wretched Slave;
  Thou canst redeem me in this Hour,
  Thou wilt the Sinner save.

Now,

5 Now, Lord, relieve my Misery, Stretch out thy mighty Hand, Drown all my Sins in the Red Sea, And bring me safe to Land.

6 Strength in the Lord my Righteousness, And Pardon I receive, And holy Joy, and quiet Peace. The Moment I believe.

# XII. At Waking.

#### HYMN IV.

GAIN my mournful Sighs Prevent the rifing Morn, Again my wishful Eyes Look out for His Return: I weep, and languish for Relief, And long my Lord to find, But wake alas! to all the Grief, And Load I left behind.

O Depth of sad Distress, When shall my Sorrows end! When will the Prince of Peace Declare Himself my Friend? Or must I thus for ever cry In hopeless Misery, My God, my God, and Saviour, why Hast Thou forsaken me!

Is there no Balm of Love Within thy Bosom found, My Anguish to remove, And heal my Spirit's Wound? Or wilt Thou, LORD, my Cure disclaim, Who Need of Healing have?
Because the Sinner's Chief I am, Wilt Thou refuse to save?

Most helpless is my Soul
Of all the Sin-sick Race,
Thou therefore make it whole,
In Honour of thy Grace:
More Honour will thy Grace receive
By freely pardning me,
Than if ten thousand Sinners live,
Converted all to Thee.

Come then, and shew thine Art,
Physician most Divine,
Bind up my Broken Heart,
Pour in thy Oil and Wine,
Into my Heart the Spirit pour
Of Love, and Joy, and Peace,
To perfect Health my Soul restore,
To perfect Holiness.

# XIII.

# HYMN V.

The Trouble and the Grief,
The Shame and Fear I feel,
In hopeless Unbelief!
In ceaseless Groans
My Soul bemoans
Its perfect Misery:
Thou Pardning God,
Remove my Load,
Or at thy Feet I die.

# 46 Hymns and Sacred Poems.

In Unavailing Pain?
Thy Will is not to grieve
The helpless Sons of Men:
Send from above
Thy Saving Love,
And take me up on high,
Thou Pard'ning God,
Remove my Load,
Or at thy Feet I die.

What shall a Sinner say
Thy Pity to incline?
In Jesu's Name I pray
Forgive this Soul of mine,
For Jesus' Sake
Compassion take,
And freely justify,
Thou Pardning Gor,
Remove my Load,
Or at thy Feet I die.

In Answer to my Moan,
Thy helples Mourner chear,
And give me to thy Son;
'Till Thou restore
My Peace and Power,
This shall be all my Cry,
Thou Pardning God,
Remove my Load,
Or at thy Feet I die.

# XIV.

#### HYMN VI.

- Wilt Thou thy mournful Creature sec, Distrest, and Dark; yet wandring on, And blindly feeling after Thee, Thee, whom I cannot yet attair, Thee, whom I feem to seek in vain.
- 2 An Outcast from thy blissful Face,
  Stranger to Peace, and Faith, and Power,
  I ask, nor have thy Pardning Grace,
  I knock at Faith's unopen'd Door,
  Nor can I yet admitted be,
  But still the Door is shut to me.
- What is it makes my Saviour flay,
  So strong, and ready to redeem?
  Can Jesus will th' unkind Delay,
  Or cast me out who come to Him,
  Or not the Secret Bar remove,
  If still I stop his Pardning Love?
- He will, I dare believe, He will
  His Way into my Heart prepare:
  But let me wait thy Leisure still,
  My passionate Complaints forbear,
  And give my rash Impatience o'er,
  And murmur for Relief no more.
- When my Relief shall most display
  Thy Glory in thy Creature's Good,
  Then, Saviour, take the Veil away,
  Sprinkle me with th' Atoning Blood,

The

The Power of Living Faith impart, And breathe thy Love into my Heart.

# XV.

#### HYMN VII.

Support my feeble, fainting Mind, Nor let me in the Winter fly,
But feek, 'till I Acceptance find,
But ask, 'till I am sav'd from Sin,
And knock, 'till Mercy takes me in.

2 Sufficient is the Season past,

That I have griev'd thy gentle Dove,
Flew out in unbelieving Haste,

And clamour'd for thy pardning Love,
And rav'd, and marmur'd to be free,
As God were bound to wait on me.

In base Mistrust of sinding God,
No more thy Gospel I deny,
Sit down content beneath my Load,
Or with the World of Liars cry,
We need not know our Sins forgiven,
Or feel his Love, the Pledge of Heaven.

And perfect Holiness below;
For this I wait in patient Pain,
Nor is it Mine the Times to know,
But Thou hast died to ransom me,
And all my Soul is cast on Thee.

# XVI.

### HYMN VIII.

- THOU hidden God Unknown,
  Hear thy fallen Creature's Cry,
  Now recall thy Banish'd One,
  One who would on Thee rely:
  But 'till Thou thy Spirit give,
  LORD, I never can believe.
- Dead in Sin too long I was,

  Blindest when I said I see;

  Thou hast magnissed thy Grace,

  Shew'd my Want of Faith and Thee,

  Shone into my Nature's Night,

  Bad me wait to see thy Light.
- Stript of all my boassed Power
  Now myself I cannot save,
  Cannot hasten the glad Hour;
  Only This from Thee I have,
  Sin and Unbelief to feel,
  Both, alas! Invincible.
- Conscious of my Unbelief,
  Sweetly now for Thee I mourn,
  Taste the Blessedness of Grief,
  To my mighty Fortress turn,
  Prisoner I of Gospel Hope
  For Thyself to Thee look up.
- Token of thy richest Grace
  I my Poverty receive,
  Sure Thou wilt unveil thy Face,
  Sure Thou wilt the Blessing give,
  Faith that seals my Sins forgiven,
  Faith the Earnest of my Heaven.
  Vol. I.

# XVII.

### HYMN IX.

THOU of whom I oft have heard, Heard with the Hearing of the Ear, But never truly lov'd, or fear'd,

But never found Thee present here, Come to my poor, my faithless Heart, And kindly tell me who Thou art.

2 A Spirit dark, and damn'd I am,
Sorrow and Sin and I are One,
Weigh'd down with Grief, and Guilt and Shame,
Out of the Deep I cry and groan,
Nor know I where Relief to find;
Shew me Thou Saviour of Mankind.

No smallest Motion can I make,
Toward Heaven, and Happiness, and Thee;
But save me for thy Mercy Sake,
Thy Mercy most divinely free
Be on this harden'd Rebel shew'd,
In Honour of the Dying God.

The Cause is all in Thee alone,

It lies within thy tender Breast,

To Hell in Anger send me down,

Or give my lab'ring Spirit rest,

Redeem me from th' Infernal Grave,

And shew forth all thy Power to save.

Look not on me, a Beast, a Fiend,
All-Wrath, ali-Passion, and all-Pride,
But see Thyself, the Sinner's Friend,
The Son of Man, the Crucified,
The God that left his Throne above,
The bleeding Prince of Peace, and Love.

Who

6 Why did thy Love submit to die,
If not to save Apostate Man.
Ah! let thy Bowels answer, Why
Made capable of mortal Pain,
Did Gon his precious Lite resign,
If not from Death to ransom Mine!

The only dying Love I plead,
Stronger than Death thy Love to me:
If Thou couldst suffer in my Stead,
Thou canst from Sin and Missery
My poor expiring Soul list up,
And bid the Chief of Sinners hope

S Ev'n now Thou bidst my Fears depart,

I hope to know my Sins forgiven,
I hope to find Thee in my Heart,

And taste that Antépast of Heaven,
I hope to feel thy Blood applied,
Since Thou for me, for me hast died.

# XVIII.

### HYMN X.

And brought me to the Birth in vain?

Will Jesus leave his Work undone,

Or flight his Sin-fick Creature's Pain,

My Want of Faith so kindly shew,

And not the precious Gift bestow?

Away my fond and needless Fears,
That I shall scek, and never find,
Shall lose, my unavailing Tears
O'er-look'd of God, and lest behind,
Shall sue for Grace, unanswer'd I,
And groan, 'till I in Egypt die!

E 2

3 Who ever ask'd for Help in vain, Or weary funk beneath his Load, Or knock'd, but could not Entrance gain? Or hopeless died in seeking Goo, Nor could at last Acceptance meet, But perish'd at his Saviour's Feet?

4 His Truth and Love are on my Side, And stand engag'd to make me blest, I shall be freely justified, I shall obtain the Promis'd Rest, With Eyes of Faith my Jesus see, And feel that He hath died for me.

# XIX. Desiring to love.

- TILL, Lord, I languish for thy Grace, Unveil the Beauties of thy Face, The Middle-Wall remove, Appear, and banish my Complaint, Come, and supply mine only Want, Fill all my Soul with Love.
- 2 Accurst without thy Love I am, I bear my Punishment, and Shame, And droop my guilty Head, Unchang'd, unhallow'd, unrestor'd, I do not love my bleeding Lord; No other Hell I need.
- 3 O conquer this rebellious Will, Willing Thou art, and ready still, Thy Help is always nigh) The Stony from my Heart remove, And give me, Lord, O give me Love, Or at thy Feet I die.

- Whither, ah! whither should I go?

  Nothing is worth a Thought below;

  Yet while on Earth I slay,

  O let me here my Station keep,

  And wash thy Feet with Tears, and weep,

  And weep my Life away.
- To Thee I lift my mournful Eye,
  Why am I thus? O tell me why
  Cannot I love my Gon?
  The Hindrance mult be all in me,
  It cannot in my Saviour be,
  Witness that Streaming Blood!
- 6 It cost thy Blood my Heart to win,
  To buy me from the Power of Sin,
  And make me love again;
  Come then, dear Lord, thy Right assert,
  Take to Thyself my ransom'd Heart,
  Nor bleed, nor die in vain.

## $X_{\Lambda}$ .

# HYMN II.

- HOU lovely Lamb, who on the Tree Shed'st thy last Drop of Blood for me, My Sufferings to remove,
  Low in the Dust I lie, and mourn,
  That I can make Thee no Return
  For all thy Waste of Love.
- That I thy Fulness should require,
  And with my Mis'ry part;
  Thy Spirit strives to set me free,
  The Father's Wisdom speaks in Thee,
  My Son give me thy Heart."

E 3

- What is it, Lord, that keeps me back? What is it which for thy dear Sake I would not Now forego? Pleasure, or Wealth, or Life, or Fame? Thou knowst, no more my Wishes aim At Happiness below.
- I dread the Human Face Divine,
  I want no other Love than Thine,
  All-lovely as Thou art:
  I view thy Creatures with Disdain:
  Tear them away, let Jesus reign
  The Monarch of my Heart.
- Willing I frem my All to leave,
  So I might purchase Thee:
  What is it then that holds me still?
  My own, my own, and not the Will
  Of Him who died for me.
- It must be so; in me alone
  It stands; some cursed Thing unknown
  Compels my Lord to stay;
  I will not suffer Him to save,
  Some Mystery of Sin I have,
  That bars the Saviour's Way.
- 7 Shame on my Soul! the dire Disgrace Covers with guilty Shame my Face,
  And presses down my Soul;
  Hardly compell'd, I now confess,
  I love, and cherish my Disease,
  And will not be made whole.
- 8 The Saviour God of Love I clear, Who justifies is always near,

And waits his Grace to shew, But I, the stubborn Rebel I, Far from his Arms of Mercy sly, And will not Jesus know.

- I give my false Pretensions up,
  Death's Sentence I receive,
  Guilty before my God I am,
  I justify the Angry Lamb,
  He would have had me live.
- I would not live, and therefore go,
  Self-plung'd in Gulphs of endless Woe,
  I go to Second Death;
  And let me now to Tophet fall,
  Unless the God, who died for All,
  Still spreads his Arms beneath.

# XXI.

### HYMN III.

- A Sinner at thy Feet I lie,
  And will not hence depart,
  Till Thou regard my ceaseless Moan;
  O speak, and take away the Stone,
  The Unbelieving Heart:
- I groan beneath my Want of Love;
  O hear my bitter Cry:
  Without thy Love I cannot live,
  Give, Jesu, Friend of Sinners, give
  Me Love, or else I die.
- Dost Thou not all my Sufferings know, Dost Thou not see mine Eyes o'erslow,

My lab'ring Bosom move?
Why do I ali this Burthen bear?
Need I to Thee the Cause declare?
Thou knowst, I cannot love.

- I always find thy Love to me,
  Seal'd by thy precious Blood,
  And yet I make Thee no Return,
  I only for my Baseness mourn,
  I cannot love my Goo.
- The World admire my mystic Grief,
  And torture me with vain Relief,
  And cruel Kindness shew;
  They bid me give my Wailings o'er,
  And weep and vex myself no more
  For One they never knew.
- My Father's Children feel my Care,
  With kind Concern my Cross they bear,
  And in my Sorrows join;
  The suffering Members sympathize,
  And grieve my Griess, and sigh my Sighs,
  And mix their Tears with mine.
- Their Sufferings cannot mine relieve,
  Or mitigate my Pain:
  No Answer to their Prayers they see,
  And prevalent with God for me
  They seem to pray in vain.
- Thou then, O God, Thine Hand lay to,
  And let me all the Means look thro',
  And trust to Thee alone,
  To Thee alone for all Things trust,
  And say, (let me be sav'd or solt)
  Thine only Will be done.

### XXII.

### HYMN IV.

- All Sin alas! Thou knowst I am,
  But Thou all Pity art;
  Turn unto Flesh my Heart of Stone,
  Such Power belongs to Thee alone,
  Turn into Flesh my Heart.
- A poor unloving Wretch to Thee
  For Help against Myself I slee;
  Thou only canst remove
  The Hindrances out of thy Way,
  And soften my unyielding Clay,
  And mould it into Love.
- O let thy Spirit shed abroad
  The Love, the perfect Love of God,
  In this cold Heart of Mine!
  O might He now descend, and rest,
  And dwell forever in my Breast,
  And make me all Divine.
- What shall I do my Suit to gain?
  O Lamb of God, for Sinners slain,
  I plead what Thou hast done:
  Didst Thou not die the Death for me?
  Jesu, remember Calvary,
  And break this Heart of Stone.
- Take the dear Purchase of thy Blood, My Friend, and Advocate with God, My Ransom and my Peace, Surety, who all my Debt hast paid, For all my Sins Atonement made, The Lord my Righteousness.

Re it according to thy Will,
In me thy Mystic Love reveal,
And All in Earth and Heaven
Shall own that I their Love outvie:
There's none can love so much as I,
None hath so much forgiven.

### XXIII

### HYMN V.

When shall I find my willing Heart
All taken up by Thee!
I thirst, and faint, and die to prove,
The Greatness of Redeeming Love,
The Love of Christ to me.

Its Riches are Unsearchable;
The first born Sons of Light
Desire in vain its Depth to see,
They cannot reach the Mystery,
The Length, and Breadth, and Height.

God only knows the Love of God;
O that it now were shed abroad
In this poor stony Heart!
For Love I sigh, for Love I pinc:
This only Portion, Lord, be mine,
Be mine this Better Part.

O that

- 4 O that I could forever fit,
  With Mary at the Mailer's Feet!
  Be This my happy Choice,
  My only Care, Delight, and Blifs,
  My Joy, my Heaven on Earth be This
  To hear the Bridegroom's Voice.
- O that with humbled Peter I
  Could weep, believe, and thrice reply
  My Faithfulness to prove,
  Thou knowst (for All to Thee is known)
  Thou knowst, O Lord, and Thou alone,
  Thou knowst that Thee I love.
- 6 O that I could with favour'd John
  Recline my weary Head upon
  'The dear Redeemer's Breast!
  From Care, and Sin, and Sorrow free
  Give me, O Lord, to find in Theo
  My Everlasting Rest.
- 7 Thy only Love do 1 require,
  Nothing in Earth beneath desire,
  Nothing in Heaven above;
  Let Earth, and Heaven, and all Things go,
  Give me thy only Love to know,
  Give me thy only Love.

# XXIV.

# HYMN VI.

And bidst me of thy Strength take hold,
And be at Peace with Thee,
Help me thy Benefits to own,
And hear me tell what Thou hast done,
O dying Lamb, for me.

- <sup>2</sup> Out of Myself for Help I go, Thy only Love refolv'd to know, Thy Love my Plea I make: Give me thy Love; 'tis all I claim: Give for the Honour of thy Name, Give for thy Mercy's Sake.
- 3 Canst Thou deny thy Love to me? Say, Thou Incarnate Deity, Thou Man of Sorrows, fay: Thy Glory why didst Thou inshrine In fuch a Clod of Earth as Mine, And wrap Thee in my Clay?
- 4 Antient of Days, Why didst Thou come, And stoop to a poor Virgin's Womb, Contracted to a Span? Flesh of our Flesh why wast Thou made, And humbly in a Manger laid, The new-born Son of Man?
- 5 Why didst Thou in this Vale of Tears, For more than Thirty mournful Years, A Life of Sufferings lead? Why did thine Eyes with Tears o'erflow? Why wouldst Thou chuse to want below A Place to lay thy Head?
- 6 Love, only Love, thy Heart inclin'd, And brought Thee, Saviour of Mankind, Down from thy Throne above: Love made my God a Man of Grief, Distress'd Thee sore for my Relief: O Mystery of Love!
- 7 To fill my Soul it emptied Thee, It made Thee poor, that I might be

Enrich'd with every Grace:

Love made Thee to thy Father cry,
And hid his Face from Thee, that I
Might always see his Face.

- Quite from the Manger to the Cross
  Thy Life One Scene of Sufferings was,
  And all sustain'd for me:
  O strange Excess of Love Divine!
  Jesus, was ever Love like Thine!
  Answer me from That Tree!
- If Thou cou'dst stoop for me to die,
  Surely Thou wou'dst that I, ev'n I,
  Thy Death's Essect should prove;
  Then help me for thy Mercy's Sake,
  To weep, believe, and pay Thee back
  Thy dear expiring Love.
- Because Thou lov'dst, and di'dst for me, Cause me, my Jesus, to love Thee, And gladly to resign Whate'er I have, whate'er I am; My Life be all with Thine the same, And all thy Death be mine.

# XXV. For a Dying Unconverted Sinner.

- Canst Thou with Considence look up,
  And see the Angel nigh?
  Is Death a Messenger of Peace?
  And dost Thou long for thy Release?
  And art thou sit to die?
- 2 Say, if prepar'd for Death thou art,
  What means that fault'ring of thy Heart,
  Vol. I. F

That inly-stifled Groan? Why shrinks thy Soul with guilty Fear, And loudly warn'd of Judgment near Starts from a God Unknown?

- 3 Whither, ah! whither must thou go? Poor dying Wretch, thou doit not know, Doubtful so near thine End; Doubtful with whom thou first shalt meet, Who first thy parting Soul shall greet, An Angel, or a Fiend.
- Where wilt thou Ease, or Comfort take! Now to thy harmless Life look back, From outward Vice so free; Bring all thy Works, and seeming Good To ballance with thy guilty Load, And let them plead for Thee.
- 5 Alas! they cannot buy thy Peace, The Rags of thy own Righteousness They cannot screen thy Shame: Full of all inward Sin thou art, Anger, and Lust, and Pride of Heart; And Legion is thy Name.
- 6 Now let thy best Endeavours plead, Now lean upon that feeble Reed; Thou who hast liv'd so well! Thy dying Weight it cannot bear, But breaks, and leaves thee to Despair, And lets thee fink to Hell.
- 7 Now wilt thou mock the Sons of God, Who felt the Saviour's sprinkled Blood, And own'd their Sins forgiven! Tell them, their Peace they cannot feel, The Glorious Hope, the Spirit's Seal, The Antepast of Heaven.

- 8 Hast thou receiv'd the Holy Ghost? Poor Christless Soul, undone, and lost, Already damn'd thou art:
  Now tell thy Loan, It cannot be;
  He did not buy the Grace for Thee,
  To dwell within thy Heart.
- 9 His Inspiration now blaspheme,
  And cail it all a Madman's Dream,
  That God in Man should dwell;
  Th' Enthusiastic Scheme explode,
  That Souls should here be fill'd with God:
  Go laugh at Saints in Hell!
- 10 Ah! no; thy Laughter ceases there,
  Doom'd with Apostate Fiends to share
  The Unbeliever's Hire;
  There thou shalt die the Second Death,
  And gnaw thy Tongue, and gnash thy Teeth,
  And welter in that Fire.
- The Wrath is come: what Hope at last
  The Sentence to repeal?
  No longer thy Damnation sleeps,
  The Soul from off thy quivering Lips
  Is starting into Hell.
- Behold in this thy greatest Need
  An Advocate is nigh;
  Ask Him to undertake thy Cause,
  The Man that hung upon the Cross,
  And deign'd for Thee to die.
- 13 See Him between the Dying Thieves, His Grace the parting Soul relieves

Ev'n at its latest Hour:
Ask, and his Grace shall reach to Thee,
Isus, my King, remember me,
Display thy Mercy's Power."

4 " Thee for my Lord, and God I own,

"With Pity see me from thy Throne, "And though my Body dies,

" My Soul, if Thou thy Spirit give,

" My happy Soul to Day shall live, "With Thee in Paradise."

### ANOTHER.

### HYMN XXVI.

- A ND must Thou perish in thy Blood,
  A wretched Soul that knows not God,
  A Child of Satan Thou!
  Thy Foes, and Fears, and Sins prevail;
  Arrested by the Pains of Hell,
  Where is thy Refuge Now!
- 2 Caught in the Toils of Death thou art,
  All-unrenew'd and foul thy Heart,
  And fill'd with guilty Fear:
  See there! the King of Fears is come!
  Prepare to meet thine instant Doom,
  Before thy God appear.
- Vain are thy Tears and late Remorse;
  The Tyrant sits on his pale Horse,
  Devourer of Mankind,
  Attended by a ghastly Train,
  Sorrow, Astonishment, and Pain,
  And Hell comes close behind.
- 4 Ready to pierce thy trembling Heart, The grifly Terror shakes his Dart,

And Hell expects its Prey!
Ready a Troop of Devils stands
To take thee from the Monster's Hands,
And hurry thee away.

Yhat Hope, or Help remains for Thec? Poor desp'rate Soul, and can it be That Thou should'st Mercy find? Ask him, who spilt his precious Blood, To buy, and bring thee back to God, To ransom All Mankind.

6 Call, on the Name of Jesus call, Ask, If He did not die for All, That All might turn and live? Call on Him in this latest Hour; Hell is not readier to devour, Than Jesus to sorgive.

7 Sufficient is his Grace for Thee:
Straitned for Time He cannot be;
Thy dying Groan He hears:
Jesus is mighty to redeem;
A Day, a Moment's Space, with Him Is as a thousand Years.

S Call on Him, and He yet shall save,
"Redeem my Spirit from the Grave,
The Gulf that yawns beneath,
Jesu, reverse my fearful Doom,
O snatch me from the Wrath to come,
The Everlasting Death.

One Drop, if Thou the Grace impart,
Shall move my Guilty Load,
From every Spot of Sin fet free;
Speak All-atoning Blood for me,
Cry in the Ears of Gon!
F 3

ss Father.

Now let it in my Heart reply,
And shew my Sins forgiven;
Thou canst—Thou Dost—this Moment save:
'Tis sinish'd! I my Passport have—
Lead on, lead on to Heaven!

# XXVII. For a Sick Friend in Darkness.

- OME, Lord, come quickly from above,
  The Object of thy Bleeding Love
  Is fick, and wants thine Aid;
  Lover of every helpless Soul,
  O let thy Pity make him whole,
  Whose Mind on Thee is stay'd.
- His only Trust is in thy Blood,
  Thou Sinner's Advocate with God,
  Thou All-atoning Lamb,
  The Virtue of thy Death impart,
  Speak Comfort to his drooping Heart,
  And tell him all thy Name.
- Give him thy pardning Love to feel,
  And freely his Backslidings heal,
  Repair his Faith's Decay;
  Restore the Sweetness of thy Grace,
  Reveal the Glories of thy Face,
  And take his Sins away.
- 4 Speak, LORD, and let him find Thee near,
  O bid him now be of good chear,
  Declare his Sins forgiven,
  Return, Thou Prince of Peace, return,
  Thou Comforter of All that mourn,
  And look him into Heaven.

HYMN

# XXVIII.

### ANOTHER.

- LORD, our Strength and Righteousness,
  Our Hope, and Resuge in Distress,
  Our Saviour, and our God,
  See here, an helpless Sinner see,
  Sick, and in Pain he gasps to Thee,
  And waits to feel thy Blood.
- In Sickness make Thou all his Bed,
  Thy Hand support his fainting Head,
  His feeble Soul desend;
  Teach him on Thee to cast his Care,
  And all his Grief and Burthen bear,
  And love him to the End.
- If now thy Will his Soul require,
  O sit as a Resiner's Fire,
  And purge it sirst from Sin;
  Thy Love hath quicker Wings than Death;
  The Fulness of thy Spirit breathe,
  And bring thy Nature in.
- 4 If in the Vale of Tears thy Will Appoints him to continue still,
  O sanctify his Pain,
  And let him patiently submit,
  To suffer as thy Love sees sit,
  And never once complain.
- O let him look to Thee alone,
  (That all thy Will on him be done
  His only Pleasure be)
  Alike resign'd, to live, or die,
  As most thy Name may glorify,
  To live or die to Thee.

XXIX.

# XXIX. For One in Doubt.

H! woe is me, condemn'd to bear
The living Death of lingring Hope;
In vain I labour to despair,
To give my Life, my Saviour up,
Still on the Rack of Doubt I lie,
Nor can I live, nor can I die:

Is there a Soul on this Side Hell,
So fallen, and so foul as Mine!
But O! 'tis just whate'er I feel
I dare not at my Doom repine,
More I deserve, if more can be,
His Plagues are all too light for me.

Yet let me urge my One Request,
Most foul, and fallen as I am,
I ask not, Lord, Relief and Rest,
But end, or plunge me in my Shame,
Now, Saviour, now conclude the Strife,
And turn the Scale for Death, or Life.

4 Ah! do not let me longer live
Stretch'd on this Rack of Doubt and Fear,
Against, or with me Sentence give,
My Judge, or Advocate appear,
Now, let me Now thy Pleasure feel.
And rise to Heaven, or sink to Hell.

### XXX.

#### HYMN II.

STILL, O Lord, for Thee I tarry, Full of Sorrows, Sins, and Wants; Thee, and all thy Saints I weary With my fad but vain Complaints;

Sawn asunder by Temptation,
Tortur'd by distracting Care,
Kill'd by Doubts severe Vexation,
Sorer Evil than Despair.

Will the Fight be never over?

Will the Ballance never turn?

Still 'twixt Life and Death I hover,

Bear what is not to be borne;

Who can bear a Wounded Spirit?

Whither must my Spirit go?

Shall I Heaven or Hell inherit?

Let me die my Doom to know.

All in vain for Death I languish,
Death from his Pursuer slies:
Still I feel the gnawing Anguish,
Feel the Worm that never dies:
Still in horrid Expectation
Like the Damn'd in Hell I groan,
Envy them their swift Damnation,
Fearful to inhance my own.

Fallen at thy Feet I lie,

Act according to thy Nature,

Bid the Sinner live or die;

Of my Pain fill up the Measure,

If Thou canst no more forgive:

If Thou in my Life hast Pleasure,

Speak, and now my Soul shall live.

# XXXI.

# HYMN III.

OD of my Life, to Thee I raise I (I fain would raise) my Soul to Thee: If I have liv'd out Half my Days, And suffer'd Half my Misery,

Thy

# 70 HYMNS and SACRED POEMS.

Thy Grace preserv'd me to this Hour; I glorify thy Gracious Power.

- 2 Evil alas! Thou knowst, and sew
  My Days of Pilgrimage have been,
  With Thankfulness, and Pain I view,
  My Thirty Years of Grief and Sin—
  Yet O! forgive this eager Sigh,
  This gasping of my Soul to die.
- I do not, dare not, Lord, mistrust
  Thy Power, or Readiness to save;
  But let me now return to Dust,
  But let me find an Early Grave,
  Cut off a Length of Wretched Years,
  And die—from all my Sins and Fears.
- 4 Long have I drank the Bitter Cup
  Of Trembling, Agony, and Grief;
  So short my Intervals of Hope,
  So few my Moments of Relief,
  I fear least all my Bread should fail,
  And Amalek at last prevail.
- Jainst every rebel Soul of Man,
  Adverse to all the World I stand,
  The World who triumph in my Pain,
  And ever for my Halting wait,
  The Object of their endless Hate.
- 6 A Man of Strife to all the Earth
  Me hath my haples Mother borne,
  Unconscious of the Spirit's Birth;
  Where'er my blasted Eyes I turn,
  Suffering and Sin is all I see,
  Pure Sin, and unmixt Misery.

- 7 Still the long Hour of Darkness lasts,
  And Satan's Tyranny prevails,
  So thick his fiery Darts he casts,
  My Spirit every Moment fails,
  While in the Toils of Death I lie,
  And from the Den of Lions cry.
- 8 Low in the deepest Dungeon laid,
  Fast bound in Sin and Misery,
  Of Fiends, and Man, and Self asraid,
  I ever hasten to be free,
  I see them ready to devour,
  And tremble at their baleful Power.
- 9 Nor won, nor lost, subsists the Fight,
  Hovers in even Poise the Scale,
  Shudders my Soul with dread Affright,
  And quivering hangs 'twixt Heaven and Hell;
  This Doubt! 'tis more than I can bear,
  'Tis worse, 'tis Heavier than Despair.
- O Saviour, loose me from my Pain,
  O Jesus, bid my Troubles end,
  Bear not that healing Name in vain,
  But shew Thyself the Sinner's Friend,
  Apply the Blood that bought my Peace,
  And give my wounded Spirit Ease.
- And heal the mortal Wounds of Sin,
  Thy only Word my Soul can calm,
  And lay the Storm that works within,
  Now, Lord, rebuke the Winds and Seas,
  And speak me into perfect Peace.
- Still let me bear my guilty Load,
  But be my Everlasting Rest,
  But bring me, as Thou wilt, to God,

When

When all his Waves and Storms are o'er, And Sin, and Sorrow are no more.

### XXXII.

#### HYMN IV.

- Thou that dost in Secret see, Regard a dying Sinner's Prayer, Out of the Deep I cry to Thee, Save, or I perish in Despair.
- 2 Shorten the Days of Inbred Sin, Speak to raging Passions Peace, Allay this Hurricane within, Bid all my inward Conflicts cease.
- 3 When shall the Fiery Trial end? When shall I live, and sin no more? Wilt Thou not, Lord, my Soul defend, 'Till all the Tyranny is o'er?
- 4 Weeping to Thee I lift mine Eyes, Mine Eyes which fail with looking up, For Thee my Heart laments and sighs, Sick with Desire, and lingring Hope.
- 5 A daily Death I die thro' Fear That I no more shall see my God, No more the Voice of Mercy hear, But faint, and perish in my Blood.
- 6 O that I could but furely know If I at last shall Mercy find! For what am I referv'd below! Tell me, Thou Saviour of Mankind.

That

- 7 That Hope is in my End declare;
  And let me want thy chearing Grace,
  For Seventy Years content I bear
  The Hidings of thy blissful Face.
- 8 Let others walk with Thee in Light, But bless me with one parting Ray, And e'er I close mine Eyes in Night, Give me to see thy perfect Day.

### XXXIII.

# Penitential Hymns.

- See me from thy lofty Throne, Give the sweet relenting Grace, Soften this obdurate Stone, Stone to Flesh, O God, convert, Cast a Look, and break my Heart.
- All mine inmost Sins reveal,
  Sins against thy Light and Love
  Let me see, and let me seel,
  Sins that crucified my God,
  Spilt again thy precious Blood.
- JESU, seek thy wandring Sheep,
  Make me restless to return,
  Bid me look on Thee, and weep,
  Bitterly as Peter mourn,
  'Till I say, by Grace restor'd,
  Now Thou knowst, I love Thee, Lord.
- 4 Or if yet I must not hope
  For the Pardning Love of God,
  Vol. I.

Make my stubborn Spirit stoop Under it's own guilty Load, Let me sink by Sin opprest, Weary wish, and groan for Rest.

- 5 Shake my inmost Soul with Fear, Let me as the Goaler cry, Trembling at Damnation near, How shall I the Judgment fly, Who the Way t'escape will shew, What must a lost Sinner do?
- 6 Might I in thy Sight appear As the Publican distrest, Come, not daring to draw near, Smite on my unworthy Breast, Groan the Sinner's Only Plea, God be merciful to me!
- 7 O that I in Mary's Place Might before the Saviour lie, Fear to see thy smiling Face, Blush to meet thy gracious Eye, Still the solemn Task repeat, Weep, and wash, and kiss thy Feet.
- 8 Doth thy Justice still withstand, Sternly cry It must not be, 'Till I bear thy bruising Hand, Suffer all my Misery? Lo! I to the Sentence bow; Make, O make me Wretched Now!
- 9 Lay thy Hand upon my Soul, Bruise me with thy righteous Rod, Wound and never make me whole, 'Till my Spirit returns to God, Grant me then the late Relief, Save me as th' Expiring Thief.

Then remember me for Good
Passing thro' the Mortal Vale,
Shew me thy Atoning Blood,
While my Strength and Spirit fail,
Give my Gasping Soul to see
Jesus crucified for me!

In that last decisive Hour,

Let me find thy Power to save,

All thy Sanctifying Power,

See Thee with my closing Eyes,

Die into thy Paradise.

## XXXIV.

### HYMN II.

- A poor Mourner's Sacrifice,
  One who brings his All to Thee,
  All his Sin and Misery!
- z Saviour, see my troubled Breast, Heaving, panting after Rest, Jesu, mark my hollow Eye, Never clos'd, and never dry.
- Jeep uninterrupted Groans, Keep not Silence at my Tears,. Quiet all my Griefs and Fears.
- Good Physician, shew thine Art, Bind Thou up my broken Heart; Aches it not for Thee, my Goo, Pants to feel thy balmy Blood?

Gushing

- 5 Gushing from thy wounded Side. Might I feel it now applied, Wou'dst Thou in my lost Distress Heal, and bid me die in Peace!
- 6 Jesus, answer all thy Name, Save me from my Fear, and Shame, Sunk in desp'rate Misery, Sinner's Friend, remember me.
- 7 By thy Bonds my Soul release, By thy Pain mine Anguish ease, By thy Bloody Sweat, I pray, Wash my Inbred Sin away.
- 8 Quicken by thy parting Breath, By thy Life-inspiring Death, Save me, by thy Burial save, Hide me in thy quiet Grave.
- 9 Skreen my faint devoted Head, Write me free among the Dead, With thy pardning Mercy bleft Take me to my endless Rest.

### XXXV.

#### HYMN III.

- TESU, I call Thee by the Name On which my Hopes would fain rely: Undone without thy Help I am, Without thy Help for ever die.
  - 2 Throughout my fallen Soul I feel Thy only Name hath Power to fave: Quench with thy Blood this Inbred Hell, Redeem me from th' Infernal Grave.

Chief

- Chief of Apostate Spirits, I groan
  My Sense of deepest Guilt to Thee,
  Of all th' Incarnate Fiends not One
  So Devilish, or so Damn'd as me.
- I know, t' alleviate my Pain,
  To lessen and remove my Load,
  Impossible it is with Man;
  But Thou art the Almighty God.
- Is there a Thing too hard for Thee?

  A Case beyond thy Mercy's Power?

  An Ill Thou canst not remedy?

  A Sinner Thou canst not restore?
- 6 Can there a Malady be found,
  By Love Divine incurable?
  Or is my Spirits mortal Wound,
  Too deep for Thee to search, and heal?
- 7 Is there on Earth a Loss too great
  For all thy Fulness to repair?
  Is there a Soul so near the Pit,
  That Thou no more canst save it there?
- My Soul in Sin fo rooted stands,
   No Common Miracle can move,
   I know, my Spirit's Cure demands
   Thy whole Omnipotence of Love.
- 9 But whether Thou bast ever heal'd
  A Spirit so desperate as mine
  It lies, alas! from me conceal'd
  In lowest Depths of Love Divine.
- Such Greatness of Redeeming Power,
  Yet fain I would, I would believe
  That Thou canst me, ev'n me, restore.

G 3 I hope



- 11 I hope Thou able art to cleanse The worst and foulest Sinner me, And suddenly: transport me hence, And snatch this Moment up to Thee.
- 12 Yet O! I doubt thy Gracious Will, And scarce to sue for Mercy dare, Held on the Rack, and tortur'd still With Pangs severer than Despair.
- 13 My God, my God, what shall I say, But still my one Request repeat! O might I now escape away, And die lamenting at thy Feet!
- 14 O let it not my Lord displease, That still I urge my One Request, Languish in Pain for lasting Ease, And weary long to be at Rest.
- 15 Still art Thou silent at my Tears? O were thy Waves and Storms o'erpast! Pardon my Sins, remove my Fears, And bid me weep, and groan my last.
- 16 Jesu, in Honour of thy Name Hope in my End O let me prove, And quickly Thee in Death proclaim: Th' Almighty God of Pardning Love.

# XXXVI. HYMN IV.

FATHER of All, On Thee let me call, On Thee let me wait, 'till uprais'd from my Fall: My My Burthen of Pain
With Meekness sustain,
And never revolt, or provoke Thee again.

Meer Mercies they are
The Judgments I bear,
If fav'd from the Gulph of eternal Despair:
All Thanks be to Thee,
In my End if there be
Any Hope of Acceptance, or Pardon for me.

In patient Distress
My Soul I possess,
'Till Life and Afsliction together shall cease;
'Till the Anguish and Smart'
Hath broken my Heart,
And the Mourner is suffer'd in Peace to de-

All Comfort below, [know: And no other Companion but Sorrow will My Companion and Guide With me shall abide And only in Death shall be torn from my Side.

A Stranger to Hope
I the Measure fill up,
And drink the last Dregs of the Penitent Cup.
In Trouble's Excess
My Wishes suppress,
My pining Desires of a speedy Release.

If such be my Doom,
To suffer I come,
To suffer an Age within Sight of a Tomb,
To continue in Fear,
With Comfort so near,
And live out the Days of my Punishment here.

Accepting

## -80 HYMNS and SACRED POEMS.

Accepting my Pain,
I no longer complain,
But wait, 'till at last I the Haven obtain;
'Till the Storms are all o'er,
And afflicted no more
On a Plank of the Ship I escape to the Shore.

## XXXVII.

#### HYMN V.

Of Spirits distrest,

Receive a lost Sinner that slies to thy Breast;

Long tost on a Sea

Of Trouble, I slee

To find an Afylum, and Pardon in Thee.

Heavy laden with Sin

For Years I have been,

And harass'd to Death with the Tempest with
The Cause I confess

Of my Outward Distress,

And feel that in Sin I can never have Peace.

Compell'd tho' Lam
To call on thy Name,
Yet give me not up to my Sorrow and Shame,
To the Evil I fear,
The Punishment near,
The righteous Reward of my Wickedness here.

With penitent Sighs
I lift up mine Eyes,
And groan for an Answer of Peace from the
This

This Aching and Smart,

I know, shall depart,

[Heart.

If the Lamb will but sprinkle his Blood on my

One Drop of thy Blood
Shall remove all my Load,
And bring me again to my Pacified God;
One Drop shall o'erthrow
My Accuser and Foe,
And make my glad Heart with the Comfort

Come then at my Call,
Thou Saviour of All,
And redeem me again from my Sorrow and
From all Evil set free,
Who hast answer'd for me,
And O! let me live, let me die unto Thee!

## XXXVIII.

### HYMN VI.

For me offer'd up, [Top, Who with Clamour pursued Thee to Calvary's The Blood 1 have shed For me let it plead, [er's stead. And declare, Thou hast died in thy Murder-

Thy Blood, which alone
For Sin could atone,
For the infinite Evil I madly have done,
That only can feal
My Pardon, and fill
My Heart with a Power of obeying thy Will.

Come then from above, The Stony remove, Love: And vanquish my Heart with the Sense of thy Thy Love on the Tree Display unto me,

And the Servant of Sin in a Moment is free.

Neither Passion nor Pride [Side: Thy Cross can abide, But melt in the Fountain that streams from thy The wonderful Flood Washes off my foul Load, [God. And purges my Conscience, and brings me to

Now, now let me know It's Virtue below, Snow, Let it wash me, and I shall be whiter than Let it hallow my Heart, -And-throughly convert, [Thou art. And make me, O Lord, in the World as

Each Moment applied My Weakness to hide, Thy Blood be upon me, and always abide, My Advocate prove With the Father above, Love: And speak me at last to the Throne of thy

## XXXIX.

## HYMN VII. At Night.

ET Sinners possest Of Pardon be blest, And welcome with Joy the fost Season of Rest, Let Innocence sleep, My Station I keep, My Business on Earth is to watch and to weep. A Mour-

A Mourner for Sin. Thro' Life I have been: O when shall my Heart and my Conscience be If Tears could efface The guilty Disgrace, [should be Seas. Mine Eyes should be Fountains, mine Head

3 If my Blood could atone For what I have done, Groan: Even now would I spend it, and groan my last But my Dying were vain, Stain. Only Jesus's Pain, Only Jesus's Blood can wash out the foul

It's Virtue I tried, When I felt it applied, And knew that for me my Redeemer had died. But I quickly gave way In the cloudy dark Day, And fell to Temptation an Indolent Prey,

That Covenant-Blood GoD: Under Foot I have trod, And again I have murder'd the meek Son of My Sin I declare, My Punishment bear, And quake on the Edge of Eternal Despair.

And shall I complain [tain? Of a Moment of Pain, Which here for my Sins I am doom'd to suf-No, Lord, I submit, And fall at thy Feet, Only let me not fink to the Bottomless Pit.

I bow to the Rod, To my temporal Load, And fall into the Hands of a Merciful GoD: Thy

## 84 HYMNS and SACRED POEMS.

Thy Justice revere,
But with Anguish and Fear
I beg I may have all my Punishment here.

With Tears of Desire,
I humbly require,
[pire: That in wailing for Sin, all my Breath may exOnly while I remove
To the Country above,
O bless me at last with the Taste of thy Love.

### ${ m XL}$

#### HYMN VIII.

To Sin and Satan join'd!
What shall I do, or say to Thee
Preserver of Mankind?
My sirmest Promises are void,
My strictest Vows are vain,
Again I have myself destroy'd,
For I have sinn'd again.

And shall I dare mine Eyes lift up,
And still for Mercy sue?
What Possibility of Hope
That I shou'd e'er prove true?
Thou knowst, I every Means have tried,
And all in Jesus' Name,
Fasted, and pray'd, and wept, and cried,
But still remain the same.

3 Rivers of real Tears I shed,
(And still mine Eyes run o'er)
And prostrate at thine Altar pray'd
That I might sin no more.

I burn

I burn'd with Sin-detesting Zeal,
My solemn Vows renew'd,
And long'd, Thou knowst, I long'd to seal,
The Covenant with my Blood.

I wish'd for Wings to fly,
And languish'd for the welcome Hour,
And groan'd and gasp'd to die:
Struggled to give my Spirit back,
That I might sin no more,
Myself impatient to forsake,
And reach the happy Shore.

And flow'd they not from Thee?

Why am I then entangled here
In Sin and Misery?

Ah! wherefore didst Thou let me live
To see this woeful Day,

Again thy Gracious Spirit to grieve,

Again to fall away?

But shall my bold Presumption dare
Arraign the God of Grace?
Mercy, and Truth thy Dealings are,
And righteous all thy Ways.
For me, my stubborn Will to bow,
What cou'dst Thou more have done?
The Fault, (if yet I know not how,)
Is all in me alone.

O'erwhelm'd again with guilty Shame With Sins redoubled Load,
Whom have I but myself to blame?
I must acquit my God.
I wander o'er thy Judgments Maze,
And cry in painful Doubt,
Unsearchable are all thy Ways,
And past my finding out!
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8 So be it then, I fink into
The fathomless Abyss,
If Christ at last his Mercy shew,
And whisper I am His;
One Ray of Heavenly Light impart,
Before I hence remove,
And speak Himself into my Heart
The God of Pardning Love.

### XLI.

### HYMN IX.

- STAY, Thou insulted Spirit stay,
  Tho' I have done Thee such Despite,
  Nor cast the Sinner quite away,
  Nor take thine everlasting Flight.
- 2 Tho' I have steel'd my stubborn Heart, And still shook off my guilty Fears, And vex'd, and urg'd Thee to depart For forty long rebellious Years:
- Tho' I have most unfaithful been,
  Of All who e'er thy Grace receiv'd,
  Ten thousand Times thy Goodness seen,
  Ten thousand Times thy Goodness griev'd:
- Yet O! the Chief of Sinners spare,
  In Honour of my great High-Priest,
  Nor in thy righteous Anger swear
  T'exclude me from thy People's Rest.
- This only Woe I deprecate,
  This only Plague, I pray, remove,
  Nor leave me in my Lost Estate
  Nor curse me with this Want of Love.

6 If yet Thou canst my Sins forgive,
From Now, O Lord, relieve my Woes,
Into thy Rest of Love receive,
And bless me with the calm Repose.

From Now my weary Soul release,
Upraise me by thy gracious Hand,
And guide into thy perfect Peace,
And bring me to the Promis'd Land.

## XLII. Invitation to Sinners.

To Jesus draw nigh:
To you is it Nothing that Jesus should die?
Your Ransom and Peace
Your Surety He is,
Come, see if there ever was Sorrow like His.

For what you have done
His Blood must atone:
The Father hath punish'd for you his dear Son.
The Lord in the Day
Of his Anger did lay
Your Sins on the Lamb; and He bore them

He answer'd for All,
O come at his Call,
And low at his Cross with Astonishment fall.
But lift up your Eyes
At Jesus's Cries:
Impassive He suffers, Immortal He dies.

He dies to atone
For Sins not his own; [done.
Your Debt He hath paid, and your Work He hath
H 2 Ye

Ye All may receive The Peace He did leave, Who made Intercession "My Father forgive!

For You, and for me He pray'd on the Tree, The Prayer is accepted, the Sinner is free. The Sinner am I, Who on Jesus rely, And come for the Pardon God cannot deny.

My Pardon I claim, For a Sinner I am, A Sinner believing in Jesus's Name. He purchas'd the Grace, Which now I embrace: O Father, Thou knowst He hath died in my

His Death is my Plea, My Advocate see, for me. And hear the Blood speak that hath answer'd Acquitted I was, When He bled on the Cross, Cause. And by losing his Life He hath carried my

# XLIII. JESUS CHRIST, the same yesterday, to-day, and for ever.

God, to whom in Flesh reveal'd, The Helpless all for Succour came, The Sick to be reliev'd, and heal'd, And found Salvation in thy Name;

2 With Publicans, and Harlots I,. In these thy Spirit's Gospel Days-To Thee, the Sinner's Friend draw nigh, And humbly fue for Pardning Grace.

Thou

- Thou seest me wretched, and distrest,
  Feeble, and faint, and blind, and poor:
  Weary I come to Thee for Rest,
  And sick of Sin, implore a Cure.
- My Sin's Incurable Disease
  Thou Jesus, Thou alone canst heal,
  Inspire me with thy Power, and Peace,
  And Pardon on my Conscience seal.
- A Touch, a Word, a Look from Thee
  Can turn my Heart, and make it clean,
  Purge the foul Inbred Leprofy,
  And fave me from my Bosom Sin.
- 6 Lord, if Thou wilt, I do believe,
  Thou canst the Saving Grace impart,
  Thou canst this Instant now forgive,
  And write my Pardon on my Heart;
- 7 My Heart, which now to Thee I raise, I know Thou canst this Moment cleanse, The deepest Stains of Sin deface, And drive the Evil Spirit hence.
- Be it according to thy Word,
  Accomplish now thy Word in me,
  And let my Soul, to Health restor'd,
  Devote its little All to Thee.

### XLIV.

#### HYMN II.

My drooping Soul exults to hear:
Thy Name, thine All-restoring Name.
Is Musick in a Sinner's Ear.

H 3

Drawn

- 2 Drawn by the Evangelick Sound, I follow with the helpless Crowd: Mercy, they say, with Thee is found, And full Redemption in thy Blood.
- 3 Sinners of old Thou didst receive, With comfortable Words, and kind, Their Sorrows chear, their Wants relieve, Heal the Diseas'd, and cure the Blind:
- 4 Whoever then thine Aid implor'd, Sick, or in Want, or Grief, or Pain, Thy Condescending Grace ador'd, Nor ever fought thy Help in vain.
- 5 And art Thou not the Saviour still, In every Place, and Age the same? Hast Thou forgot thy gracious Skill, Or lost the Virtue of thy Name?
- 6 Faith in thy changeless Name I have; The good, the kind Physician Thou Art able Now our Souls to fave, Art willing to restore them Now.
- 7 Tho' seventeen Hundred Years are past Since Thou didst in the Flesh appear, Thy tender Mercies ever last, And still thy healing Power is here.
- 3 Wou'dst Thou the Body's Health restore, And not regard the Sin-fick Soul? The Sin-sick Soul Thou lov'st much more, And furely Thou shalt make it whole.
- 9 The wondrous Works in Jeury wrought Thon canst, Thou wilt, on me repeat, On me, by Faith divinely brought To fall, and worship at thy Feet.

- Jesus, thy healing Power exert,
  Balm to my wounded Spirit apply,
  And bind Thou up my broken Heart.
- My fore Disease, my desp'rate Sin To Thee I mournfully confess; In Pardon, Lord, my Cure begin, And perfect it in Holiness.
- 12 That Token of thine utmost Good Now, Jesu, now on me bestow, And purge my Conscience with thy Blood, And wash my Nature white as Snow.

## XLV.

## HYMN III.

- TELP, Gracious Lord, my deep Distress.
  To Thee with Anguish I reveal,
  Who every Sickness, and Disease
  Dost still among thy People heal.
- O wouldst Thou undertake for me;
  Exert thy healing Art Divine!
  My complicated Malady
  Mocks every other He!p but Thine.
- A secret, slow, eternal Fire
  Consumes my Soul with lingring Pains,
  The restless Fever of Desire
  Throughout my fallen Nature reigns.
- Jesu, this Eagerness of Praise,

  This raging Thirst of Creature-Good,

  Allay with thy refreshing Grace,

  Extinguish with thy balmy Blood.

- 5 See the poor Patient at thy Feet, And now the Gracious Wonder shew: I long thy healing Touch to meet, I gasp thy Pardning Love to know.
- 7 Now, Saviour, now the Fever chide, The Virtue of thy Name exert, The Fierceness of Desire and Pride Rebuke, and bid my Sin depart.
- 3 Soon as thy Hand the Balm applies, My dying Soul from Sin set free With instantaneous Health shall rise, And gladly serve thy Saints and Thee;
- o The Servant of thy Church below, With All who know their Sins forgiven, Pardon'd I in thy Peace shall go, And walk, and run, and fly to Heaven.

## XLVI.

#### HYMN IV.

- Thou, whom once They flock'd to hear, Thy Words to hear, thy Power to feel, Suffer the Sinners to draw near, And graciously receive us still.
- 2 They that be whole, Thyself hast said, No Need of a Physician have: But I am fick, and want thine Aid, And ask thine utmost Power to save.
- 3 Past human Help I long have been, With every Soul-Disease opprest; Weary of Life thro' Pain and Sin, And only Thou canst give me Rest.

- 4 Thy Power, and Truth, and Love Divine The same from Age to Age endure: A Word, a gracious Word of Thine
  - The most inveterate Plague can cure.
  - 5 Thy Garment, O Thou Pardning God, Affords the Desp'rate Soul Relief, Dries up the Fountain of my Blood, And heals at once my Sin and Grief.
  - 6 Touch'd by Thine All-restoring Hand's I find a Soul-erecting Power, Suddenly loos'd from Satan's Bands. . I stand-Inclin'd to Earth no more:
  - 7 Helpless howe'er my Spirit lies, (And long hath languish'd) at the Pool, A Word of Thine shall make me rise Shall speak me in a Moment whole.
  - 8 Eighteen, or Eight and Thirty Years, Or Thousands are alike to Thee: Soon as thy Saving Grace appears, My Plague is gone, my Heart is free.
  - 9 Come then, dear Lord, my Sins forgive, My complicated Sickness heal, Thou knowst, I would in Thee believe, I would thy Pardning Mercy feel.
  - 10 Make This the Acceptable Hour, Come, O my Soul's Physician Thou, Display thy Justifying Power, And shew me thy Salvation Now!

# XLVII. Waiting for Redemption.

- That owns Eternal Death his Due, Waiting his fearful Doom to feel, And hanging o'er the Mouth of Hell!
- Peace, troubled Soul, Thou needst not sear, Thy Jesus cries, Be of good chear, Only on Jesu's Blood rely, He died, that Thou mightst never die.

### XLVIII.

#### HYMN II.

- GUILTY Soul, by Sin oppress, Weary of Wandring after Rest, Wretched, and bare, and poor, and blind, I now my Want of all Things find.
- All Things I want, but One is nigh, My Want of all Things to supply: Pardon, and Peace, and Liberty, Jesus, I all Things have in Thee.

### XLIX.

### HYMN III.

ESU, thy Word for ever lives,.

A new Accomplishment receives

In Sinners lost like me;
Thy Word doth all my Soul express,
In every Picture of Distress
I read my Misery.

- Written for me the Gospel-Page,
  The Word of God from Age to Age
  Stedfast remains, and sure:
  Thou shewst my Wants; but help them too,
  Thy Miracles of Healing shew,
  And let me read my Cure.
- The Palfy, Sin is my Disease,
  My Better Half is dead:
  O cause me thy free Grace to seel,
  And by thy Love my Numbness heal,
  Thy quickning Spirit shed.
- I am not worthy, Lord, that Thou To such an abject Worm shouldst bow, Or enter my poor Soul:
  But only Speak the Gracious Word, And I shall be at once restor'd, And perfectly made whole.
- A Begging Bartimeus I,
  Naked, and blind for Mercy cry,
  If Mercy is for me,
  Jesu, thou Son of David hear,
  Stand still, and call, and draw me near,
  And bid the Sinner see.
- A Leper at thy Feet I fall;
  And still for Mercy, Mercy call,
  Till I am purg'd from Sin;
  With Pity see my desp'rate Case,
  And O! put forth thy Hand of Grace,
  And touch my Nature clean.

Borne

## 96 HYMNS and SACRED POEMS.

- 7 Borne by the Prayer of Faith I lie, And long to meet thy pitying Eye, And feebly gasp to Heaven; O make in me thy Power appear, And answer, Son, be of good chear, Thy Sins are all forgiven.
- SO Son of Man, thy Power make known, That all with me may gladly own Thou canst on Earth forgive, Bid me take up my Bed, and go, Cause me to walk with Thee below, And then to Heaven receive.

### L.

#### HYMN IV.

- Who preachest still the Gospel-Word In these thy Spirit's Days, My helpless Soul with Pity see, And set me now at Liberty By Justifying Grace.
- 2 Where two or three thy Presence claim,
  Assembled in thy saving Name,
  Thy saving Power is near:
  Sure as Thou art in Heaven above,
  Thou in the Spirit of thy Love,
  And God in Thee is here.
- 3 See then, with Eyes of Mercy see My desp'rate Grief, and Misery,

A Child

My fore Distress, and Pain, In all the Impotence of Sin My Fallen Soul for Years hath been, And bound with Satan's Chain.

- My strong Propensity to III
  My carnal Mind and crooked Will
  To only Evil prone,
  My downward Appetite I find,
  My Spirit, Soul, and Flesh inclin'd
  To Earth, and Earth alone.
- Myself alas! I cannot raise,
  Or list my Heart in Prayer, or Praise,
  Or rectify my Will,
  I own, cut off from Human Hope,
  To list a Fallen Spirit up
  With Man Impossible.
- 6 But O! Thou seest my desp'rate Case:
  Pronounce the Word of Pardning Grace:
  And call me, Lord, to Thee,
  Inspeak the Power into my Heart,
  And say this Moment, Loos'd thou art
  From thine Instrmity.
- And instantaneously made whole
  My Soul by Faith shall rife,
  Shall rife by Faith and upright stand,
  And answer all thy just Command
  In all its Faculties.
- 8 Strait as the Rule, the written Word, My Soul in Righteousness restor'd Thine Image shall retrieve, That antient Rectitude Divine, And in a Land of Darkness shine, And to thy Glory live.

  Vol. I. I

- 9 A Child of Faithful Abraham I,
  On thy Redeeming Love rely
  For Life and Liberty;
  And ought I not the Grace t'obtain,
  Releas'd from Sin and Satan's Chain,
  Who trust on only Thee.
- And ought I not my Lord to claim,
  With all thy Righteousness?
  I ought—I do thy Love receive,
  And now Thou dost my Sins forgive,
  And bid my Bondage cease.
- The Sabbath of my Soul I see,
  The Day of Gospel-Liberty,
  No more inthrall'd, opprest;
  And lo! in Holiness I rise,
  To claim the Rest of Paradise,
  And Heaven's Eternal Rest!

# LI. Hymns for One fallen from Grace.

- Is it from our God to run!
  When we force our God to leave us,
  Wretched are we and undone:
  Are we not our own Tormentors,
  When from Happiness we slee!
  Yes; our Soul the Iron enters,
  Sin is perfect Misery.
- I the bitter Cup have tasted;
  Still I drink the mingled Gall,
  Still my Soul by Sin lies wasted,
  Unrecover'd from its Fall:

Still beneath his Frown I languish:
God, from whom I would depart,
Leaves me to my Grief and Anguish,
Gives me up to my own Heart.

Plague and Curse I now inherit,
Fears, and Wars, and Storms within,
Pain, and Agony of Spirit,
Sin chastising me for Sin,
Weeping, Woe, and Lamentation,
Vain Desire, and fruitless Prayer,
Guilt, and Shame, and Condemnation,
Doubt, Distraction, and Despair.

4 Ye who now injoy his Favour,
Husband well the precious Grace,
Never lose, like me, your Saviour,
Never break from his Embrace:
Do not by your Lightness grieve Him;
Youthful Lusts and Idols slee,
Little Children, never leave Him,
Never lose your God like me.

Punish'd after my Demerit,

Dives-like on You I call;

Lest my Portion you inherit,

Take Example by my Fall;

Lest your Joy be turn'd to Mourning,

Lest ye come into my Hell;

Listen to the solemn Warning,

Keep the Grace from which I fell.

Dead to Praise, and Wealth, and Beauty,
Cast on Christ, your every Care,
Walk in all the Paths of Duty,
Praying, watching unto Prayer:
Pray; and when the Answer's given,
When ye find the Passage free,
When your Faith hath open'd Heaven,
Faithful Souls, remember me!

## LII.

#### HYMN II.

- RIEV'D with the Penal Want of Grace,
  And banish'd from my Father's Face,
  Far from the Paradise of Love,
  O'er Earth's bleak Wilderness I rove.
- I of my Punishment complain,
  Burthen'd with more than I can bear,
  In all the Sadness of Despair.
  - 3 For Years I have my Vileness seen, A Man of Lips and Heart unclean, Yet can I no Deliverance see, No End of Sin and Grief for me.
  - Ah! what avails it now, that I
    Could once to Christ my Lord draw nigh,
    Knew He had borne my Sins away,
    And saw the Dawning of his Day!
  - That sudden Flash of Heavenly Light Which once broke in upon my Night, Has made my Darkness visible, And left me to a deeper Hell.
  - 6 Ah! what avail'd the short-liv'd Power, The Triumph of one Lucid Hour! Again enthrall'd, and doubly curst I am, and viler than at first.
  - 7 My Lusts have re-usurp'd the Sway, And forc'd my strugling Soul t'obey; My strugling Soul in Sin remains, Indignant, as a King in Chains.

- 8 O! how shall I the Rebels shun, Or whither for Deliverance run? I neither can resist nor sly: O might I here sink down, and die!
- Thou Lord, who hast the Keys of Death, Take back my miserable Breath, From all my Fears, and Sins release, And bid me now depart in Peace.
- And bring Reproach on thy great Name, Redeem me from the foul Offence, And fnatch—this Moment fnatch me hence.
- The Blessing of a quiet Grave;
  All my Requests are lost in One—
  I ask for Death, and Death alone.
- Eager I urge my sole Request,
  I cannot, no I cannot rest,
  But evermore my Wishes breathe,
  And spend my Soul in Groans for Death.
- 13 For this my streaming Eyes o'erslow, My Bosom heaves with endless Woe: For this to Thee I ever cry, Ah! Saviour, suffer me to die!
- Receive my gasping Spirit home, Seize, snatch me from the Ill to come, Now, give me now my Iteart's Desire, And let me at thy Feet expire.

## LIII.

#### HYMN III.

How shall I for Mercy cry?
How presume to seek thy Face,
I, the deep Revolter I!
Hard'ned in my Sins I am,
Conscience I, alas! have none,
Lost my Sense of Guilt and Shame:
All my Heart is turn'd to Stone.

2 Now I sin without Remorse,
Greedily my Death drink down,
Now I as the headlong Horse
Violently in Sin rush on;
Shipwreck'd is my Faith and Hope,
All my Pangs, I find, are o'er,
Doubly dead, and rooted up;
Godly Sorrow is no more.

Once I cou'd lament my State,
At the Feet of Jesus cast,
Now my Sins have lost their Weight,
All that blessed Grief is past.
Conscience sear'd no longer cries;
Senseless I of Ruin near
See my Doom with stony Eyes,
Eyes that cannot drop a Tear.

O that I at once had gone
Singly damn'd to my own Place!
O that I had never known
CHRIST the Way of Righteousness!

Look

Less my Punishment had been,
Had his Blood been ne'er applied,
Had I perish'd in my Sin,
Unconcern'd in Egypt died.

Desp'rate Soul, what must I do,
Damn'd I am while here I breathe:
Who shall now deliver? who
Can redeem me from this Death?
Jesus, Thou art still the Way,
Now as Yesterday the same,
Could I but for Mercy pray,
Coming as at first I came.

Fallen as I am once more,
Friend of Sinners, look on me,
To my lost Estate restore,
Let me know my Misery,
Let me now, ev'n now Begin,
As when sirst I sought thy Face,
Saw the Sinfulness of Sin,
Felt the Want of Pardning Grace.

Give me back my guilty Load,
Give me back my earnest Moans,
Restless Thirstings after God,
Deep, unutterable Groans,
Plaintive Wailings, humble Fears,
Griefs, which Tongue could not declare,
All the Eloquence of Tears,
All the Prevalence of Prayer.

8 Saviour, Prince, enthron'd on high,
Penitence and Peace to give,
Cast, O cast a pitying Eye,
Breathe, and these dry Bones shall live.
I shall at thy Word repent,
Let but thy good Spirit blow,
My hard Heart shall then relent,
Water from the Rock shall flow.

## 104 HYMNS and SACRED POEMS.

9 Look with That Soul-piercing Look,
(Full of Goodness as Thou art)
Look, as when thy Pity broke
Poor unfaithful Peter's Heart!
Kindly for my Sin upbraid
Me who have my Lord denied,
Him, who suffer'd in my Stead,
Him, who for his Murderer died.

Infinite thy Mercies are,
Let me be again restor'd,
Once again thy Blessing share.
And that I the Grace may keep,
Never more my Lord deny,
Bid me now, this Moment, weep,
Weep, believe, and love—and die!

## LIV.

### HYMN IV.

Must I with my Saviour part?
Yield, that Sin should always reign in
This poor sceble wretched Heart!
Must I give the Contest over,
Must I sink beneath my Load,
Calling on the Earth to cover
A despairing Sinner's Blood?

No, I will not cease from Crying,
Not 'till Tophet takes me in,
Still I pray, tho' finking, dying,
Save me, save me, Lord, from Sin,

Bring me thro' my sore Temptation;
Or if I must see the Pit,
Perish in thine Indignation,—
Let me perish at thy Feet.

## LV.

### HYMN V.

S AVIOUR, cast a pitying Eye,
Bid my Sins and Sorrows end:
Whither should a Sinner sty?
Art not Thou the Sinner's Friend?
Rest in Thee, I gasp to find,
Wretched I, and poor, and blind.

2 Swallow'd up in fad Despair,
In the lowest Deep I lie:
Wilt Thou, Lord, cast out my Prayer?
Canst Thou dis-regard my Cry?
Hear my lamentable Moan,
Listen to my dying Groan.

More in Need of Help than mine? Then refuse to make me whole,
Then with hold the Balm Divine:
But if I do want Thee most,
Come, and seek, and save the Lost.

Haste, O haste to my Relief,
From the Iron Furnace take,
Rid me of my Sin and Grief,
For thy own sweet Mercy Sake,
Set my Heart at Liberty,
Shew forth all thy Power in me.

- Me, the vilest of the Race,
  Most unholy, most unclean,
  Me the farthest from thy Face,
  Sink of Misery and Sin,
  Me with Arms of Love receive,
  Me, of Sinners Chief, forgive.
- For Salvation I depend,
  In thy Gracious Hands I am,
  Save me, fave me to the End:
  Let the utmost Grace be given,
  Save me quite from Hell to Heaven.

### LVI.

### HYMN VI.

- From the Jaws of black Despair,
  From the Belly of this Hell,
  LORD, I send my mournful Prayer;
  If Thou canst, my Doom repeal,
  If Thou canst, again forgive,
  Speak, and bid the Sinner live.
- Thou hast long withdrawn thy Grace,
  Thou hast punish'd Sin by Sin:
  E'er thine utmost Wrath take Place,
  E'er the Gulph is sixt between,
  Hear mine agonizing Cry,
  O forgive, and let me die!
- Grant my wretched Heart's Desire,
  Let me die, to sin no more,
  Let me at thy Feet expire,
  Now thy Pardning Love impart,
  Sprinkle now, and break my Heart.

O remove the Mountain-load,
Quench the Hell I feel within
By thine All-atoning Blood,
Bear me on the Purple Wave,
Waft me to the filent Grave.

### LVII.

#### HYMN VII.

- Of Rescue is for me!
  Have I not fill'd the Measure up
  Of mine Iniquity?
- Have I not fought against my Goo,

  (Alas no longer Mine)

  Refus'd to hear the Threatning Rod,

  And dar'd the Wrath Divine?
- From Him I farther still have stray'd, Still more rebellious been, Of Faith a dreadful Shipwreck made, And added Sin to Sin.
- Vilest of all th' Apostate Race
  I have his Love withstood,
  And sinn'd against his Pardning Grace,
  And trampled on his Blood.
- That Blood, which speaking once for me My Heart and Conscience heard:
  But harden'd now my Heart I see,
  My Conscience now is sear'd.

- 6 More desp'rate in my damn'd Estate, And more inslav'd I am, Than when I by the Flesh-pots sat, And wallow'd in my Shame.
- 7 No Power to stand against my Sin,
  No Will, alas! have I;
  But yield to every Thought unclean,
  And greedily comply.
- 8 Draughts of Iniquity I drink, From Sin to Sin I fall; Whate'er I do, or speak, or think, Or am, is Evil All.
- 9 What shall I do? by Guilt opprest,
  Shall I in Egypt dwell?
  Alas! in Sinning to seek Rest,
  Is to seek Rest in Hell.

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- 10 Shall I believe, Who made the Eye My Folly doth not see,
  "Sin in his own He passes by,
  He winks at Sin in me?"
- I Ah! no; my Spirit's desp'rate Wound I cannot slightly heal; No Peace is for the Wicked found, The Sea is troubled still.
- The Storm of Sin can never cease,
  The Tumult in my Breast,
  Unless the Lord create my Peace,
  And speak me into Rest.
- This is my only Hope (might I Presume to call it mine)
  My Soul, tho' at the Point to die,
  Would live by Grace Divine.

- 14 The Grace I have abus'd, alone. Can Help and Comfort give, Would Jesus hear my Dying Groan, And bid the Sinner live.
- 15 Ah! Lord, if I again may dare For Mercy to look up, Snatch from the Whirlpool of Despair, And give me back my Hope.
- 16 Jesus, the Forfeiture restore, On me the Grace bestow, On Even Ground to stand once more Against my Mortal Foe.
- 17 To Day, while it is call'd to Day, My stubborn Soul convert, Strike the hard Rock, and strike away The Stony from my Heart.
- 18 O bid me look on Thee, and mourn For all my Follies past, Or let me Now to Dust return, And fin and breathe my last.

# LVIII.

#### HYMN VIII.

Over'd with Guilty Shame,
O whither shall I fly? Full of the Curse of Sin I am, With no Deliverance nigh; My Punishment is now Greater than I can bear, Beneath the Weight I faint, and bow, And fink into Despair.

Vol. I.

Drunken,

## 110 Hymns and Sacred Poems.

Drunken, but not with Wine,
I stagger to and fro,
The bitter Cup of Wrath Divine
Doth all my Soul o'erslow;
Intangled in a Net
As a wild Bull I lie,
And struggle with my Pain, and fret,
And wish in vain to die.

O who shall Help afford,
Or ease my Misery!
Full of the Fury of the Lord,
O who can Pity me!
The Sin-avenging Rod
I every Moment feel,
The Arrows of Almighty God,
The Antepast of Hell.

And drop their Lids again,
No Hope, no Answer from the Skies,
No Respite of my Pain!
For ever clos'd I see
The Door of Faith and Prayer,
Nothing, alas! remains for me
But Blackness of Despair.

I throw mine Eyes around
That witness huge Dismay,
No secret Place for me is found
From Sin to 'scape away:
Ah! woe is me, constrain'd
With human Fiends to dwell,
Held down, and horribly detain'd
Amidst the Toils of Hell.

O Earth, Earth, Earth attend!
(Since Heaven rejects my Prayer)
Open thy Mouth, and kindly end
My Agony of Despair,

Of Guilt, and Shame, and Sin, Of Fear, and Grief unknown; Open thy Mouth, and take me in, And swallow up Thine own.

Cover, O Earth, my Blood,
And never more disclose
A Wretch that slies to Thee, pursued
By human, hellish Foes:
O that I could but fall,
And die out of their Power,
Die into Nothing Now—die All—
And Sin—and Be no more!

### LIX.

#### HYMN IX.

- And wilt Thou never be at Rest,
  And must Thou always grieve!
  Ah! woe is me, I still complain,
  And groan to bear my Iron Chain;
  In Sin, in Hell I live.
- 2 Encompast by the Dogs of Hell
  Sin, only Sin without I feel,
  Sin only reigns within;
  Sin always meets my blasted Eyes,
  Sin is the Worm that never dies,
  And all my Soul is Sin.
- O'erwhelm'd with horrible Affright,
  I shudder at the Monster's Sight,
  And know not where to sly;
  O for thy Pity's Sake remove,
  Take, seize me, Saviour, from above,
  And give me, Now to die.

My

- 4 My vehement Soul cries out for Death!
  Bury me in the Depth beneath,
  Air, Earth, or Sea, or Fire!
  But save me from the Great Offence,
  And let me keep my Innocence,
  And without Sin expire.
- O that I could my Soul resign,
  And fairly lose whate'er is mine,
  Step o'er the Griess between,
  And snatch the Death, for which I call,
  Or let me into Nothing fall,
  To 'scape the Hell of Sin.
- 6 Struggles my Soul, and gasps for Ease
  In more than mortal Agonies,
  A Living Death I bear:
  I wish—I strive—but cannot die;
  Still in the Flames of Sin I lie,
  The Tophet of Despair.
- 7 I need not fear the Burning Pool,
  Already kindled in my Soul
  The Wrath Divine I feel,
  With not one Drop of Comfort nigh
  To cool my Tongue, I howl, and cry,
  Tormented in this Hell.
- 8 O Hell of Sin! thy fiery Rage
  Not many Waters can asswage,
  Not all the Ocean's Flood,
  Thy Flames would, spite of all, increase:
  What then can make thy Burnings cease?
  A Drop of Jesu's Blood.

## LX.

#### HYMN X.

A Dying Sinner spare!

My Punishment Almighty God,

Is more than I can bear:

I haste to my own Place,

From Sin to Sin I fall,

Abandon'd by restraining Grace;

Yet I deserve it all.

My just Desert is more,
If more on Earth can be,
My Sin requir'd it long before
That Thou shou'dst cast off me,
Shou'dst take my Pardon back,
Cut short my Gracious Day,
Forget; and utterly forsake,
And cast me quite away.

Jesus—but O! at last
He shuts his Mercy's Door;
My Doom is sixt, my Hour is past;
He answers me no more;
My Days extinct, my Hope
Cut off, my Heart is Stone,
The Measure of my Sin sill'd up,
And Peace for ever gone.

The Sin-avenging God His fiery Wrath darts in, Adds Woe to Woe, and Load to Load, And chastens Sin with Sin:

K 3.

The Pangs of Hell I taste,
The bitter trembling Cup;
His Arrows in my Soul stick fast,
And drink my Spirits up.

O horrid, horrid State!
O Depth of hopeless Woe!
Why do I in this Torture wait,
And not the Utmost know?
Why do I lingring stand,
And not Myself relieve?—
It must be God that stops my Hand,
And forces me to live.

But is it possible
That God should care for me!
Then may He yet my Doom repeal,
And end my Misery.
He may for Jesu's Sake:
Jesus, the Sinner's Peace,
Into thy Hands the Matter take,
And all my Griefs shall cease.

But save me! I ask not how?

But save me in this Hour:

O snatch me from Destruction now,

Nor let the Foe devour:

I ask not instant Rest,

But let me bear my Load,

And find at last my Saviour's Breast,

And sink into my Gon.

This is my utmost Hope
(When all thy Wrath is past,
When I have drunk the Poison up,)
To taste thy Love at last;
When I have borne my Shame,
And suffer'd all my Sin,
Open thine Arms, Thou lovely Lamb,
And take the Sinner in.

If Hope be in my End,
I all Things else resign:
Yet on thy Sufferings I depend,
And not, O Lord, on mine.
But let me hide my Face,
And sink into the Dust,
'Till Thou at last restore thy Grace,
And freely save the Lost.

The Reconciling Word
I would not Now receive;
If I had call'd, and heard my Lord,
I should not dare believe:
No, no, it is not meet
That I should Comfort gain:
Still let me lie at thy dear Feet,
And suffer all my Pain.

Be it a Vale of Tears
Where'er I live below,
Throughout my evil Days, or Years,
Still let mine Eyes o'erflow.
But e'er I end my Race,
Bid me thy Mercy prove,
And let my latest Breath be Praise,
My latest Passion Love.

## LXI.

### HYMN XI.

Good God, hast Thou my Soul forsook?

Abandon'd me in Sin to die,

Blotted my Name out of thy Book,

Cast out my unavailing Prayer,

And left me in the Fowler's Snare?

Did I not oft beseech Thee, Lord,
To take me from this Evil Day,
To slay me with thy Mercy's Sword
To sweep me far from Earth away,
And hide me in the quiet Tomb,
Where Sin could never, never come!

Yet O! my Enemy hath found,

And forc'd his Slave again to yield;

My Spirit feels the mortal Wound,

And all my Hopes of Death are kill'd;

In fad Despair of Rest I grieve,

And still I sin, and still I live.

Why did I not resign my Breath,
Before this last, this soul Offence?
Sin hath destrauded me of Death,
While God delay'd to snatch me hence;
O God of Love, the Doubt explain,
Why have I liv'd to sin again?

In Judgment dost Thou here reprieve,
That I may all my Sin fill up?
A Mon'ment of thy Justice live?
Why am I then constrain'd to hope,
Why do I still for Mercy groan,
And trembles still my Heart of Stone?

O this inexplicable Doubt!

My Prayer was heard, and yet I fell:
Thy Judgments are past finding out,
Thy Ways are all unsearchable!
This only do I know, 'Tis mine
To sin; to pardon Sin is Thine.

7 Assist me then to come once more, And take the freely proffer'd Grace, Me to thy Favour, Lord, restore, Me with thine Arms of Love embrace, And hear me in thy Bosom breathe. My passionate Desires of Death.

8 Still do I urge my sole Request,
In Horror of offending Thee,
Snatch me to my Eternal Rest,
Before the Evil Day I see,
Save from the more than mortal Pain,
Nor let me live to sin again.

From Earth, than stay to lose thy Love?
Die, and not sin, than sin and die?
O take me to thy Rest above,
Now, Lord, my struggling Soul set free,
Renew, and bid me die in Thee.

### LXII.

### HYMN XII.

That I my Wish might have,
Be sav'd from Sin, and then sink down
Into a quiet Grave!
Where Grief and guilty Care
Can never more molest:
The Wicked cease from troubling there,
The Weary are at Rest.

O that I now could find
A Place to lay my Head;
Be clean forgot, and out of Mind,
And free among the Dead!
O that the Hour were come!
That I my Head might bow,
And gain the Harbour of the Tomb,
And yield my Spirit Now!

Who that hath ever known
The Bitterness of Sin,
Would not for full Redemption groan,
And die to be made clean?
But all in vain our Hope
By Death to be set free,
Unless we after God wake up,
And here his Glory see.

How then dare I presume,
Unchang'd, and unrenew'd,
To wish for Death—to meet my Doom
And perish in my Blood!
Ev'n now (but God denies
My foolish Heart's Desire)
I should be lifting up my Eyes
In everlasting Fire.

Ah! gracious Lord, forgive
My unbelieving Haste;
My Time is in thy Hand, I leave
It all to Thee at last:
I do at last comply,
My stubborn Will resign;
Chuse Thou for me to live, or die,
And let thy Choice be mine.

Still hide from me thy Face,
But give me Strength to bear
The guilty Load, the dire Difgrace,
The Sadness of Despair:
Still let me groan beneath
A Nature all unclean,
And drag the Body of this Death,
And feel this Hell of Sin.

Why should a Man complain,
Beneath the vengeful Rod!
'Tis all my Due, the Penal Pain,
The Absence of my God;

An heavier Doom than This My Sin deserves to feel,
The Darkness of the great Abyss,
The hottest Flames of Hell.

With Patience then I yield
To bear my lighter Doom,
And wait 'till all my Time's fulfill'd,
And my last Change is come;
Only when all is past,
In Pity think on me,
And save me as by Fire at last,
And let me die in Thee.

### LXIII.

#### HYMN XIII.

I have cast off his Yoke,
Broke thro' all the Threats Divine,
Thro' all the Mercies broke:
I have turn'd to Sin again,
The Sin that claims me for its own;
Sin, and Shame, and Guilt, and Pain,
And Hell, and I are One.

Where is now my Strife and Care
And Vows from Sin to fly?
Where the Answer of that Prayer,
"O rather let me die!
"Let me quit this wretched Life,
"And die, that I may sin no more—
I have sinn'd, and all my Strife,
And all my Hope is o'er.

Would to God, that I had died,
E'er I the Deed had done,
Mock'd afresh, and crucisied,
And trampled on his Son!
All in vain I wish, and pray,
It is, and cannot but have been:
Who can call back Yesterday,
Or nullify my Sin?

With a Diamond's Point it stands

Engraven on my Heart,
Wrote by Mine, and Satan's Hands,
It mocks the Eraser's Art:
Deep as Hell's Foundations driven
Into my Soul the Marks remain:
Is there Dew in that fair Heaven
To purge so foul a Stain?

And ask th' atoning God,
What his speaking Blood replies,
His Sin-expurging Blood!
Is it all thy Blood can cleanse,
And melt so foul an Heart of Stone?
Mercy's whole Omnipotence
May here be fully shewn.

Me if Thou canst still restore,
Now, Lord, my Doom repeal,
Bid me stand as heretosore,
As I had never fell:
If such Power be in thy Blood,
Now, now repeat my Sins forgiven,
Draw me thro' the Cleansing Flood,
And snatch me up to Heaven.

### LXIV.

#### HYMN XIV.

Call back a wandring Sheep,
False to Thee like Peter I
Would fain like Peter weep:
Let me be by Grace restor'd,
On me be all Long-suffering shewn;
Turn, and look upon me, Lord,
And break my Heart of Stone.

- Saviour; Prince enthron'd above,
  Repentance to impart,
  Give me thro' thy dying Love
  The humble contrite Heart:
  Give what I have long implor'd,
  A Portion of thy Grief Unknown;
  Turn, and look, &c.
- In restoring Love again,
  O Jesus, visit me,
  Give me back that pleasing Pain,
  That blessed Misery:
  Now thy tendering Grace assord,
  And make me Thine afflisted One:
  Turn, and look, &c.
- Harder than the flinty Rock
  My stubborn Heart remains,
  'Till I feel thy Mercy's Stroke,
  I only bite my Chains,
  Sinning on, though Self-abhor'd,
  As Devils in their Chains I groan:
  Turn, and look, &c.

Vol. I.

For thine own Compassion's Sake
The Gracious Wonder shew,
Cast my Sins behind thy Back,
And wash me white as Snow;
If thy Bowels now are stir'd,
If now I would myself bemoan,
Turn, and look, &c.

See me, Saviour, from above,

Nor suffer me to die,

Life, and Happiness, and Love

Drop from thy gracious Eye;

Speak the Reconciling Word,

And let thy Mercy melt me down;

Turn, and look, &c.

The First Apostate Man,
Saw him weltring in his Blood,
And bad him rise again;
Speak my Paradise restor'd,
Redeem me by thy Grace alone:
Turn, and look, &c.

Look, as when thy Pity saw
Thine Own in a Strange Land,
Forc'd to' obey the Tyrant's Law,
And seel his heavy Hand:
Speak the Soul-redeeming Word,
And out of Egypt call thy Son;
Turn, and look, &c.

Look, as when thy Weeping Eye
The Bloody City view'd,
Those, who ston'd and doom'd to die
The Prophets, and their God:
I deserve their sad Reward,
But This my Gracious Day I own:
Turn, and look, &c.

Look, as when thy Grace beheld
The Harlot in Distress,
Dried her Tears, her Pardon seal'd;
And bad her go in Peace:
Foul like Her, and Self-abhor'd,
I at thy Feet for Mercy groan:
Turn, and look, &c.

Look, as when condemn'd for Them
Thou didst thy Followers see,
"Daughters of Ferusalem,
Weep for yourselves, not Me!"
Am I by my God deplor'd,
And shall I not Myself bemoan?
Turn, and look, &c.

Look, as when thy languid Eye
Was clos'd that we might live,
Father (at the Point to die
My Saviour gasp'd) forgive!
Surely with that Dying Word
He turns, and looks, and cries 'Tis done!
O my bleeding, loving Lord,
Thou break'st my Heart of Stone!

# LXV.

# HYMN XV.

Who the Saviour obey,
And have laid up their Treasure above,
Tongue cannot express
The sweet Comfort, and Peace
Of a Soul in its earliest Love.

That Comfort was Mine,
When the Favour Divine
I first found in the Blood of the Lamb;
When my Heart it believ'd,
What a Joy it receiv'd,
What a Heaven in Jesus his Name!

'Twas an Heaven below
My Saviour to know;
The Angels could do Nothing more
Than fall at his Feet,
And the Story repeat,
And the Lover of Sinners adore.

Jesus all the Day long
Was my Joy and my Song;
O that All his Salvation may see!
He hath lov'd me, I cried,
He hath suffer'd, and died,
To redeem such a Rebel as me.

On the Wings of his Love
I was carried above
All Sin, and Temptation, and Pain;
I could not believe
That I ever should grieve,
That I ever should suffer again.

I rode on the Sky

(Freely justified I!)

Nor envied Elijah his Seat;

My Soul mounted higher

In a Chariot of Fire,

And the Moon it was under my Feet.

O the rapturous Height Of that holy Delight, Which I felt in the Life-giving Blood!

Of my Saviour possess
I was perfectly blest,
As if fill'd with the Fulness of Goo.

### PART II.

Ah, where am I now!

When was it, or how

That I fell from my Heaven of Grace!

I am brought into Thrall,

I am stript of my All,

I am banish'd from Jesus his Face,

Hardly yet do I know
How I let my Lord go,
So infensibly starting aside,
When the Tempter came in
With his own subtle Sin,
And infected my Spirit with Pride.

But I felt it too foon,
That my Saviour was gone,
Swiftly vanishing out of my Sight;
My Triumph and Boast
On a Sudden were lost,
And my Day it was turn'd into Night.

Only Pride could destroy
That innocent Joy,
And make my Redeemer depart:
But whate'er was the Cause,
I lament the sad Loss,
For the Veil is come over my Heart.

Ah! Wretch that I am!
I can only exclaim,

# 126 Hymns and Sacred Poems.

Like a Devil tormented within,
My Saviour is gone,
And has left me alone
To the Fury of Satan and Sin.

Nothing now can relieve,
Without Comfort I grieve,
I have lost all my Peace and my Power:
No Access do I find
To the Friend of Mankind;
I can ask for his Mercy no more.

Tongue cannot declare
The Torment I bear
(While no End of my Troubles I fee)
Only Adam could tell
On the Day that he fell,
And was turn'd out of Eden like me.

I wander abroad,
Thro' a Desert of Sorrows I rove;
And how great is my Pain,
That I cannot regain
My Eden of Jesus his Love!

I never shall rise

To my first Paradise,

Or come my Redeemer to see:

But I feel a faint Hope,

That at last He will stoop,

And his Pity shall bring Him to me,

## LXVI.

#### HYMN XVI.

O Jesus, my Hope,
When wilt Thou lift up
A lost Sinner that lies at thy Feet?
If Thou cast out my Prayer,
I shall die in Despair,
And sink into the bottomless Pit.

Thou knowst my sad Case,
I am fallen from Grace,
And possest by a Spirit Unclean;
I have lost all my Power,
I am every Hour
Dropping into the Tophet of Sin.

How weak was my Heart
With my Saviour to part,
Who had sprinkled me once with his Blood!
Yet I threw off his Yoke,
And presumptuously broke
From the Arms of a merciful God.

Now I languish in vain
Thy Love to regain,
But find for Repentance no Place:
Thou hast left me to mourn,
And I cannot return,
Or recover thy forfeited Grace.

I have squander'd away
My Portion of Mercy Divine;
I have sin'd in thy Sight,
I have done Thee despight,
And gone back to my Husks, and my Swine.

Nothing is there in me
Thy Glory can see,
But the Fulness of Passion and Pride,
My Heart is unclean,
My whole Nature is Sin,
In the Confines of Hell I abide.

O how shall I move
Thy Compassion and Love
To consider my desperate Grief?
I can only confess
My Sin and Distress,
And go out of Myself for Relief.

To the Fountain I go,
Which so freely did flow
In Pardons from Jesus his Side:
O my Saviour, and Goo,
Let the Water and Blood
Be again to my Conscience applied.

Do not look upon me
But as ranfom'd by Thee;
Remember, O Lord, what Thou art:
A meer Sinner I am,
But I call on thy Name,
I appeal to thy pitiful Heart.

Now, now let me die,
At thy Feet while I lie,
Delight, if Thou canst, in my Death,
But I surely shall feel,
E'er I fall into Hell,
That the Arms of thy Love are beneath.

### LXVII.

#### HYMN XVII.

- WRETCHED Man of hopeless Grief!

  What shall I do, or whither sly?

  Shut up in Sin, and Unbelief,

  Afraid to live, afraid to die,

  In Bitterness of Soul I mourn,

  And rue the Day that I was born.
- Is there no Balm in Gilead found?
  Is there no kind Physician there,
  To heal my Spirit's desperate Wound,
  To mitigate my sad Despair?
  No Word to' asswage my Misery,
  No Promise of Relief for me?
- Where is the helpless Sinner's Friend?
  Where is the weary Wanderer's Rest?
  Wilt Thou not bid my Sorrows end?
  Wilt Thou not calm my troubled Breast,
  And shew forth all thy gracious Art,
  And stamp Forgiveness on my Heart?
- I know not how thy Love will deal
  With such a poor, backsliding Soul;
  Yet let me hope thy Blood to feel,
  Hope against Hope to be made whole,
  And humbly still thy Grace desire,
  And weeping at thy Feet expire.

## LXVIII.

#### HYMN XVIII.

- Mercy Divine!
  When shall it be mine!
  'Tis Mercy alone
  Can ransom a Soul so entirely undone!
- So fallen from Grace,
  So far from his Face
  Who brought me to God, [Blood!
  And sprinkled me once with his Life-giving
- Base Wretch that I am!
  With Sorrow and Shame
  The Sin I confes [and Peace.
  Which robb'd me of all my sweet Comfort
- Ah, how could I grieve

  His Spirit, and leave

  A Saviour so kind,

  Who labour'd so long a lost Sinner to find?
- I follow'd an Heart
  Ever prone to depart
  From Jesus my Lord, [Word.
  And threw off his Yoke, and rejected his
- I thwarted his Will,
  My own to fulfil,
  To Nature gave Way,
  And suffer'd my Lusts to recover their Sway.
- I left my First Zeal,
  And insensibly fell,

And

And started aside, Betray'd into Passion by Slackness and Pride:

My Folly return'd

To Egypt, and burn'd

For Senfual Delight,

And did my adorable Saviour despite.

Thro' Selfish Desire

I made Him retire,

(Though loath to depart)

And leave a divided idolatrous Heart.

He left me alone
In Nature sunk down,
'Till awaken'd again
I felt all the Weight of mine Enemy's Chain.

I felt it; and still
My Burthen I feel,
My Punishment bear,
And hardly to hope for Forgiveness I dare.

So soon I abuse

His Mercy, and lose

The tendering Power,

Plung'd deeper in Sin and Distress than before.

Ah, what shall I do?

He only must shew

Whose Pity can find

A Cause in Himself to be gracious and kind.

Whose Mercies exceed
My Offences, and plead
Unwearied for me;
Whose Love is a boundless and bottomless

My Refuge is This
Unexhausted Abyss;
For-

# 132 Hymns and Sacred Poems.

Forsaken of all,
LORD, into thy Ocean of Mercy I fall.
Here, Jesu, am I
Determin'd to lie,
Thy Goodness to prove,
And if I am lost, to be lost in thy Love.

### LXIX.

#### HYMN XIX.

- Now my fallen Soul restore,
  Now my guilty Conscience clear,
  Give me back my Peace and Power;
  Stone to Flesh again convert,
  Write Forgiveness on my Heart.
- As at the Beginning, free:
  Open are thy Arms to'embrace
  Me, the worst of Rebels me;
  All in me the Hindrance lies,
  Call'd I still refuse to rise.
- Still my earnest Mind withstands,
  Still I madly hug my Chain,
  Start from thy extended Hands,
  Will not be receiv'd again,
  Backwards cast my wishful Eye,
  Linger still from Sin to sly.
- Yet for thy own Mercy Sake,
  Patience with thy Rebel have,
  Me thy Mercy's Witness make,
  Mon'ment of thy Power to save,

Make me willing to be free, Restless to be sav'd by Thee.

Now the gracious Work begin,
Now for Good some Token give,
Give me now to feel my Sin,
Give me now my Sin ro leave,
Bid me look on Thee, and mourn,
Bid me to thy Arms return.

Take this Heart of Stone away,

Melt me into gracious Tears,

Grant me Power to watch and pray,

'Till thy lovely Face appears,

'Till thy Favour I retrieve,

'Till by Faith again I live.

### LXX.

#### HYMN XX.

STILL, O Lamb, to Thee I pray,
I, the vile Backslider I,
Take, O take my Sins away,
Haste thy balmy Blood to' apply,
Bid the Power of Sin depart,
Drop thy Blood upon my Heart.

Weary, weary, and oppress
Shall I come to Thee in vain?
Wilt Thou, Lord, deny me Rest,
Canst Thou leave me to my Pain,
Crush'd by my own Misery,
Perishing for Want of Thee?

Justify the damn'd in me!

4 If Thou all Compassion art,
If to me thy Bowels move,
Trouble, and make soft my Heart,
Melt it by thy Pardning Love,
Now from all my Sins release,
Loose, and bid me go in Peace.

### LXXI.

#### HYMN XXI.

Recover his forfeited Peace?
When brought into Bondage again
What Hope of a second Release?
Will Mercy itself be so kind
To spare such a Rebel as me?
And O! can I possibly find
Such plenteous Redemption in Thee?

If still Thou are able to save,
The Brand to pluck out of the Fire
And ransom my Soul from the Grave?
The Help of thy Spirit restore,
And shew me the Life-giving Blood,
And pardon a Sinner once more,
And bring me again unto God.

O Jesus, in Pity draw near,
Come quickly to help a lost Soul,
To comfort a Mourner appear,
And make a poor Lazarus whole:
The Balm of thy Mercy apply,
(Thou seest the fore Anguish I feel)
Save, Lord, or I perish, I die,
O save, or I sink into Hell!

Thy pardoning Mercy to shew,
Come quickly, and kindly display
The Power of thy Passion below,
By all Thou hast done for my Sake
One Drop of thy Blood I implore:
Now, now let it touch me, and make
The Sinner a Sinner no more.

# LXXII.

#### HYMN XXII.

On my Soul thy gracious Eye,
Let me for thy Glory mourn,
For thine injur'd Honour cry:
Melt me by thy Pitying Look,
Me who have my Lord forfook.

2 Come Thou greater than my Heart,
Come, and now the Stone remove,
Now the Bitter Grief impart,
Grief at having griev'd thy Love,
Thee so faithlessly denied,
Thee so often crucified!

Trouble at my Sufferings here!
Huge Affliction, fore Difmay,
Burning Shame and racking Fear,
These are but my lightest Load:
I have sinn'd against my God.

All my Pains, and Griefs, and Fears!
I have made my God to stoop,
Made Thee lose thy precious Tears,
Made Thee shed thy Blood again,
Die ten thousand Times in vain.

Help me, O Thou Man of Woe,
Now to feel my Misery:
Now the Gracious Token shew,
Let me now lament for Thee,
Grieve for all that I have done,
Weep for thy dear Sake alone.

Hence let all my Troubles rise,
Hence let all my Sorrows slow,
Stream the Fountains of my Eyes,
Heave my Breast with endless Woe,
Feel my Flesh the Killing Smart,
Fail my Spirit, and break my Heart!

# LXXIII.

### HYMN XXIII.

My God, my God forgive:
All thy Wrath I cannot bear,
Cannot suffer on, and live:
If thy Purpose is to spare,

If Thou canst so greatly save, Now redeem me from the Grave.

- 2 See thy Creature most distrest,
  Stretch'd upon the Rack of Fears,
  Mark the Earthquake in my Breast,
  Mark the Torrent of my Tears,
  All my Pangs unspeakable
  See, and O! vouchsafe to feel.
- O Thou gracious Son of God,
  O Thou loving Man of Grief,
  Lighten now my Mountain-load,
  Now afford me some Relief;
  In my End if Hope there be,
  If Thou yet canst pardon me.
- All this Unbelief remove:
  Wilt Thou cast a Sinner out,
  One that hangs upon thy Love,
  Feebly gasping after Grace,
  Canst Thou drive me from thy Face?
- Do not to my Haters leave,
  To my fierce Oppressors sold
  Once again my Soul retrieve,
  For thy Truth, and Mercy Sake
  Cast my Sins behind thy Back.
- Might I find thy Pardning Love,
  Then I all Things could sustain,
  Glory (if my God approve,)
  In the Frown of hostile Man,
  Rless the Sacred Infamy
  Scorn'd by Man and priz'd by Thee.

## LXXIV.

#### HYMN XXIV.

- God thy Righteousness we own,
  Judgment is at thy House begun,
  With humblest Awe thy Rod we hear,
  And guilty in thy Sight appear,
  We cannot in thy Judgment stand,
  But sink beneath thy mighty Hand.
- 2 Our Mouth as in the Dust we lay, And still for Mercy, Mercy pray, Unworthy to behold thy Face, Unfaithful Stewards of thy Grace, Our Sin, and Wickedness we own, And deeply for Acceptance groan.
- We have not, Lord, thy Gifts improv'd, But basely from thy Statutes rov'd, And done thy loving Spirit Despite, And sinn'd against the clearest Light, Brought back thine agonizing Pain, And nail'd Thee to thy Cross again.
- Yet do not drive us from thy Face,
  A stiff-neck'd, and hard-hearted Race,
  But O! in tender Mercy break
  The Iron Sinew in our Neck,
  The softning Power of Love impart,
  And melt the Marble of our Heart.

# LXXV.

### HYMN XXV.

- Who long from God have fell?

  Satan, the World, and Sin pursue,

  And hunt me down to Hell.
- Intangled in the Fowler's Snare,
  The Toils of Sin I lie,
  Bound with the Fetters of Despair,
  And wish, and fear to die.
- Out of the Deep I cry, and mourn
  In hopeless Misery,
  My Breast with raging Passions torn
  Is all a troubled Sea.
- Whate'er a Christless Soul can wound I feel, I feel it here;
  But not a Fiend in Hell is found So sierce as Guilty Fear.
- Abandon'd to the Fury's Will,

  I prove her utmost Power,

  And twice ten thousand Deaths I feel,

  Yet live to suffer more.
- With me the ghastly Spectre walks
  In every secret Shade,
  In all her horrid Forms she stalks
  Around my sleepless Bed.
- 7 She seizes, holds, and weighs me down,
  Strangles my infant Hope,
  Harrows me with her chilling Frown,
  And drinks my Spirits up.

Th€

# 140 Hymns and Sacred Poems.

- The World she sets in sierce Array,
  The Murtherers of my Fame,
  Anticipates the dreadful Day,
  And blazons all my Shame.
- My every Weakness she bewrays,
  And swells into a Crime,
  Torments me with severe Disgrace,
  Torments—before my Time.
- With agonizing Soul she racks
  With agonizing Smart,
  Her Whip of knotted Vipers shakes,
  And tears my bleeding Heart.
- When crush'd beneath my Load, Where'er I look, where'er I fly, Presents an angry God.
- The burning Pit she open throws,
  The Hellish Misery,
  And tells me, these Eternal Woes
  Are all reserved for me.
- Or whither shall I run?
  Will God the Just reverse my Doom,
  And hear my Latest Groan?
- His Anger most of all I fear,
  And dread to meet his Eye,
  Yet O! unless I find Him near,
  I must for ever die.
- Is See then I at thy Feet once more
  My guilty Spirit cast,
  Here (if Thou wilt not yet restore)
  Resolv'd to groan my last.

### LXXVI.

#### HYMN XXVI.

Compell'd by the Burthen I bear, Constrain'd by the Stroke of thy Rod I pour out a Penitent-Prayer:

Ah! do not abhor my sad Moan,

Extorted, alas! by Distress,

But hear, and with Pity look down,

And send me an Answer of Peace.

What must a poor Prodigal do
Thy forseited Grace to regain?
My Trouble I only can shew,
And tell Thee my Sorrow and Pain:
I only for Mercy can cry,
And groan with the Sense of my Load.
Save, Lord, or I perish, I die,
I die in my Sins, and my Blood.

I own, I have finn'd in thy Sight,
Have finn'd against Knowledge and Love,
And done thy good Spirit Despite;
Yet look on my Surety above!
His Passion alone is my Plea,
His free inexhaustible Grace:
My Advocate answer'd for me,
And Jesus hath died in my Place.

4 O Father of Mercies restore,
For Jesus's Merits alone,
And heal a Backslider once more,
And give me again to thy Son:

If still Thou art able to spare
If Infinite Mercy Thou art,
Reply to my Penitent Prayer,
And whisper thy Peace to my Heart.

## LXXVII.

#### HYMN XXVII.

Which once I sweetly felt,
Again were shed abroad,
This Stony Heart to melt!
Love only can the Conquest win,
My desp'rate Soul restore,
And save me from the Guilt of Sin,
And save me from the Power.

I snite, alas! in vain,
But cannot find thy Rest,
But cannot love again,
'Till Thou the Spirit of Holiness
The Loving Spirit send,
To heal my Wounds, and seal my Peace,
And bid my Sorrows end.

Consider, gracious Lord,
How short my Time below,
And now repeat the Word,
And loose, and let me go;
From Sin, the World, and Satan's Chain
My struggling Spirit free,
And let me find my Peace again,
And live, and die in Thee.

## LXXVIII.

#### HYMN LXXVIII.

With all my Idols part,
And to thy gracious Eye present
An humble contrite Heart!
An Heart with Grief opprest
At having griev'd my God,
A troubled Heart that cannot rest
'Till sprinkled with thy Blood!

Jesu, on me bestow
The penitent Desire,
With true Sincerity of Woe,
My aching Breast inspire;
With softning Pity look,
And melt my Hardness down,
Strike with thy Love's effectual Stroke,
And break this Heart of Stone.

O for thy glorious Name
My flinty Bosom move,
And let me feel my Load of Shame,
And groan my Want of Love:
Low in the deepest Deep
My humbled Spirit lay,
And give me there to cry, and weep
My pensive Life away.

Absorb'd in ceaseless Woe,
No Interval I crave,
But softly all my Days to go,
And mourning to the Grave;
'Till all my Pains are past,
And Thou my Soul require:—
But let me see thy Face at last,
And in thy Arms expire.

#### LXXIX.

#### HYMN XXIX.

- Never will my Heart prove true?

  Never firm or conftant prove,

  Never keep thy Pardning Love?

  All my Vows are broke again,

  All my Purposes are vain,

  Useless all my watchful Fears,

  Lost my unavailing Tears!
  - 2 How did I thy Help implore,
    Beg that I might sin no more,
    Strive in Agony of Prayer,
    Death itself to Sin prefer!
    Yet my Enemy hath found,
    Dealt the oft-inslicted Wound,
    All my Hopes again destroy'd,
    Kill'd the tender Life of God.
  - Deeper plung'd in Guilt and Shame, Whom, alas! have I to blame? Can I. who to Sin gave Place, Charge thy insufficient Grace! No, thy sighted Grace I clear, Thou to help wert always near, But I ceas'd to watch and pray, Slacken'd, sunk, and fell away.
- 4 Shall I then the Strife give o'er, Never sue for Mercy more, To my fearful Doom submit, Sink content into the Pit?

No, thy Mercy answers, No!

Mercy will not let me go,

Still thy yearning Bowels cry,

"Wherefore wilt Thou sin, and die?"

- Shall I promise still to obey?
  Aggravate my Guilt and Pain,
  Make, to break my Vows again?
  LORD, I know not what to do!
  Only Thou the Way canst shew:
  When, and as Thou wilt restore,
  Lift me up to fall no more.
- It is for after Thee,

  Let me for after Thee,

  Weeping at thy Footstool lie,

  Still for Mercy, Mercy cry,

  Cry, or make my Speechles Moan,

  Groan the Spirit's deepest Groan,

  Gasp thy Favour to retrieve,

  Die to see thy Face—and live!

#### LXXX.

#### HYMN XXX.

- From my dead Sleep of Sin, And lift with Shame my guilty Eyes, And groan to be made clean.
- <sup>2</sup> Unworthy to be call'd thy Son,
  Yet a good Hope I feel,
  Thou never wilt Thyself disown,
  Thou art my Father still.

Vol. I.

# 146 Hymns and Sacred Poems.

- The Father of my dying Lord,
  And therefore mine Thou art,
  Thy Bowels are in Jesus stir'd,
  And full of Love thy Heart.
- That Fulness of thy Pitying Love

  To me in Christ reveal,

  Again my Unbelief remove,

  Again my Pardon seal.
- The Word of Reconciling Grace
  I long to feel applied:
  O let me see thy smiling Face,
  And know Thee pacified.
- The Forfeiture restore,
  The Forfeiture restore,
  Forgive, for Jesus Sake forgive,
  And bid me sin no more.

# LXXXI.

## HYMN XXXI.

- Jesus, full of Truth and Grace,
  Shew forth thy Truth and Grace on me,
  On me let all thy Will take Place,
  Speak the kind Word, and fet me free
  From Sin and Satan's Iron Chain;
  O give me back my Peace again.
- Would I not in thy Name believe?

  Thy Name is all I want to know:

  Thou canst, Thou canst my Sin forgive,

  This Moment touch me white as Snow,

  This Moment my Backslidings heal,

  And speak the gracious Word, "I will!"

  Willing

Willing to save, I know, Thou art,
Thy Love is equal to thy Power:
Why then dost Thou far off depart,
Why dost Thou let the Foe devour,
My Prayer cast out, my Suit repel,
And leave me in the Toils of Hell!

Art Thou not ready to remove?

My Lusts and Appetites to slay,

And crucify my Creature-Love,

The sacred Willingness to infuse,

The Power Eternal Life to chuse?

Why am I then, ah! shew me why
This weak, intangled, wretched Thing?
Afraid to live, afraid to die?
Nor Death nor Life have lost their Sting;
A living Death, alas! I bear,
Cut off from Hope, and from Despair.

Out of the Deep I cry to Thee, End, Jesus, end this War within, Set my fad Soul at Liberty; My groaning Soul on Thee I cast, Redeem, and let me groan my last.

#### LXXXII.

#### HYMN XXXII.

THAT I could revere
My much-offended God!
O that I could but stand in Fear
Of thy afflicting Rod!

The Rod I long have borne,
O may I dread the Pain,
And never more to Folly turn,
And never fin again!

Remember my Distress,
The Wormwood and the Gall,
For Help against my Wickedness
On Thee I humbly call:
Whom Mercy cannot draw
Thou by thy Threatnings move,
And keep an abject Soul in awe,
That will not yield to Love.

Shew me the Naked Sword
Impendent o'er my Head,
And let me tremble at thy Word,
And to my Ways take heed,
With Sacred Horror fly
From every finful Snare,
Nor ever in my Judge's Eye
My Judge's Anger dare.

Thou great, Tremendous Goo,
The Conscious Awe impart,
The Grace be now on me bestow'd,
The tender slessly Heart:
For Jesu's Sake alone
The Stony Heart remove,
And melt at last, O melt me down
Into the Mould of Love.



## LXXXIII.

#### HYMN XXXIII.

How can thy Creature be So long opprest beneath his Load Who groans for Help to Thee? My Soul how canst Thou leave To struggle with its Chain, To strive against my Sin, and grieve, And grieve and strive in vain?

Surely the Hindrance lies
In me, in me alone;
Thee only Just, and True, and Wise,
And Merciful I own:
Why then dost Thou delay
The Hindrance to remove,
And kindly force my stubborn Clay
To take the Stamp of Love?

Dost Thou, to break my Pride,
Refuse to heal my Wound,
And let me still in Sin abide,
That Grace may more abound?
Ah no! thy Purity
My Sin wou'd never chuse,
Thou canst not, Lord, to humble me,
The Help of Satan use.

Dost Thou refuse to hear The Object of thy Hate, The Vessel of thy Wrath severe, The hopeless Reprobate?

## 150 Hymns and Sacred Poems.

Why then am I with-held
From blasphemous Despair?
Why am I thus again compell'd
To plead with Thee in Pray'r?

Righteous in all thy Ways,
Dost Thou thy Grace restrain,
To' avenge the Quarrel of thy Grace,
By me receiv'd in vain?
But at my greatest Need
Have I no Friend above,
No Advocate my Cause to plead
Before the Throne of Love?

My Saviour prays for me,
Yet no Relief I feel,
Fast bound in Sin and Misery,
Unsav'd, unhappy still;
Who shall the Cause declare,
The secret Bar reveal!
Past sinding out thy Judgments are,
Thy Ways unsearchable.

Here then I lay me down
In Darkness, Grief, and Shame;
A Sinner, O Thou God Unknown,
But in thy Hands I am:
My sole Disposer Thou,
And what Thou dost with me,
And what my End, I know not Now,
But leave it all to Thee.



## LXXXIV.

#### HYMN XXXIV.

THAT I cou'd repent,
O that I cou'd believe!
Thou by thy Voice the Marble rent,
The Rock in funder cleave;
Thou by thy two-edg'd Sword
My Soul and Spirit part,
Strike with the Hammer of thy Word;
And break my stubborn Heart.

The double Grace bestow,
Unloose the Bands of Wickedness,
And let the Captive go:
Grant me my Sins to feel,
And then the Load remove,
Wound, and pour in my Wounds to heal,
The Balm of Pardning Love.

Or, if Thou wilt, keep back
That joyous Sense of Grace,
But let me now my Sins forsake,
And hate all evil Ways;
Hate with a perfect Hate
Whatever thwarts thy Will,
And groan beneath my Guilty Weight,
And bear my Burthen still.

Do with me as Thou wilt,
But leave me not to' increase
My Debt of old contracted Guilt,
My Load of Wickedness:

Save me from farther Sin, From farther Misery, And fix a mighty Gulph between The Cursed Thing and me.

For thy own Mercy Sake,
The Cursed Thing remove;
And into thy Protection take
The Prisoner of thy Love:
In every Trying Hour
Stand by my feeble Soul,
And skreen me from my Nature's Power
'Till Thou hast made me whole.

This is thy Will, I know,
That I shou'd holy be,
Shou'd let my Sin this Moment go,
This Moment turn to Thee;
O might I Now embrace
Thine all-sufficient Power,
And never more to Sin give Place,
And never grieve Thee more!

## LXXXV.

#### HYMN XXXV.

I AS, it must be so!
I mournfully confess,
The only Cause of Pain and Woe
Is Sin and Wickedness:
Constrain'd at last I am
To yield my sull Belief,
And own "that Vice ingenders Shame,
"And Folly broods o'er Grief.

The Righteous God and true
Hath made his Justice known;
Because his Will I would not do,
He leaves me to my own.

His long-rejected Grace
At last He takes away,
And now I cannot seek his Face,
And now I cannot pray.

Without a Gracious Thought,
Without a Wish of Good,
I only have the Thing I sought,
And reap what first I sow'd:
Pain in its Cause I chose,
The Sorrow and Distress,
And all the Misery that flows
From wilful Wickedness.

Why then shou'd I complain
Beneath my Penal Load,
Or kick against the Pricks in vain,
Or murmur against God?
To his Vindictive Will,
At last I meekly stoop,
And eat the Bitter Roll, and sill
My mournful Measure up.

The Heaviness of Soul,
The pining Want of Rest,
The Thoughts that in my Bosom roll,
And tear my troubled Breast,
The Temporal Despair
That gnaws my Heart within,
'Tis less than I deserve to bear,
'Tis all the Fruits of Sin.

Sorrow, and Loss, and Shame,
And Soul-distracting Fear
May justly now their Captive claim,
And seize and keep me here:
My Strugglings all are past,
My Hopes of Comfort cease—
But let them, Lord, revive at last,
But let me die in Peace.

#### LXXXVI.

#### HYMN XXXVI.

ATHER, I seek thy Face,
Which once with Joy I saw,
But quickly forfeited thy Grace,
And lost my filial Awe:
By Sin, alas, beguil'd!
Beneath thy Frown I grieve;
Pity thy most rebellious Child,
And, if Thou canst, forgive.

I know thy Justice wills
That I should suffer here,
And lo! my troubled Spirit feels
Thy righteous Wrath severe:
Left to myself, I groan
In vain thy Face to see,
My Penal Want of Grace bemoan,
My Penal Want of Thee.

In all my Griefs below
The fatal Cause I read,
Thy Justice aims each vengeful Blow
At my faint, guilty Head;
In every Touch of Pain
I feel a Stroke of Thine,
And chasten'd by the Rod of Men
Revere the Rod Divine.

Thy awful Righteouiness
I in thy Plagues revere,
Stript of my Power, and Joy, and Peace,
And every Comfort here:

The Loss of Friends, and Fame, The Wormwood, and the Gall, The Bitterness of Grief, and Shame, My Sins procur'd it all.

Yet what is all I bear To what my Sins require, That Blackness of extreme Despair, That everlasting Fire! LORD, I with Thanks receive Whate'er on Earth I feel, 'Tis Mercy all that here I live, A Sinner-not in Hell.

Here let me still remain (If so, thy Will decree) In quiet Grief, and silent Pain, And patient Misery: Let me my Burthen bear, While in the Vale beneath, And die ten thousand Times for Fear Of that Eternal Death.

Yet, O my God, at last The worst of Sinners save, When all my Penal Woes are past, Redeem me from the Grave: That Grave of Souls accurat O may I never see, But save in Death the Chief, the Worst Of Sinners save in me.



#### LXXXVII.

#### HYMN XXXVII.

OVE Divine for Thee I languish, Only Thou canst heal my Care, Only Thou canst ease my Anguish, Mitigate my sad Despair: Nothing in this low Creation Can my Wretchedness remove, All is Sorrow and Vexation, Anguish all but Jesu's Love.

2 Restless Grief, and Pain unceasing Justly now the Sinner claim: Sin hath curst my every Blessing, Turn'd my Glory into Shame, Poison'd my sincerest Pleasure, Fill'd my Soul with hellish Smart, Robb'd me of my Heavenly Treasure, Forc'd the Saviour from my Heart.

3 O my much offended Saviour, May I still implore thy Grace? Hope again to' obtain thy Favour, Hope again to see thy Face? Never, Lord, shall I believe it, 'Till Thou dost the Power impart, Force my Conscience to receive it, Pardon stampt upon my Heart.

# LXXXVIII. After a Recovery.

HY should the Lord a Worm pursue With endless Offers of his Love? Not all thy Mercies can subdue, The Not all thy Benefits can move

The Wretch from Evil to depart, Or melt my Adamantine Heart.

- If now the stricken Rock relents,
  And Waters of Contrition flow,
  My Heart again to Sin consents,
  And closes with the Tempting Foe;
  Open I tear my Wounds, with Pain—
  I sin, repent, and sin again.
- I cannot persevere in Good,
  I cannot persevere in Ill:
  Oft to Repentance vain renew'd,
  Constrain'd a short-liv'd Power to feel,
  I neither can despair, nor hope,
  Nor keep my Lord, nor give Him up.
- 4 Ev'n now the Momentary Grace
  Inclines my Vileness to return:
  Unworthy to behold thy Face,
  Low at thy Feet I fain would mourn,
  In Chains of Penal Darkness stay,
  And weep a thousand Lives away.
- Once more so great Compassion shew,
  My Tears of Love I still will pour;
  And spend my Life in sacred Woe,
  I never, Lord, will cease to grieve,
  I never can myself forgive.
- Gladness and Joy far off remove
  To weep be all my calm Relief,
  T' indulge in Honour of thy Love,
  Mine utmost Avarice of Grief,
  To vindicate thine injur'd Grace,
  And die to see thy smiling Face.

Vol. I.

# 158 Hymns and Sacred Poems.

7 O might I as the Harlot lie
At those dear Feet transfixt for me,
Afraid to meet his pitying Eye,
Asham'd the Pardning God to see!
The God, beneath whose Love I fall,
Forgives my Sin, yet knows it All.

8 His Pardning Love my Heart constrains,
He lets me kiss his bleeding Feet;
(That Blood hath wash'd away my Stains)
Still will I the dear Task repeat,
His Feet by Sin no longer tear,
But wash, and wipe them with my Hair.

O This only Labour shall employ
My every Moment here below;
To weep for Him be all my Joy,
For Him whose Blood for me did flow:
And He, who hath, my Sins forgiven,
Shall wipe away these Tears in Heaven.

## LXXXIX.

#### HYMN II.

And now made willing to return,
I hear, and bow me to the Rod,
For Him, not without Hope, I mourn:
I have an Advocate above,
A Friend before the Throne of Love.

O Jesu, full of Pardning Grace,
More full of Grace than I of Sin;
Yet once again I feek thy Face.
Open thine Arms and take me in,
And freely my Backslidings heal,
And love the faithless Sinner still.

- Thou knowst the Way to bring me back,
  My fallen Spirit to restore;
  O for thy Truth and Mercy Sake,
  Forgive, and bid me sin no more,
  The Ruins of my Soul repair,
  And make my Heart an House of Prayer.
- The Stone to Flesh again convert,
  The Veil of Sin once more remove,
  Drop thy warm Blood upon my Heart,
  And melt it with thy dying Love:
  This Rebel-Heart by Love subdue,
  And make it soft, and make it new.
- Give to mine Eyes refreshing Tears,
  And kindle my Relentings Now,
  Fill all my Soul with filial Fears,
  To thy sweet Yoke my Spirit, bow,
  Bend by thy Grace, O bend, or break
  The Iron Sinew in my Neck.
- That trembles at the Approach of Sin, A godly Fear of Sin impart,
  Implant, and root it deep within,
  That I may dread thy Gracious Power,
  And never dare offend Thee more.

#### XC.

#### HYMN III.

Thou meek, and injur'd Dove,
Wherefore dost Thou strive with me?
Me, who still abuse thy Love,
Me who grieve, and sly from Thee!
Thee why should I longer grieve?
Leave me Lord, thy Rebel leave.

Well

Well Thou knowst, if now my Heart
Melts to feel thy softning Grace,
Ready am I to depart,
Thine to quit for Sin's Embrace;
Take thy Mercy back again,
Wherefore shou'dst Thou strive in vain?

One Desire or Drawing more;
Rather than provoke Thee still,
Now let all the Strife be o'er,
Drive me from thy Blissful Face,
Let me go to my own Place:

4 Or if thy unwearied Love
Will not yet the Rebel leave,
Stronger let thine Influence prove,
Let me double Grace receive,
Give me more, or give me less,
Fix my Doom, or seal my Peace.

## XCI.

#### HYMN IV.

Feel I yet again thy Prayer?

Stop the Torrent of thy Love—

Love beyond what I can bear!

Vilest of the Rebel-Race

Dost Thou still my Soul reprieve,

Still pursue me with thy Grace?

How shall I thy Grace receive!

2 Saviour, dost Thou bid me rise,
Dost Thou give me back my Hope?
Can I list my guilty Eyes?
Dare I, after all, look up?

O depart from me, depart,
I am, Lord, a sinful Man,
Leave me to my wretched Heart,
Let me suffer all my Pain.

What have Fiends to do with Thee?

Leave me all my Hell to bear,

Squander not thy Grace on me,

Give me over to Despair:

No; Thou wilt not loose thy Hold,

No; Thou wilt not quit thy Claim;

Sold to Sin, to Satan sold,

Lost, and damn'd—yet Thine I am.

Jesus, at thy Feet I lie,
Dare not see thy smiling Face,
Tremble at thy Mercy nigh;
I, a Child of Wrath and Hell,
How can I look up to Heaven!
LORD, I faint thy Love to feel,
Blush, and die to be forgiven.

Saviour, art Thou pacified?
Whither shall my Vileness run?
Hide me, Earth, the Sinner hide.
Let me sink into the Dust,
Full of Holy Shame adore;
Jesus Christ, the Good, the Just,
Bids me go, and sin more.

Jesu, Son of God and Man,
Let me never grieve Thee, Lord,
Never turn to Sin again:
'Till my All in All Thou art,
'Till Thou bring my Nature in,
Keep this feeble, trembling Heart,
Save me, fave me, Lord, from Sin.

To provoke thy glorious Eyes,
Thee by Sin again to grieve,
Thy rich Mercy to despise.
Rather now, take back my Breath,
Rather now my Soul require,
Let me sly from Sin to Death,
Let me at thy Feet expire.

## XCII.

#### HYMN V.

- WHAT an evil Heart have I, So cold, and hard, and blind, With Sin so ready to comply, And cast my God behind!
- So apt his Mercy to forget, So foon dissolv'd in Ease, So false, so full of all Deceit, And desperate Wickedness!
- Je Long have I murmur'd to be clean, From all Iniquity,
  But knew not that I lov'd my Sin,
  And would not be set free.
- 4 Oft when the pleasing Ill drew nigh,
  And God fore-shew'd my Fall,
  I would not from Temptation sly,
  Or heed the Spirit's Call.
- His warning Voice I would not mind,
  But turn'd mine Ear away,
  And lingring stood, 'till Sin should find
  And seize its willing Prey.

- 6 Oft have I ask'd for Help, afraid
  Lest God my Voice should hear,
  While with deceitful Lips I said
  Th' Abominable Prayer.
- 7 Oft, when He would not let me yield,
  But stopt me by his Grace,
  I rag'd from Sin to be with-held,
  And burst from his Embrace.
- 8 When after each foul finful Fall,
  I would have All given up,
  He would not let me give up All,
  But forc'd me still to hope.
- Jesus and Love are One:
  If still to me thy Bowels move,
  They are restrain'd to None.
- Fury is not in Thee;

  For All thy tender Mercies are,

  If Mercy is for me.
- 11 What shall I do my God to love,
  My loving God to praise!
  The Length, and Breadth, and Height to prove,
  And Depth of Sovereign Grace!
- Thy Sovereign Grace to All extends,
  Immense and unconfin'd,
  From Age to Age it never ends,
  It reaches All Mankind.
- Throughout the World its Breadth is known, Wide as Infinity, So wide, it never pass'd by One, Or it had pass'd by me.

# 164. Hymns and Sacred Poems.

- But far above the Skies,
  In Christ abundantly forgiven
  I see thy Mercies rise.
- The Depth of All-redeeming Love
  What Angel-Tongue can tell!
  O may I to the utmost prove
  The Gift unspeakable!
- Deeper than Hell, it pluck'd me thence,
  Deeper than Inbred Sin,
  Jesus his Love my Heart shall cleanse,
  When Jesus enters in.
- Thine everlasting Throne.
- Assert thy Claim, receive thy Right, Come quickly from above, And fink me to Perfection's Height, The Depth of Humble Love.

## XCIII.

#### HYMN VI.

That Thou shouldst still forbear,
Shou'dst still reprieve and suffer me
Who all thy Threatnings dare?
Who all thy Mercies spurn,
A deep Revolter I,
And ever to my Vomit turn,
As resolute to die,

Soon as thy flighted Grace
Doth on thy Rebel call,
And yet again begin to raise
The Sinner from his Fall;
I weep, and watch, and pray:
And weary of the Pain,
Forget my God, and sink away,
And plunge in Sin again.

Yet O Thou wilt not quit
A Wretch that flies from Thee,
Thee though I evermore forget,
Thou still remembrest me;
Ten thousand thousand Times
Thou dost my Sins pass by:
Thy Mercies rise above my Crimes,
And will not let me die.

O unexhausted Grace,
O Love unsearchable!
I am not gone to my own Place,
I am not yet in Hell!
Earth doth not open yet
My Soul to swallow up;
And hanging o'er the yawning Pit
I still am forc'd to hope.

The Kingdom from above,
The Settled Peace, the Constant Mind,
The Everlasting Love;
The Sanctifying Grace
That makes me meet for Home:
I hope to see thy Glorious Face
Where Sin shall never come.

What shall I do to keep
The blessed Hope I feel?
Still let me pray, and watch, and weep,
And serve thy Pleasure still.

O'never may I grieve
My kind long-suffering Lord,
But stedfastly to Jesus cleave,
And answer all thy Word.

On me this gracious Fear,
This Horror of offending God,
O keep it always here;
And that I never more
May from thy Ways depart,
Enter with all thy Mercy's Power,
And dwell within my Heart.

#### XCIV.

#### HYMN VII.

- Pity my unsettled Soul,
  Guide, and nourish me, and keep,
  'Till thy Love shall make me whole:
  Give me, perfect Soundness give,
  Make me stedsaftly believe.
- But my ever-roving Eye
  Loses Thee, I know not how,
  Soon I faint, fall back, and die;
  Doubt again my Heart assails,
  Unbelief again prevails.
- I am never at One Stay,
  Changing every Hour I am,
  But Thou art, as Yesterday,
  Now, and evermore the same;
  Constancy to me impart,
  Stablish with thy Grace my Heart.

All my Unbelief controul:

'Till the Rebel cease to be,

Keep him down within my Soul:

That he never more may move,

Root, and ground me fast in Love.

Give me Faith to hold me up
Walking over Life's rough Sea;
Holy purifying Hope
Still my Soul's fure Anchor be:
That I may be always Thine,
Perfect me in Love Divine.

This the high the heavenly Prize:

Perfect Love when I attain,
I shall never quit the Skies,
I shall never fall again,
Pure as the Atoning Blood,
Stedfast as the Throne of God.

#### XCV.

#### HYMN VIII.

My old, my Bosom-Foe,
Rejoice not over me!
Oft Times Thou hast laid me low;
And wounded mortally;
Yet thy Prey thou cou'dst not keep,
Jesus, when I lowest fell,
Heard me cry out of the Deep,
And brought me up from Hell.

2 Foolish World, thy Shouts forbear,
'Till thou hast won the Day:
Could thy Wisdom keep me there,
When in thy Hands I lay?

If my Heart to Thee incline, Christ again shall set it free: I am His, and He is mine To all Eternity.

3 Satan, cease thine empty Boast,
And give thy Triumphs o'er;
Still Thou seest I am not lost,
While Jesus can restore:
Though thro' thy Deceit I fall,
Surely I shall rise again;
Christ my King is over all,
And I with Him shall reign.

4 O my three-fold Enemy,
To whom I long did bow,
See your lawful Captive see,
No more your Captive now:
Now before my Face ye sly,
More than Conque'ror now I am,
Sin, the World, and Hell defy
In Jesu's powerful Name.

# XCVI. The Bloody Issue cured.

I I OW shall a Sinner come to God?

A Fountain of polluted Blood

For Years my Plague hath been,

From Adam the Infection came,

My Nature is with his the same,

The same with his my Sin.

In me the stubborn Evil reigns,
The Poison spreads throughout my Veins,
A loathsom fore Disease,
Makes all my Soul, and Life unclean,
My every Word, Work, Thought is Sin,
And desp'rate Wickedness.

Long

- And suffer'd many Things in vain,
  And all Physicians tried;
  Nor Men nor Means my Soul can heal,
  The Plague is still incurable,
  The Fountain is undried.
  - 4 No Help can I from these receive,
    Nor Men nor Means can e'er relieve,
    Or give my Spirit Ease;
    Still worse and worse my Case I find;
    Here then I cast them all behind,
    From all my Works I cease.
  - Give my self-saving Labours o'er,
    Th' unequal Task forbear;
    My Strength is spent, my Strife is past,
    Hardly I give up all at last,
    And yield to Self-despair.
  - 6 I find brought in a Better Hope,
    Succour there is for me laid up,
    For every helpless Soul;
    Salvation is in Jesu's Name,
    Could I but touch his Garment's Hem,
    Ev'n I should be made whole.
- 7 His Body doth the Cure dispense,
  His Garment is the Ordinance
  In which He deigns to appear;
  The Word, the Prayer, the Broken Bread,
  Virtue from Him doth here proceed,
  And I shall find Him here.
  - S I follow'd with the thoughtless Throng, And press'd, and crowded Him too long,

And

And weigh'd Him down with Sin; But Him I did not hope to touch, I never us'd the Means as such, Or look'd to be made clean.

- 9 The Spirit of an healthful Mind
  I waited not in them to find,
  The Bread that comes from Heaven;
  Beyond my Form I did not go,
  The Power of Godliness to know,
  And feel my Sins forgiven.
- To hear his Whisper in the Word,
  To feel his Spirit blow;
  To catch the Love of which I read,
  To taste Him in the Mystic Bread,
  And all his Sweetness know.
- With humble Awe I come behind,
  And wait his Grace to prove;
  Before his Face I dare not stand,
  But Faith puts forth a Trembling Hand,
  To apprehend his Love.
- I surely his Healing Power is nigh;
  I touch Him Now! By Faith ev'n I,
  My Lord, lay Hold on Thee:
  Thy Power is present now to heal,
  I feel, thro' all my Soul I feel
  That Jesus died for me.
- Is in a Moment dried;
  The fovereign Antidote takes Place,
  And I am freely fav'd by Grace,
  And I am justified.

- Jesus, my Lord, and God, look round,
  The Conscious Sinner see;
  'Tis I have touch'd thy Cloaths, and own
  The Miracle thy Grace hath done,
  On such a Worm as me.
- And hear me thankfully repeat

  The Mercies of my God;

  I felt from Thee the Medicine flow,

  I tell Thee all the Truth, and shew

  The Virtue of thy Blood.
- I testify, that Thou art near
  To All who seek thy Love;
  Saviour of All I Thee proclaim;
  The World may know thy Healing Name,
  And all its Wonders prove.
- Speak then once more, and tell my Soul, Sinner, thy Faith hath made Thee whole, Thy Plague of Sin is o'er; Be perfected in Holmess, Depart in Everlasting Peace, Depart, and Sin no more.

# XCVII. The TEMPEST.

A ND are our Joys so quickly sled!
We who were fill'd with Living Bread,
With calm Delight and Peace,
Constrain'd into the Ship we go,
And now the boist'rous Violence know
Of stormy Winds and Seas.

- 2 To shipwreck our weak Faith and Hope, Satan hath stir'd a Tempest up, Prince of the lower Air; The World he actuates and guides, He in that troubled Ocean rides, And reigns Despotic there.
- The World obedient to their God,
  Rage horribly, and storm aloud,
  The Waves around us roll;
  But siercer still the Storm within,
  While Floods of Wickedness and Sin
  O'erwhelm the Tempted Soul,
  - 4 Ev'n now the Waves of Passion rise,
    And work, and swell, and touch the Skies,
    Or bear us down to Hell;
    Tost in a long tempestuous Night,
    While not one Gleam of chearful Light,
    Or Ray of Joy we feel.
  - But lo! in our Distress we see
    The Saviour walking on the Sea!
    Ev'n now He passes by;
    He silences our clam'rous Fear,
    And mildly says "Be of good Chear,
    Be not asraid, 'Tis I!'
- 6 "Tis I who bought you with my Blood, 'Tis I, who bring you wash'd to God, 'Tis I the Sinner's Friend, 'Tis I, in whom ye Pardon have, Who speak in Truth, mighty to save, And love you to the End.
- 7 Ah! Lord, if it be Thou indeed, So near us in our Time of Need,

So good, so strong to save; Speak the kind Word of Power to me, Bid me believe, and come to Thee Swift-walking on the Wave.

- 8 He bids me come! His Voice I know, And boldly on the Water go, To Him my God and Lord, I walk on Life's tempestuous Sea: For He who lov'd, and died for me, Hath spoke the powerful Word.
- 9 Secure on liquid Waves. I tread, Nor all the Storms of Passion heed, While.to.my.Lord.I.look; O'er every fierce Temptation bound, The Billows yield a Solid Ground, The Wave is firm as Rock.
- 10 But if from Him I turn mine Eye, And see the raging Floods run high, And feel my Fears within, My Foes so strong, my Flesh so frail,. Reason, and Unbelief prevail, And fink me into Sin!
- In Sinking on Him for Help I call, Save, LORD, or into Hell I fall, O snatch me from my Doom; Stretch out thy Hand, and ask me why,. Why dost Thou doubt, or fear, when L. Thy Lord have bid thee come?
- 12 Lord, I my Unbelief confess, My little Spark of Faith increase, And I shall doubt no more; But fix on Thee my steady Eye, And on Thine outstretch'd Arm rely, 'Till all the Storm is o'er.

- Is Jesu, in Us Thyself reveal,
  The Winds are hush'd, the Sea is still,
  If in the Ship Thou art;
  O manifest thy Power Divine,
  Enter this sinking Church of Thine,
  And dwell in every Heart.
- And all the Storms of Sin shall cease,
  And fall no more to rise;
  We then, if Thou with us remain,
  Our Port shall in a Moment gain,
  And anchor in the Skies.

# XCVIII. GLORIA PATRI,

- Your Songs triumphant raise,
  To Father, Son, and Holy Ghost
  Attribute Equal Praise.
- 2 Praise everlasting as his Love
  With you we soon shall give,
  And seated on our Thrones above
  In Heavenly Glory live.

## XCIX. ABBAFATHER!

ORD, I know not how to pray,
Help mine Infirmity,
Tell me, FATHER, what to fay,
And I will speak to Thee:

Wretched,

Wretched, poor, and helpless I Would fain be taken to thy Breast; ABBA FATHER, hear me cry, And lull my Soul to Rest.

E'er I utter my Complaint
My Wants to Thee are known;
Need I tell Thee that I want
The Spirit of thy Son?
Still, alas! for This I figh,
Forlorn, forsaken, and distrest:
ABBA FATHER, &c.

Once I knew Thee reconcil'd,
And saw thy smiling Face,
Loving as a little Child,
I lisp'd my Father's Praise:
Now I cannot find Thee nigh,
By Clouds of Sin and Grief opprest:
ABBA FATHER, &c.

Ever hoping against Hope,.

I struggle to believe:

'Till thy Mercy list me up,

Contentedly I grieve;

Weeping at thy Feet I lie

That I have so my God displeas'd:

ABBA FATHER, &c.

Tho' Thou seem to cast me out,
And leave me still to mourn,
Yet Thou wilt (I dare not doubt)
Thou wilt at last return:
Thou canst not Thyself deny,
Of Thee I shall be re-possest:
ABBA. FATHER,

- To chastise me for my Pride
  Thou hidest now thy Face:
  When my Will is crucified,
  I shall regain thy Grace;
  Pain shall at thy Presence sly,
  Again I shall in Thee be blest:
  ABBA FATHER, &c.
- Let me from this Moment give
  My fond Complainings o'er,
  Unto Thee the Matter leave,
  And teach my God no more;
  When, and as Thou wilt comply,
  But grant, O grant me my Request:
  ABBA FATHER, &c.
- Perfect what 'Thou hast begun,
  And love me to the End,
  Send, because I am thy Son,
  To me thy Spirit send;
  On the Promise I rely,
  Thy Manner, and thy Time is best:
  Abba Father, hear me cry,
  And lull my Soul to Rest.

# C. An Hymn for Condemn'd Malefactors.

- O let the sorrowful Sighing of the Prisoners come before Thee: According to the Greatness of thy Power, preserve Thou those that are appointed to die. Psalm lxxix. 11.
- Thou that hangedst on the Tree
  Our Curse and Sufferings to remove,
  Pity the Souls that look to Thee,
  And save us by thy dying Love.

Outcasts

- 2 Outcasts of Men, to Thee we fly, To Thee who wilt the Worst receive, Forgive, and make us fit to die; Alas! we are not fit to live.
- 3 We own our Punishment is just, We suffer for our Evil here, But in thy Sufferings, Lord, we trust, Thine, only Thine our Souls can clear.
- 4 We have no outward Righteousness, No Merits, or Good Works to plead; We only can be fav'd by Grace; Thy Grace will here be free indeed.
- 5 Save us by Grace thro' Faith alone, A Faith thou must Thyself impart, A Faith that would by Works be shewn, A Faith that purifies the Heart.
- 6 A Faith that doth the Mountains move, A Faith that shews our Sins forgiven, A Faith that sweetly works by Love; And ascertains our Claim to Heaven.
- 7 This is the Faith we humbly feek, The Faith in thine all-cleansing Blood; That Blood which doth for Sinners plead O let it speak us up to God!
  - 8 Canst Thou reject our Dying-Prayer, Or cast us out who come to Thee? Our Sins ah! wherefore didst Thou bear! Jesu, remember Calvary!
  - 9 Numbred with the Transgressors Thou, Between the Felons Crucified, Speak to our Hearts, and tell us now Wherefore hast Thou for Sinners died!

- For Us wast Thou not listed up,
  For Us a bleeding Victim made?
  That We, the Abjects We, might hope,
  Thou hast for All a Ransom paid.
- Thee in thy Bloody Vesture see,
  And cast us on thy Sacrifice:

  Jesus, my Lord, remember me!
- I own Thee with my parting Breath,
  God of all Grace, reverse my Doom,
  And save me from Eternal Death.
- Hast Thou not wrought the sure Belief
  I feel this Moment in thy Blood?
  And am not I the Dying Thief?
  And art not Thou my Lord, my God?
- Thy Blood to all our Souls apply,
  To Them, to me thy Spirit give,
  And I (let each cry out) and I
  With Thee in Paradife shall live.

# CI. In Temptation.

On Thee for Help I call,
Send me speedy Succour, send,
Or into Hell I fall;
Now, ev'n now thine Aid afford,
In Pity to a Sinner's Cries,
Save me, or I perish, Lord,
My Soul for ever dies.

- See me in my last Distress,

  And run to rescue me,

  Speak to all my Passions Peace,

  O calm the troubled Sea;

  All my Sin's Abys is stir'd,

  And high as Heaven the Billows rise;

  Save me, &c.
- Yes, without thy Help I must
  Be swallow'd up in Sin,
  Lost I am, undone, and lost,
  I have my Hell within;
  Self-condemn'd and self-abhor'd,
  I sink in dying Agonies;
  Save me, &c.
- Dies a never-dying Death,

  If Thou Thy Help delay,

  Yawns the fiery Gulph beneath,

  And Hell expects its Prey,

  Tophet is my just Reward,

  And always meets my blasted Eyes;

  Save me, &c.
- Jesu, fave me thro' thy Name,
  No other Hope I have,
  Damn'd, for ever damn'd I am,
  If Thou refuse to save;
  But my Trust is in thy Word,
  On that alone my Soul relies;
  Save me, &c.
- Helper of the Helples Thou,
  The friendless Sinner's Friend,
  LORD, on Thee I surely now,
  On Thee alone depend.
  Wilt Thou suffer me to die,
  Abandon'd in my last Distress?
  Jesus, answer to my Cry,
  And bid me go in Peace.

# 180 Hymns and Sacred Poems.

Wilt Thou bid a Sinner feek
Thy lovely Face in vain?
Speak, the Word of Comfort speak,
And look me out of Pain:
Bring thy great Salvation nigh,
My Soul from Inbred Sin release;
Jesu, answer to my Cry,
And bid me go in Peace.

Blest for ever be the Name
Of my Redeeming Lord!
Listed up once more I am,
I hear the Pardning Word;
He could not Himself deny,
He gives my burthen'd Conscience Ease,
Jesus answers to my Cry,
And bids me go in Peace.

### CII.

### HYMNII.

For Sin is hard at Hand,
I have none to help but Thee,
Enable me to stand.
Hear out of the Deep my Cry,
And help me now as heretofore;
Save me, save me, or I die,
I fall to rise no more.

God of my Salvation, hear,
In this my Time of Need;
See the Day of Battle near,
And skreen my naked Head;
Send me Succour from on high,
And hide me 'till the Storm is o'er;
Save me, &c.

.Hear

Thou hast oft my Refuge been, And Thou art still the same; Snatch me from the Jaws of Sin, O quench the violent Flame, Bring thy great Salvation nigh, Stir up thine Interposing Power, Save me, &c.

Help on Thee, Thou mighty One, For all Mankind is laid; Let it now on me be shewn, Be Thou my present Aid, O come quickly, and stand by, My Soul throughout the Trying Hour; Save me, &c.

Help me now, but let me still, My Want of Help confess, Hang upon thy Arm, and feel My utter Helplessness, Only This be all my Cry, 'Till 'Thou my ruin'd Soul restore; Save me, save me, or I die, I fall to rife no more.

### CIII.

### HYMN III.

I ELP, O help, my great Creator, Love the Soul Thyself hast made, Burthen'd with a finful Nature Let me still on Thee be stay'd: What I have to Thee commended, Saviour, wilt Thou not secure, 'Till the fiery Trial's ended, 'Till I as my God am pure? Vol. I.

2 Hear my earnest Supplication, Keep me in this evil Day; With me in my strong Temptation O my kind Protector, stay. I have no One to deliver, No One to defend I have, Ruin'd, and undone for ever, If my Lord refuse to save.

3 But it is thy gracious Pleasure To redeem me from All Sin; Only let me wait thy Leisure, 'Till Thou bring thy Kingdom in: Pray, and serve Thee without ceasing, 'Till the perfect Grace I prove, Blest with all the Gospel-Blessing, Fill'd with all the Life of Love.

4 Hear in this Accepted Hour, Speak, and bid the Sun stand still, Give me now the constant Power Over my own carnal Will; Stronger wax thy Love and stronger, Let my Bosom-Sin give Place, Let the Elder serve the Younger, Nature yield to Sovereign Grace.

# CIV.

### HYMN IV.

I ESUS, God of my Salvation, Send the promis'd Help I claim, Bring me thro' my fore Temptation, Manifest thy Saving Name: Art Thou not the same for ever? Do not I on Thee depend? O continue to deliver, Save me, save me to the End.

Never, never, Lord, depart,
Shew Thyself than Satan greater,
Greater than my Evil Heart:
If the Fiend must vex me longer,
Busses still my trembling Soul,
Jesu, shew Thyself the Stronger,
Keep me, 'till Thou mak'st me whole.

Rest in thy Atoning Blood,
Always bear about the Dying
Of my dear Redeeming Gon;
'Till I all thy Life inherit,
Let me in thy Wounds abide,
Shelter there my weary Spirit;
Save me, who for me hast died:

### CV.

### HYMN V.

How oft shall I beseech Thee, Lord, How oft in Anguish pray, Be mindful of thy Promise, Lord, And take my Sin away?

The Thorn which in my Flesh I feel, O bid it hence depart, This inbred Messenger of Hell Command him from my Heart.

These cruel Buffetings of Sin I can no longer bear, I sink beneath this War within, And perish in Despair.

- 4 O save me, save me from this Hour, The dying Sinner save, Nor let the greedy Pit devour, Nor let me see the Grave.
- The Grave of Hell stands open wide To swallow up its Prey;

  Jesu, preserve my Soul, and hide,

  Throughout the evil Day.
- 6 O send me from thy holy Place
  The Help laid up on Thee,
  Assure me that thy Saving Grace
  Sufficient is for me.
- 7 Sufficient to restrain from Sin, While sierce Temptations last, To save me from the Storm within, 'Till all the Storm is past.
- Is not thy Power divinely shewn
  In Man's Instrmity?
  Make all thy great Salvation known,
  Perfect thy Strength in me.
- 9 A weaker Worm did never yet
  Thy promis'd Aid implore,
  O hide me from the Storm and Heat,
  'Till Sin subsists no more.
- If Thou their Rage restrain;
  I pass thro' Floods, if Thou art nigh,
  And in the Flames remain.
- 11 Unhurt I bear the fiery Test,
  And in the Furnace shine,
  That upon me the Power may rest,
  The Power of Love Divine.

- Surely I shall as Gold come forth,
  When Thou my Faith hast tried,
  Transform'd into my Saviour's Worth,
  And seven Times purished.
- A Sinner now undone and lost My Misery I confess;
  I own it all, yet gladly boast Of my own Helplessness.
- The God who doth from Sin restrain.
  Shall soon his Arm display;
  His Presence shall with me remain,
  The Glorious Shechinah.
- And never more remove,
  And I shall as my Master be,
  Renew'd in sinless Love.
- I soon his Cross sustain,
  I soon his Crown shall wear,
  The Glory of my Lord obtain,
  And reign for ever there.

### CVI.

#### HYMN VI.

God, thy Faithfulness I plead,
My present Help in Time of Need,
My great Deliverer Thou,
Haste to mine Aid, thine Ear incline,
And rescue this poor Soul of mine,
I claim the Promise Now.

- Thou wilt not leave me in the Snare,
  Tempted above what I can bear,
  With no Salvation nigh:
  I may escape, Thou sayst I may;
  I need not fall the Tempter's Prey,
  I need not sin, and die.
- Thou wilt with the Temptation make

  A Way to'escape the Sin:
  Thou wilt in Danger's latest Hour
  Shew forth the Greatness of thy Power,
  And bring thy Succours in.
- Where is the Way? Ah! shew me where? That I the Mercy may declare,
  The Power that sets me free:
  How can I my Destruction shun?
  How can I from my Nature run?
  Answer, O God, for me.
- One only Way the erring Mind
  Of Man, short-sighted Man could find
  From Inbred Sin to fly;
  Stronger than Love (I fondly thought)
  Death, only Death, must cut the Knot
  Which Love could not untie.
- 6 But Thou, my Lord, art rich in Grace, Thy Love can find a thousand Ways, To foolish Man unknown; My Soul upon thy Love I cast, I rest me, 'till the Storm is past, Upon thy Love alone.
- 7 Thy faithful, wise, and mighty Love Shall ev'ry Obstacle remove,

And make an open Way;
Thy Love shall burst the Shades of Death,
And bear me from the Gulph beneath
To everlasting Day.

8 Lord, I believe Thee true and good,
My only Trust is in thy Blood;
I hear it speak for me;
And if my Soul is in thy Hands,
And if thy Word for ever stands,
I shall not fall from Thee.

### CVII.

#### HYMN VII.

- O whom but Thee, Thou bleeding Lamb,
  Should I for Help apply?
  Still in the Toils of Death I am,
  And Sin is always nigh.
- 2 But Thou, my Lord, art nigher still Throughout the siery Hour, To rescue me from my own Will, 'Till I can sin no more.
- O were thy Suff'rings on the Tree
  Into my Soul brought in!
  O that thy Death might work in me
  A perfect Death to Sin!
- Me to thy suffering Self confirm,

  The mortal Power impart,

  Pity a poor, weak, lab'ring Worm,

  And wash my guilty Heart.

- 5 Thou knowst on Works, and Means, and Men, No longer I rely, I never, never can be clean
  - 'Till Thou thy Blood apply.
- 6 My only Trust is in thy Blood, Which purges every Stain: Bring in, O Lord, the purer Flood, Nor let me ask in vain.
- 7 Faith in thy Blood, Thou seest, I have, For Thou the Grace hast given, Thy Blood from all my Sin shall save, And speak me up to Heaven.
- 8 Thy Blood shall quench this Fire of Hell, Which now I feel within, Thy Blood my Sin-sick Soul shall heal, And wash out all my Sin.
- o In Hope believing against Hope 'Till then I look to Thee; I see Thee, Saviour, lifted up For all Mankind and me.
- Determin'd Nothing else to know,
  But Jesus Crucified,
  I cannot from my Jesus go,
  Or leave thy wounded Side.
- 'Till all thy Death I prove,
  Redeem'd from Sin, and pure in Heart,
  And perfected in Love.
- The Anchor of my stedfast Hope Within the Veil I cast,
  Thy dying Love shall hold me up,
  'Till all the Storms are past.

Only because Thou di'dst for me
I trust on This alone,
And look in Life and Death to be
With Thee for ever One.

### CVIII.

#### HYMN VIII.

- God of Love, to whom I pray,
  Wilt Thou let me fall away
  And lose thy Mercies past?
  Must I in vain for Pardon cry,
  And perish in my Sins, and die,
  Die, in my Sins at last?
- Were this thy Will concerning me,
  Wherefore have I follow'd Thee,
  And long'd thy Love to know?
  Why hast Thou from my Earliest Days
  Allur'd my Soul to seek thy Face,
  If made for Endless Woe?
- Why did thy Providential Power
  Interpose in Danger's Hour,
  And still the Victim save?
  So oft the mortal Fever chide,
  And turn the Dart of Death aside,
  And mock the Gaping Grave?
- Why didst Thou in my youthful Age
  Rescue me from Passion's Rage,
  And ev'ry dire Offence?
  Why didst Thou hide from Worldly Cares,
  And keep in twice ten thousand Snares
  My heedless Innocence?

- 'Till I sunk despairing down
  In Legal Misery?
  And cried, by the Commandment slain,
  Ah! woe is me, A wretched Man,
  What Hope of Heaven for me!
- Why didst Thou, Lord, my Load remove, Shew me thy Forgiving Love,
  And speak me Justified?

  If Thou hast Pleasure in my Death,
  I had long since resign'd my Breath;
  I had in Egypt died.
- 7 When I had forfeited my Peace,
  Why in my extreme Distress
  Was I so often heard?
  Thou brought'st the timely Succours in,
  And sav'dst my tempted Soul from Sin,
  The Sin I lov'd, and fear'd.
- Why hast Thou to thy People join'd
  Me, the vilest of Mankind,
  In Cordial Charity?
  Why hast Thou heard thy Spirit's Groans
  Intreating in thy Chosen Ones
  For me, O Goo, for me?
- 9 Wou'dst Thou have stir'd them up to pray
  For an hopeless Castaway,
  If such, alas! I am?
  If I must perish in my Blood,
  Wrestle for me they never cou'd,
  Or ask in Jesu's Name.
- 10 A Drop of Love's Eternal Sea Is their kind Concern for me;

As such I must receive
This Token of my Father's Grace,
His Heart o'erslows with Tenderness,
And God would have me live.

Never let my Soul turn back,
To live the Life of Sense;
To bring Dishonour on thy Name,
But save me sirst from all my Shame,
And snatch my Spirit hence.

Thou, O Lord, art with me still,
And with me wilt abide:
'Till Life's extreamest Ills are past,
And I obtain a Lot at last
With all the Glorified.

# CIX.

#### HYMN IX.

Al! tell me, Lord, for whom I pine,
And mourn in deep Distress,
How long shall this weak Heart incline
To its own Wickedness?
How long shall I my Nature fear,
Yet what I loath desire,
And melt at the Temptation near
As Wax before the Fire?

Thou knowst the undissembled Pain
The real Grief I feel,
While dark and trembling I remain
As on the Verge of Hell.

I groan to feel my Heart relent,
By Sin almost subdued,
And blush to find I could consent
To grieve my gracious God.

My gracious God, how shall I shun
This Enemy within?
Out of myself I cannot run,
To 'scape my Bosom-sin?
I fear in some unguarded Hour
Lest it my Soul betray,
And give me up to Satan's Power
An unresisting Prey.

4 O that Thou wou'dit stretch out thine Hand;
By this weak, sinking Soul,
In every close Temptation stand,
And all my Lusts controul.
The Strength of Saving Grace above
My Nature's Strength exert,
Thou God of all-victorious Love,
Thou greater than my Heart.

O that Thou woud'st root out the Thorn,
Destroy the Enmity,
Set me a Time for thy Return,
And then remember me.
Contract, or lengthen out my Years,
But 'till they all are past,
Preserve me from my Sins and Fears,
But fully save at last.

### CX.

#### HYMN X.

I TELP, Lord, to whom for Help I fly,
And still my tempted Soul stand by,
Through-

Throughout this Evil Day;
The facred Watchfulness impart,
And keep the Islues of my Heart,
And stir me up to pray.

- 2 My Soul with thy whole Armour arm, In each Approach of Sin alarm,
  And shew the Danger near;
  Surround, sustain, and strengthen me,
  And fill with godly Jealousy,
  And sanctifying Fear.
- Whene'er my feeble Hands hang down,
  O let me fee thy gathering Frown,
  And feel thy warning Eye,
  And starting cry from Ruin's Brink,
  Save, Jesus, or I yield, I sink,
  O save me, or I die.
- 4 If near the Pit I rashly stay,
  Before I wholly fall away,
  The keen Conviction dart;
  Recall me with that pitying Look,
  That kind upbraiding Glance, which broke
  Unfaithful Peter's Heart.
- In me thine utmost Mercy shew,
  And make me as Thyself below,
  Unblamcable in Grace,
  Ready prepar'd, and sitted here
  By perfect Holiness t' appear
  Before thy glorious Face.

### CXI.

### HYMN XI.

HOW shall a Sinner perform

The Vows he hath vow'd to the Lord?

Vol. I. R A sin-

A finful and impotent Worm,
How can I be true to my Word?
I tremble at what I have done,
But look for my Help from above,
The Power that I never have known,
The Virtue of Jesus's Love.

My Promises empty as Air,
My Vows I shall break them again,
And plunge in eternal Despair;
Unless my Omnipotent God
The Sense of his Goodness impart,
And shed by his Spirit abroad
That Love of Himself in my Heart.

To me the Affectionate Grace,
Appear my Affliction to end,
Afford me a Glimpse of thy Face:
The Sight shall inkindle in me
A Flame of reciprocal Love,
And then I shall cleave unto Thee,
And then I shall never remove.

Thy Peace to my Conscience reveal,
And then I shall love Thee again,
And sing of the Goodness I feel;
Constrain'd by the Grace of my Lord,
My Soul shall in all Things obey,
And wait to be fully restor'd,
And long to be summon'd away.

### CXII.

HYMN XII.

LORY to the righteous God, Righteous, yet Benign to me!

Still in his Paternal Rod
His Paternal Love I see:
Let Him tenderly chastise,
Let Him graciously reprove,
Father, all within me cries
All thy Ways are Truth and Love.

Thee I for my Sufferings bless;
Think of all thy Love, and weep
For my own Unfaithfulness:
I have most rebellious been,
Thou hast laid thine Hand on me,
Kindly visited my Sin,
Scourg'd the Wanderer back to Thee.

By the Things I have endured,
Meekly now I kis the Rod,
Wounded by the Rod, and cured:
Good for me the Grief and Pain,
Let me but thy Grace adore,
Keep the Pardon I regain,
Stand in Awe, and fin no more.

## CXIII.

#### HYMN XIII.

BUT can it be, that I should prove
For ever faithful to thy Love,
From Sin forever cease?
I thank Thee for the blessed Hope!
It lists my drooping Spirit up,
And gives me back my Peace.

- In Thee, O Lord, I put my Trust, Mighty, and merciful, and just, Thy sacred Word is past; And I, who dare thy Word receive, Without committing Sin shall live, Shall live to God at last.
- No more shall Sin its Sway maintain,
  No longer in my Members reign,
  Or captivate my Heart,
  Upheld by thy victorious Grace,
  I walk henceforth in all thy Ways,
  And never will depart.
- I rest in thine Almighty Power,
  The Name of Jesus is a Tower
  That hides my Life above,
  Thou canst, Thou wilt my Keeper be,
  My Considence is all in Thee,
  The faithful God of Love.
- While still to Thee for Help I call,
  Thou wilt not suffer me to fall,
  Thou canst not let me sin:
  And Thou shalt give me Power to pray,
  'Till all my Sins are purg'd away,
  And all thy Mind brought in.
- 6 Wherefore in never-ceasing Prayer
  My Soul to thy continual Care
  I faithfully commend,
  Affur'd that Thou thro' Life shalt save,
  And shew Thyself beyond the Grave
  My everlasting Friend.



# HY MIS

AND

# SACRED POEMS.

# PART II.

# CXIV.

HYMNS for BELIEVERS.

Or what my Father's House to Thee!
That Thou such Blessings hast bestow'd
On me, the vilest Reptile me!
I take the Blessings from above,
And wonder at thy causeless Love.

And stopp'd, my Ruin to retrieve,
Wept o'er my Soul thy Pitying Eye,
Thy Bowels yearn'd, and sounded, Live!
Dying, I heard the welcome Sound,
And Pardon in thy Mercy found.

R 3 Honour

# 198 Hymns and Sacred Poems.

I render to my Pardning God,
Extol the Riches of thy Grace,
And spread thy Saving Name abroad,
That only Name to Sinners given,
Which lifts poor, dying Worms to Heaven.

And all within me shouts thy Name;
Thy Name let every Soul adore,
Thy Power let every Tongue proclaim;
Thy Grace let every Sinner know,
And find with me their Heaven below.

### CXV.

#### HYMN II.

The Love of Christ constraineth us.

- What an evil, faithless Heart
  Have I, so ready to depart
  From Thee, the Living Gon?
  Not all thy Threats, and Judgments move,
  'Till master'd by thy stronger Love,
  It will not hear thy Rod.
- The forest Plague Thou hast to send,
  Not Sin itself my Soul can bend,
  Or bring my Spirit down;
  Sin makes me prouder than before,
  And blinds, and hardens more and more,
  'Till all my Heart is Stone.
- 3 My stony Heart thy Wrath defies, And dares against thy Judgments rise,

Self-hardned from thy Fear;
What canst Thou with thy Rebel do?
Try me by Love, and in my View
With all thy Wounds appear.

- 4 Ah! who that piteous Sight can bear!
  Behold the Lamb hangs bleeding there!
  There, there! on yonder Tree!
  Pierc'd are his Feet, his Hands, his Side!
  My Lamb, my Love is crucified!
  O Goo! He dies for me!
  - For me He meekly bows his Head,
    He suffers in the Sinner's Stead,
    My Ruin to retrieve:
    He spreads his Arms to take me in,
    He sheds his Blood to purge my Sin;
    He dies that I may live.
- I yield, I yield; my Tears flow fast,
  Fast as thy streaming Blood!
  Breaks at the Sight my Heart of Stone;
  I faint to hear that dying Groan,
  Why, O my God! my God!—
  - 7 O God, I can hold out no more,
    My Heart resents thy softning Power,
    My Heart is melting Wax;
    I seel, that Thou art Love indeed,
    Thou wilt not break the bruised Reed,
    Or quench the smoaking Flax.
  - Thou wilt not slight the feeblest Grace,
    This Spark of Love thy Breath shall raise,
    And kindle to a Flame;
    And I, who taste how good Thou art,
    Shall shortly love with all my Heart
    My lovely, bleeding Lamb.

    CXVI.

# CXVI.

#### HYMN III.

Vouchsafe, O Lord, to keep us this Day without Sin.

- Without committing Sin,
  And with me let thy Spirit stay,
  'Till He is fixt within.
- 2 Thou canst from Every Sin secure;
  And is it not thy Will
  Still to preserve thy Servant pure
  From every Touch of Ill?
- Ye Advocates for Sin, and Hell, Which of you all dares say, With God this is Impossible To keep my Soul this Day?
- He can, He can, yourselves confess,
  Almighty is my Lord:
  But will He guard me by his Grace?
  But will He keep his Word?
- Whate'er I ask, the Truth hath said, I surely shall receive:
  I ask to be made free indeed,
  And without Sin to live.
- 6 Whate'er I ask in Faith, I have,
  As sure as God is true;
  My faithful God is strong to save,
  And He is ready too.

- 7. Jesus from Sin shall save His own,
  Who wait the Truth to prove:
  Poor, faithless Souls, have ye not known
  That God, my God, is Love?
- 8 Willing He is, that all should live From all their Sins set free: LORD, I thy solemn Word receive, Thy Oath to rescue me.
- 9 Thou canst, Thou wilt for One short Day Preserve me sinless here, And why not then (let Satan say) A Week, a Month, a Year?
- My helples Soul defend,
  And bear me thro' the doubtful Strife,
  And keep me to the End!
- Of all my Sin, and Grief;
  I did not stand by Faith alone,
  I fell thro' Unbelief.
- To' obtain the promis'd Power,
  Or look'd from Sin to be set free,
  Before my dying Hour.
- But lo! with humble Faith I bow
  My Soul before thy Throne:
  Deliver me from Evil now;
  For Thou canst save Thine own.
- Vouchsafe to keep me, Lord, this Day,
  And every Day from Sin,
  Until Thou take it all away,
  And bring thy Nature in.

- And confident I rest;
  What Power can from my Rock remove,
  Or tear me from thy Breast?
- Thine Arms are my Defence;
  My Soul, Hell, Earth, and Sin defies,
  To come, and pluck me hence.
- Nigh me I find my three fold Foe,
  But Thou art always nigher;
  Nor will I from my Fortress go,
  Or leave my Wall of Fire.
- 18 My Life is hid with Christ above;
  Faith in thy Blood I feel,
  A Faith which doth the Mountain move;
  And bids the Sun stand still.
- The Sin-subduing Power Divine
  Thro' Faith I still receive,
  It keeps this feeble Heart of mine,
  While unrenew'd I live.
- 20 It keeps, 'till I am born again,
  And find the perfect Power,
  And tell the faithless Sons of Men
  That I can sin no more.

# CXVII. For the Morning.

### HYMN IV.

The dear Desire of Nations where?

Jesus, to Thee my Soul looks up,

To Thee directs her Morning Prayer,

And

And spreads her Arms of Faith abroad, T'embrace my Hope, my Joy, my God.

2 Mine Eyes prevent the Morning Ray,
Looking, and longing for thy Word:
Come, O my Jesus, come away,
And let my Heart receive its Lord;
Which pants, and struggles to be free,
And breaks to be detain'd from Thee.

Appear in me, bright Morning-Star,
And scatter all the Shades of Night;
I saw Thee once, and came from far;
But quickly lost thy transient Light;
And now again in Darkness pine,
'Till Thou throughout my Nature shine.

In patient Hope I now give heed
To the fure Word of promis'd Grace,
Whose Rays a feeble Lustre shed,
Faint-glimmering thro' the darksom Place,
'Till Thou thy glorious Light impart,
And rise, the Day-Star, in my Heart.

Come, Lord, he manifested here,
And all the Devil's Works destroy,
Now without Sin in me appear,
And fill with everlasting Joy;
Thy Beatisic Face display;
Thy Presence is the perfect Day.

# CXVIII. For the Evening.

### HYMN V.

HOU, Lord; art rich in Grace to All,
Attend my earnest Cry,
With lifted Hands and Heart I call,
And look to feel Thee nigh.

# 204 Hymns and Sacred Poems.

- 2 O that my Prayers might now to Thee As Clouds of Incense rise, And let my Thanks accepted be, My Evening Sacrifice.
- 3 Not unto me, O Lord, the Praise, But to thy Name I give, If kept by thine Almighty Grace, Still unconsum'd I live.
- 4 Thro' Thee, my God, thro' Thee alone I incorrupt have been,
  Thou hast thy Power in Weakness shewn Witholding me from Sin.
- Restrain'd from my own Wickedness,
  Thy out-stretch'd Arm I see,
  And bless Thee for my Faith's Increase,
  And closer cleave to Thee.
- 6 With humble Thankfulness I own,
  Sufficient is thy Grace,
  Thou who from Sin hast kept me One,
  Canst keep me All my Days.

# CXIX. At Lying down.

### HYMN VI.

Mnipresent God, whose Aid
No One ever ask'd in vain,
Be this Night about my Bed,
Every evil Thought restrain;
Lay thy Hand upon my Soul,
God of my unguarded Hours;
All mine Enemies controul,
Hell, and Earth, and Nature's Powers.

Frail

- Ever finking into Sin:
  I cannot from Sinning cease,
  All unholy, all unclean;
  Yet to Thee for Help I seek,
  Persect, Lord, thy Strength in me;
  I am Strong, when I am weak,
  Weak myself, but strong in Thee.
- Keep me then, my Saviour, keep,
  'Till my Soul is all renew'd;
  Thou, whose Eyelids never sleep,
  Guard the future House of God;
  Let not Evil enter in,
  Every selfish Thought avert;
  Stop the Avenues of Sin,
  Keep the Issues of my Heart.
- 4 O Thou jealous God, come down,
  God of Spotless Purity;
  Claim, and seize me for thine own,
  Consecrate my Heart to Thee.
  Under thy Protection take,
  Songs in the Night-season give;
  Let me sleep to Thee, and wake,
  Let me die to Thee, and live.
- Only tell me I am Thine,
  And Thou wilt not quit thy Right;
  Answer me in Dreams Divine,
  Dreams, and Visions of the Night:
  Bid my Soul in Sleep go on,
  Restlesly its God desire,
  Mourn for God in every Groan,
  God in every Thought require.
- 6 Loose me from the Chains of Sense, Set me from my Body free, Draw with Stronger Influence My unfetter'd Soul to Thee: Vol. I.

In

In me, Lord, Thyself reveal,
Fill me with a sweet Surprize;
Let me Thee, when waking, feel,
Let me in thine Image rise.

7 Let me of thy Life partake;
Thy own Holiness impart:
O that I might sweetly wake
With my Saviour in my Heart!
O that I might know Thee Mine,
O that I might Thee receive,
Only live the Life Divine,
Only to thy Glory live!

8 Or if Thou my Soul require,
E'er I see the Morning Light,
Grant me, Lord, my Heart's Desire,
Persect me in Love to-night;
Finish thy great Work of Love,
Cut it short in Righteousness;
Fit me for the Realms above,
Change, and bid me-die in Peace.

# CXX. An Act of Devotion.

### HYMN VII.

I DEHOLD the Servant of the Lord!

I wait thy guiding Eye to feel;

To hear, and keep thine Every Word,

To prove, and do thy perfect Will,

Joyful from all my Works to cease,

Glad to fulfil all Righteousness.

Me if thy Grace vouchsafe to use,

Meanest of all thy Creatures me,

The Deed, the Time, the Manner chuse;

Let all my Fruit be found of Thee,

Let all my Works in Thee be wrought, By Thee to full Perfection brought.

My every weak, though good, Design
O'er-rule, or change as seems Thee meet:

Jesus, let all the Work be Thine:

Thy Work, O Lord, is all-compleat,

And pleasing in thy Father's Sight:

Thou only hast done all Things right.

Here then to Thee thine own I leave,
Mould as Thou wilt the passive Clay,
But let me all thy Stamp receive,
But let me all thy Words obey,
Serve with a Single Heart and Eye,
And to thy Glory live, and die.

### CXXI.

#### HYMN VIII.

JOHN vi. 6, 7, &c. Will ye also go away?— LORD, to whom shall we go? Thou hast the Words of Eternal Life.

Thee my Saviour if I leave?
Only Thou canst ease my Woe,
Only Thou canst Pardon give;
None beside can save from Sin,
None beside can make me clean.

If I foolishly depart

From the Ark of thy dear Breast,
Where shall my unsettled Heart

Find a Ground whereon to rest?

Whither, or to whom shall I

From Myself for Succour sty?

Shall.

3 Shall I back to Egypt go,
To my Vomit turn again,
To my Flesh Corruption sow,
Live anew in Pleasures vain?
No, with Sin I cannot dwell,
Sin is worse than Death, and Hell.

4 Shall I my old Toil renew,
Catch an honourable Name,
Praise, which comes from Man, pursue,
Idolize, and pant for Fame?
Who on Fame bestows his Care,
Grasps a Shadow, feeds on Air.

Shall I go to Courts and Kings?

Courts and Kings are Vanity,

Beggarly and wretched Things,

Can they yield Support to me?

Crush'd by their own Grandeur's Weight,

Poorly, miserably Great!

Learning should I strive to gain,
Fairest Fruit on Earth that grows,
Inessectual were my Pain,
Happiest He who Nothing knows;
Who in Quest of vain Relief
Adds to Knowledge, adds to Grief.

7 If my God I cast behind,
God the Source of perfect Bliss,
Vain are all my Hopes to find
True, substantial Happiness;
Search the whole Creation round,
Can it out of God be found?

8 No; my God, if from the Way, From the Truth if I remove, Must I not forever stray, On in Error's Mazes rove,

Rove from Peace to troublous Strife, Rove to Death from Endless Life!

Who would go from Health to Pain,
Turn from Grace to Wickedness,
Freedom quit, to hug a Chain;
Grieve his Friend, his Foe to please?
Who his Saviour-God to shun,
Would to his Destroyer run?

Own that I, alas, am He!
Weak, and wavering still I am,
Ready still to fly from Thee:
Stop me by thy Look, and say,
Will you also go away?

You, whom I have brought to God, Will you turn from God again?
You, for whom I spilt my Blood,
Will you let it flow in vain?
You, who selt it once applied,
Can ye leave my bleeding Side?

No, my Lamb, my Saviour, no,

(Every Soul with me reply)

From thy Wounds we will not go,

Will not from our Master fly:

Thine is the Life-giving Word;

Thou art our Eternal Lord.

Every Soul inclin'd to stray;
Speak, and let thy Love constrain
Every Fugitive to stay;
That we may no more depart,
Speak Thyself into our Heart.

### CXXII.

#### HYMN IX.

IN Weariness and Pain,
By Griefs and Sins opprest;
I turn me to my Rest again,
My Soul's Eternal Rest;
The Lamb that died for me,
And still my Load doth bear;
To Jesu's streaming Wounds I slee;
And find my Quiet there.

Jesus, was ever Grief,
Was ever Love like Thine!
Thy Sorrow, Lord, is my Relief,
Thy Life hath ransom'd mine.
The Crucified appears!
I see the Dying God!
O might I pour my ceaseless Tears,
And mix them with thy Blood!

In View of Calvary;

I fall, and kiss thy bleeding Feet,
And pant to share with Thee:
O were I offer'd up
Upon thy Sacrifice!

Who would not drink that Sacred Cup,
And die when Jesus dies!

I would thy Cross partake;
I long to be baptiz'd with Fire,
And die for thy dear Sake;
I long to rise with Thee,
And soar to Things above,
And spend a blest Eternity
In Praise of Dying Love.

CXXIII.

## CXXIII.

#### HYMN X.

# On his BIRTH-DAY.

My chearful Soul I raise,
Thy Goodness bad me be,
And still prolongs my Days:
I see my Natal Hour return,
And bless the Day that I was born.

I glorify thy Name;
From whom alone my Birth,
And all my Blessings came;
Creating and Preserving Grace
Let all that is within me praise.

My Soul, and all its Powers,
Thine, wholly thine shall be,
All, all my happy Hours
I consecrate to Thee;
Whate'er I have, whate'er I am
Shall magnify my Maker's Name.

Long as I live beneath,
To Thee O let me live,
To Thee my every Breath
In Thanks, and Blessings give;
Me to thine Image now restore,
And I shall praise Thee evermore.

Thy former Gift is vain,
Unless Thou lift me up,
Begetting me again
Unto a lively Hope;

## 212 Hymns and Sacred Poems,

O let me know that Second Birth, And live the Life of Heaven on Earth.

As Angels do in Heaven,
In Christ a Creature New,
Eternally forgiven;
I wait thy perfect Will to prove,
When sanctified by sinless Love.

O might I foon attain
My holy Calling's Prize!
And grow, when born again,
And to thy Stature rife;
From Strength to Strength, from Grace to Grace,
'Till meet to fee thy Glorious Face.

Then, when the Work is done,
The Work of Faith with Power,
Call home thy favour'd Son
At Death's triumphant Hour,
Like Moses to Thyself convey,
And kiss my raptur'd Soul away.

# CXXIV.

The Way of Duty the Way of Safety.

### HYMN XI.

RE there not in the Labourer's Day
Twelve Hours, wherein he safely may
His Calling's Works pursue?
Though Sin, and Satan still are near,
Nor Sin, nor Satan can I fear
With Jesus in my View.

- Not all the Powers of Hell can fright

  A Soul, that walks with Christ in Light;
  He walks, and cannot fall:
  Clearly he sees, and wins his Way,
  Shining unto the perfect Day,
  And more than conquers all.
- Just of the World, thy Beams I bless; On Thee, bright Sun of Righteousness, My Faith hath fixt its Eye; Guided by Thee, thro' All I go, Nor fear the Ruin spread below, For Thou art always nigh.
- Yet will I, Lord, the Work compleat, Which Thou to me hast given; Superior to the Pains I feel, Close by the Gates of Death, and Hell, I urge my Way to Heaven.
- Still will I strive, and labour still, With humble Zeal to do thy Will, And trust in thy Defence; My Soul into thy Hands I give, And, if he can obtain thy Leave, Let Satan pluck me thence.

# CXXV. Before any Work of Charity.

### HYMN XII.

TESU, by highest Heavens ador'd, The Church's Glorious Head; With humble Joy I call Thee, Lord, And in thy Foot-steps tread.

- 2 Emptied of all thy Greatness here
  While in the Body seen,
  Thou woudst the Least of all appear,
  And minister to Men.
- A Servant to thy Servants Thou In thy debas'd Estate, How meekly did thy Goodness bow To wash thy Follower's Feet!
- 4 And shall a Worm refuse to stoop,
  His Fellow-Worms disdain?
  I give my vain Distinctions up,
  Since God did wait on Man.
- I lay my Greatness by,
  The Least of Saints, I wait on All,
  The Chief of Sinners I.
- 6 Happy, if I their Grief may chear, And mitigate their Pain, And wait upon the Servants here, 'Till with the Lord I reign.

# CXXVI. In the Work.

### HYMN XIII.

- COME, O GOD, to do thy Will, With Jesus in my View, A Servant of his Servants still, My Pattern I pursue.
- 2 My loving Labour I repeat,
  Obedient to his Word,
  And wash his dear Disciples Feet,
  And wait upon my Lord.

I have

- I have my Saviour always near,
  On Him I now attend,
  I see Him in his Members here,
  My Brother, and my Friend.
- 4 Shivering beneath those Rags He stands,
  Again expos'd, and bare,
  And stretches out his helpless Hands,
  And asks my tender Care.
- And shall I not Relief afford,

  Put off my costly Dress,

  Tear it away to cloath my Lord,

  Who hides my Sinfulness!
- 6 Drink to a thirsty Christ I give,
  An hungry Christ I feed,
  The Stranger to my House receive,
  Who here shall lay his Head.
- 7 Sick, and in Prison will I find,
  And all his Sorrows chear,
  Or bring Him forth, and doubly kind
  Relieve, and tend Him here.
- 8 In Sickness will I make his Bed,
  The Cordial Draught prepare,
  My Hands shall hold his fainting Head
  And all his Burthen bear.
- 9 Surely I now my Saviour see,
  In this poor Worm conceal'd,
  Wounded He asks Relief of me,
  Who all my Wounds hath heal'd.
- 10 My needy Jesus I descry,
  And in this Object meet,
  Sick, and in Pain I see Him lie,
  And gasping at my Feet.

#### 216 Hymns and Sacred Poems.

- Paleness his dying Face o'erspreads,
  His Griefs I more than see,
  My Heart at Jesu's Suffering bleeds
  With softest Sympathy.
- His welcome Burthen bear,
  And gladly drink his bitter Cup,
  And all his Sorrows share.
- 13 Yes, Lord, with Joy, and Grief, and Love I now behold thy Face, My God descended from above To suffer in my Place.
- Thy Visage marr'd with Tears and Blood,
  Mine Eyes of Faith survey,
  As when on yonder Cross my God
  A bleeding Victim lay.
- Torn with the Whips, and Nails, and Spear Thy Sacred Body was; O might it now to all appear As hanging on the Cross!
- And know thy Saving Name,
  And fee, and ferve, as I do now,
  And love the Bleeding Lamb!

#### CXXVI.

#### HYMN XIV.

Thine, and only Thine I am; Take my Body, Spirit, Soul, Only Thou possess the whole.

- 2 Thou my One Thing needful be, Let me ever cleave to Thee: Let me chuse the better Part, Let me give Thee all my Heart.
- Fairer than the Sons of Men, Do not let me turn again, Leave the Fountain-Head of Bliss, Stoop to Creature-Happiness.
- 4 Whom have I on Earth below? Thee, and only Thee I know: Whom have I in Heaven but Thee? Thou art All in All to me.
- All my Treasure is above,
  All my Riches is thy Love:
  Who the Worth of Love can tell,
  Infinite, unsearchable!
- 6 Thou, O Love, my Portion art, Lord, Thou knowst my simple Heart: Other Comforts I despise, Love be all my Paradise.
- Nothing else can I require,
  Love fills up my whole Desire:
  All thy other Gifts remove;
  Still Thou giv'st me All in Love.

#### CXXVII.

#### HYMN XV.

JESU, my Truth, my Way,
My sure, unerring Light,
On Thee my feeble Soul I stay,
Which Thou wilt lead aright;
Vol. I.

My Wisdom, and my Guide, My Counseller Thou art; O never let me leave thy Side, Or from thy Paths depart.

I lift mine Eye to Thee,
My lovely, bleeding Lamb,
That I may still inlighten'd be,
And never put to Shame:
I never will remove
Out of thy Hands my Cause,
But rest in thy redeeming Love,
And hang upon thy Cross.

To Thee, when Sin draws nigh,
O let me still confess
(While trembling to thy Wounds I sly)
My utter Helplessness:
Save, Lord! I cannot bear
This fore Temptation's Storm;
Save, or I perish in Despair,
O save a dying Worm.

Still let thy Spirit, Lord,
Soon as the Foe comes in,
His instantaneous Help afford,
And stem the Tide of Sin:
Lift up the Standard-Tree
'Gainst my o'erpowering Foe,
And shew me, Thou hast died for me,
And all my Sins o'erthrow.

Teach me the Happy Art
In all Things to depend
On Thee, who never wilt depart,
But love me to the End.
Still stir me up to strive
With Thee in Strength Divine,
And every Moment, Lord, revive
This fainting Soul of mine.

Per-

Throughout the Fiery Hour,
'Till I am every whit made whole,
And shew forth all thy Power;
Thro' Fire and Water bring
Into the wealthy Place,
And teach me the New Song to sing,
When perfected in Grace.

O make me all like Thee,
Before I hence remove;
Settle, confirm, and 'stablish me,
And build me up in Love:
Let me thy Witness live,
When Sin is all destroy'd,
And then my spotless Soul receive,.
And take me home to God.

#### CXXVIII.

#### HYMN XVI.

Y God, I am thine,
What a Comfort divine,
What a Blessing to know that my Jesus is mine!

In the Heavenly Lamb
Thrice happy I am; [Name.
My Heart it doth dance to the Sound of thy

True Pleasures abound
In the rapturous Sound;
And whoever hath found it hath Paradise found.

My Jesus to know,
And feel his Blood flow,
"Tis Life Everlasting, 'tis Heaven below.

- Yet onward I haste
  To the Heavenly Feast;
  That, that is the Fulness: but This is the Taste.
- And this I shall prove,
  'Till with Joy I remove
  To the Heaven of Heavens of Jesus's Love.

#### CXXIX.

#### HYMN XVII.

- Jesus, my Rest,
  How unspeakably blest
  Is the Sinner, that comes to be hid in thy Breast!
- I come at thy Call,
  At thy Feet do I fall,
  And believe, and confess Thee my God, and my
- Thou art Mary's Good Part,
  The Thing Needful Thou art,
  The Desire of my Eyes, and the Joy of my Heart.
- My Comfort and Stay,
  My Life, and my Way,
  My Crown of Rejoicing in that happy Day.
- Health, Pardon, and Peace
  In Thee I posses; [less.
  I can have Nothing more, I will have Nothing
- I stand in thy Might,
  I walk in thy Light,
  And all Heaven I claim in thy God-giving Right.

#### CXXX.

#### HYMN XVIII.

- Accepted I am,
  I am bold to believe on my Jesus's Name.
- Strength and Righteousness,
  And Pardon, and Peace,
  In the Lord my Redeemer I surely possess.
- In Thee I confide,
  Thy Blood is applied; [died.
  For me Thou hast suffer'd, for me Thou hast
- My Peace it is made,
  My Ransom is paid,
  My Soul on thy Bloody Atonement is stay'd.
- Not a Doubt can arise

  To darken the Skies,

  Or hide for a Moment my Lord from my Eyes.
- I already am blest,
  I lean on thy Breast,
  And lo! in thy Wounds I continually rest.
- My Cup it runs o'er,

  I have Comfort and Power, [more?

  I have Pardon—What can a poor Sinuer have
- He can have a New Heart,

  So as never to start

  From thy Paths: He may be in the World as
- 9. He may be without Sin,
  All holy and clean,
  He may be as his Master, all glorious within.

  T-3. With-

Without Blemish, or Blot,
Without Wrinkle, or Spot, [Thought.
Without Power to offend Thee in Deed, Word, or

It shall always endure,
And I as my God shall be sinless, and pure.

12 Thou again shalt appear
My Faith's Finisher,
And I in thy Love shall be perfected here.

It is now in my Eyes,

To Perfection I press, to Perfection I rise.

I seek, and pursue,
I shall find the Pearl too,
For He who hath promis'd, is faithful, and true.

And to me Thou shalt give

A Power without Sin, in thine Image, to live.

Thine Image is Love,
And I surely shall prove
That holy Delight of the Angels above.

17 Less cannot suffice
Than the Pearl of great Price:
Speak Lord, and I now in thy Likeness shall rise.

I am sure it shall be,
I shall walk before Thee,
And be perfect as God, when my God is in me.

#### CXXXI.

#### HYMN XIX.

- Y Jesus, my Lamb,
  All Weakness I am, [Name.
  But Strength, and Salvation are found in thy
- I come for the Grace
  Thy Father did place
  On Thee for myself, and for all the lost Race.
- Be near to defend,
  Continue my Friend;
  I know Thou hast lov'd me; but love to the End.
- 4 Our Safeguard Thou art,
  And shoudst Thou depart,
  I perish, destroy'd by my own evil Heart.
- But I trust, Thou wilt stay
  'Till I see the glad Day, [away.
  When thy Blood shall have wash'd all my Evil
- I have Faith in thy Blood,
  It hath brought me to Goo,
  And I in thine Image shall soon be renew'd.
- 7 I shall throughly be clean,
  And all holy within;
  Thine Image can harbour no Relicks of Sin.
- Of Pardon possest,
  Yet can I not rest
  In the first Gift, but earnestly covet the Best.
- The Best I shall prove,
  When perfect in Love,
  I serve Thee on Earth as the Angels above.

This, this is the Prize,

To Perfection I rise,

And walk before God, 'till I fly to the Skies,

#### CXXXII.

#### HYMN XX.

Y Saviour, and King,
Thy Conquest I sing;
Goliath is slain with a Stone, and a Sling,

- Z. Thine Arm did o'erthrow,
  And laid my Sin low,
  And now in thy Strength I can tread on the Foe.
- The World, and its God,

  Are more than subdued; [Blood.]

  I have Faith, O my Lamb, I have Faith in thy
- Thy Blood makes us clean
  Both without and within,
  It conquers the World, and the Devil, and Sin.
  - By the Blood of the Lamb
    The Martyrs o'ercame;
    And its Virtue is now, and forever the same.
  - It washes the Foul,

    It makes the Sick whole,

    And hallows, and perfects the Penitent Soul...
  - I have felt it applied,
    The Life giving Tide
    Hath brought me to God, and in God I abide.
  - 8 I shall feel it again
    Washing out the Old Stain: [remain!
    Then away with your Spots, for not One shall.]

My Lord from above
Shall the Mountain remove,
And I then shall be sinless, and perfect in Love.

#### CXXXIII.

#### HYMN XXI.

- SAVIOUR, whose Blood
  For Sinners hath flow'd,
  I believe Thou hast suffer'd, to bring me to God.
- 2 My Goodness Thou art, Impute and impart Thy Virtue to quiet, and hallow my Heart.
- The infinite Store

  Of thy Merit runs o'er,

  For me Thou hast purchas'd Forgiveness, and
- I believe Thou hast died To redeem me from Pride, From Anger, Desire, and all Evil beside.
- And shall I not live
  In full Hope to receive [give?
  All the Graces and Blessings the Lamb hath to
- Can it anger the Lamb,
  That I trust in thy Name,
  My uttermost Jesus sorever the same?
- 7 Does it injure thy Blood,
  That I trust, the pure Flood [God?
  Shall cleanse from all Sin, and then wast me to
- Nay, nay, but I feel
  It is after thy Will
  My Faith, that Thou wilt all my Sicknesses heal.

- The Promise is sure
  To the Helpless and Poor, [cure.
  Their Souls, as their Bodies, Thou throughly canst
- Thou hast heal'd me in Part,
  And ready Thou art
  To fill up my Faith, and possess my whole Heart.
- Thou art just to thy Word,
  And I shall be restor'd,
  And holy, and perfect, and pure as my Lord.
- For my God to create,
  And raise me on Earth to my sormer Estate.
- I am sure to regain

  His Image, and Lord of his Creatures to reign.
  - Ito God shall be join'd
    In Heart and in Mind,
    And again in my Jesus my Paradise sind.

#### CXXXIV.

#### HYMN XXII.

- God of all Grace,
  Thy Goodness we praise;
  Thy Son Thou hast given to die in our Place.
- with Joy we approve
  The Design of thy Love;
  Tis a Wonder on Earth, and a Wonder above.
- Tongue cannot explain
  That Love of God-Man,
  Which the Angels desire to look into in vain.

- It dazzles our Eyes:
  Thought cannot arise,
  To find out a Cause why the Infinite dies.
- Or if Pity inclin'd Him to die for Mankind,

  The Ground of his Pity what Scraph can find?
- He came from above,
  Our Curse to remove; [would love.
  He hath lov'd, he hath lov'd us, because He
- Love mov'd Him to die,
  And on this we rely:

  [why!
  He hath lov'd, He hath lov'd us, we cannot tell
- 8 But this we can tell,
  He hath lov'd us so well,
  As to lay down his Life to redeem us from Hell.
- 9 He hath ransom'd our Race; O how shall we praise, Or worthily sing thy unspeakable Grace?
- 10 Nothing else will we know
  In our Journey below,
  But singing thy Grace, to thy Paradise go.
- To the Mansions above,
  Our Heaven shall still be to sing of thy Love.
- Thrice happy Employ!

  We there shall enjoy

  A Fulness of Pleasure that never can cloy.
  - The Heavenly Quire
    With Us shall aspire,
    And gladly our Loving Redeemer admire.
    Thy

#### 228 Hymns and Sacred Poems.

- The Angels shall praise,
  Yet ever come short in their lostiest Lays,
- The Love of our Friend,
  Forever beginning what never shall end.
- When Time is no more,
  We still shall adore
  That Ocean of Love without Bottom, or Shore.
- 17 For this do we wait; Come, Lord, and translate Our Souls to their perfectly glorious Estate.
- 18 O hasten the Day!
  He will not delay,
  But quickly return, and conduct us away.
- 19 E'er long we shall fly
  To the Regions on high,
  For *Israel*'s Strength cannot vary, or lie.
- He foon shall appear,
  He more than draws near;
  Our Jesus is come, and Eternity's here!

#### CXXXV.

#### HYMN XXIII.

Whoe'er to Jesu's Sway submit, Nature's Desires all are subdued, And trodden down beneath our Feet.

- We that are Christ's have crucified
  The Flesh, and every Worldly Lust;
  And still we feel the Blood applied,
  And in a present Saviour trust.
- Sin shall not have Dominion now, Or in our Mortal Body reign, To Satan's Yoke we scorn to bow; And cast away his servile Chain.
- To those dear Wounds we calmly fly,
  Whence Rivers of Salvation flow;
  And thence, when Sin draws near, defy
  A feeble, vanquish'd, dying Foe.
- Redemption thro' thy Blood we have,
  And Strength, and Righteousness in Thee,
  And still we find Thee near to save,
  And Faith is still the Victory.
- Thou keepest us in perfect Peace:
  The Peace a constant Power imparts,
  And forces Sin and Strife to cease,
  And rules in all believing Hearts.
- 7 Thy Help we every Moment feel;
  We own Thee good, and strong, and true,
  And fill'd with Power invincible,
  Thro' Jesus we can all Things do.
- 8 Thro' Thee we can in Faith abide,
  And stedfast to the End endure,
  'Till every Soul is sanctified,
  And pure as God Himself is pure,



#### CXXXVI.

#### HYMN XXIV.

- TESU, great Shepherd of the Sheep,
  To Thee for Help we fly;
  Thy Little Flock in Safety keep,
  For O! the Wolf is nigh.
- He comes of hellish Malice full,
  To scatter, tear, and slay;
  He seizes every straggling Soul,
  As his own lawful Prey.
- 3 Us into thy Protection take,
  And gather with thine Arm;
  Unless the Fold we first forsake,
  The Wolf can never harm.
- We laugh to scorn his cruel Power,
  While at our Shepherd's Side;
  The Sheep he never can devour,
  Unless he first divide.
- The Souls that here agree;
  But make us of one Mind and Heart,
  And keep us One in Thee.
- 6 Together let us sweetly live,
  Together let us die,
  And each a starry Crown receive,
  And reign above the Sky.
- 7 Keep us 'till then in perfect Peace, And call us each to prove An endless Age of Heavenly Bliss, An endless Age of Love.

CXXXVII.

#### CXXXVII. THANKSGIVING.

#### HYMN XXV.

- My Saviour proclaim, Who suffer'd for All:
  My Friends and my Neighbours, Who pitied
  my Pain,
  Rejoice, that my Labours Have not been in vain.
- 2 My Pain is reliev'd, My Sorrow is past, And I have receiv'd The Blessing at last, Recover'd his Favour (So harrass'd and tost) And found in my Saviour The Piece I had lost.
- I list up my Voice, To Pardon restor'd, And bid you rejoice In Jesus my Lord; I call the Oppressed My Saviour to own, I cannot be blessed And happy Alone.
- 4 Then let us agree Our Jesus to praise: Come, triumph with me, And tell of his Grace; No fear ye shall stumble By doing his Will, Be thankful and humble, But never be still.

#### CXXXVIII. Another.

#### HYMN XXVI.

- The faving Sovereign Name t'adore, The Name to dying Sinners given, That All might live, and fin no more.
- 2 Bow every Soul at Jesu's Name,
  At Jesu's Name ye Angels bow,
  Extol the great Supream I A.M,
  Praise Him thro' One Eternal Now.

U 2

Praise

### 232 Hymn's and Sacred Poems.

- 3 Praise Him-ye first-born Sons of Light, With Shouts your glorious Monarch own, We have in Him a nearer Right, For Jesus is our Flesh and Bone.
- Wherefore on You we ever call,
  T' adore the Name to Sinners given,
  To praise the Lamb, who died for All,
  Join all in Earth, and all in Heaven.

#### CXXXIX.

#### HYMN XXVII.

- In glorious Strength array'd,
  His Kingdom over all maintains,
  And bids the Earth be glad:
  Ye Sons of Men rejoice
  In Jesu's mighty Love,
  Lift up your Heart, lift up your Voice
  To Him who rules above.
- Extol his Kingly Power,

  Kiss the exalted Son,

  Who died, and lives to die no more,

  High on his Father's Throne;

  Our Advocate with God,

  He undertakes our Cause,

  And spreads thro' all the Earth abroad

  The Victory of his Cross.
  - That Bloody Bannner see,
    And in your Captain's Sight
    Fight the good Fight of Faith with me,
    My Fellow-soldiers fight.

In mighty Phalanx join'd,
Undaunted all proceed,
Arm'd with th' Unconquerable Mind'
That was in Christ your Head.

4 Urge on your rapid Course,
Ye Blood-besprinkled Bands,
The Heavenly Kingdom suffers Force,
'Tis seiz'd by violent Hands;
See there the Starry Crown,
That glitters thro' the Skies,
Satan, the World, and Sin tread down,
And take the Glorious Prize.

Thro' much Distress, and Pain,
Thro' many a Conslict here,
Thro' Blood ye must the Entrance gain;
Yet O! disdain to fear:
Courage, your Captain cries,
Who all your Toil fore-knew,
Toil ye shall have, yet all despise,
I have o'ercome for You.

Its antient Conqueror;
The World must sink beneath that Hand,
Which arms us for the War:
This is the Victory,
Before our Faith they fall;
Jesus hath died for You, and Me!
Believe, and conquer all.

7 Satan shall be repell'd;
The World's Imperious God
Shall sly before our Sacred Shield,
Our Trust in Jesu's Blood:
Jesus hath cleft his Crown,
Of old from Glory driven,
And cast the bold Aspirer down,
As Lightning out of Heaven.

Him,

Him, and his Powers below He bound, and Captive led,

Our Rising Lord in open Shew His Hellish Spoils display'd; O'er all th' Infernal Host He more than Conqueror was,

And dragg'd them at his Wheels, the Boast, And Triumph of his Cross.

'Twas there our Peace He bought; Tho' nail'd to yonder Tree,

His Hands have our Salvation wrought,
And got the Victory:
He felt the mortal Dart,
The Horror-breathing King

Shot all our Sin into His Heart, And Death hath lost his Sting.

Our Sins are wash'd away,
The Guilt, the Guilt of Sin is gone,
The Power can never stay.
Our Worst, our Inbred Foe
By Jesus is subdued,

Our Mountain-sins melt down, and flow And sink into his Blood.

We now shall more than win
The Fight thro' Jesu's Name,

Conquerors o'er Hell, and Earth, and Sin In the victorious Lamb; The Lamb a Lion is, And all his Foes shall slay,

And fly upon the Spoil, and seize, And take his lawful Prey.

Into our Souls shall come,
And all our Foes destroy, devour,
And all our Sins consume:

The

The jealous Lord of Hosts Shall full Dominion have, Shall all, who in His Merits trust, Ev'n to the utmost save.

13 Then let us all proceed, In Jesu's Conquest share, Boldly march up with Christ our Head, That Thunder-bolt of War; Jesus hath All broke thro', Hell, Earth, and Sin, and Death, And we shall more than conquer too, Who Jesu's Spirit breathe.

Thro' Faith in our dear Lord We furely shall obtain The Promise of a full Reward, And here with Jesus reign; We without Sin shall live, Before we hence remove, Our Heavenly Calling's Prize receive, The Crown of perfect Love.

Our Souls like God rais'd up Shall live no more to die, Our Flesh dissolv'd shall rest in Hope Of Immortality: Jesus shall soon appear, With Royal Glory crown'd, Our Dust the Trump of God shall hear, And kindle at the Sound.

Quicken'd by Power Divine, We all shall see, and know The Son of Man's triumphant Sign, The Cross we bore below; Caught up we all shall rise, Our Master's Glory share, And take our Seats above the Skies, And reign forever there.

#### HYMN XXVIII.

## The whole Armour of GOD.

#### EPHESIANS vi.

COLDIERS of CHRIST, arise, And put your Armour on, Strong in the Strength which God supplies Thro' his Eternal Son; Strong in the Lord of Hosts, And in his mighty Power, Who in the Strength of Jesus trusts Is more than Conqueror.

2 Stand then in His great Might, With all His Strength endu'd, And take, to arm you for the Fight, The Panoply of GoD; That having all Things done, And all your Conflicts past, Ye may o'ercome thro' Christ alone, And stand entire at last.

Stand then against your Foes, In close and firm Array: Legions of wily Fiends oppose Throughout the Evil Day; But meet the Sons of Night, But mock their vain Design, Arm'd in the Arms of Heavenly Light, Of Righteousness Divine.

Leave no unguarded Place, No Weakness of the Soul, Take every Virtue, every Grace, And fortify the Whole;

Indissolubly join'd,
To Battle all proceed;
But arm yourselves with all the Mind
That was in Christ your Head.

That binds your Armour on,
In faithful, firm Sincerity
To Jesus cleave alone.
Let Faith and Love combine
To guard your valiant Breast:
The Plate be Righteousness Divine,
Imputed, and Imprest.

Ready His Will to do,
Ready in all the Ways of God
His Glory to pursue:
Ruin is spread beneath,
The Gospel Greaves put on,
And safe thro' all the Snares of Death
To Life eternal run.

7 But above all, lay hold
On Faith's victorious Shield,
Arm'd with that Adamant, and Gold,
Be fure to win the Field;
If Faith furround your Heart,
Satan shall be subdued;
Repell'd his every fiery Dart,
And quench'd with Jesu's Blood.

What can his Love withstand?

Believe; hold fast your Shield; and who Shall pluck you from his Hand?

Believe, that Jesus reigns,

All Power to Him is given;

Believe, 'till freed from Sin's Remains,

Believe yourselves to Heaven,

Your Rock can never shake:
Hither, He saith, come up!
The Helmet of Salvation take,
The Considence of Hope:
Hope for his perfect Love,
Hope for his People's Rest,
Hope to sit down with Christ above,
And share the Marriage Feast.

The Spirit's two-edg'd Sword,
Hew all the Snares of Fiends and Men
In Pieces with the Word;
'Tis written; This applied
Baffles their Strength, and Art;
Spirit and Soul with this divide,
And Joints and Marrow part.

Attend with constant Care,
Attend with constant Care,
Still walking in your Captain's Sight,
And watching unto Prayer;
Ready for all Alarms,
Stedfastly set your Face,
And always exercise your Arms,
And use your every Grace.

Your Captain gives the Word)
His Summons chearfully obey,
And call upon the Lord;
To God your every Want
In Instant Prayer display,
Pray always; pray, and never faint,
Pray, without ceasing pray.

13 In Fellowship; alone,
To God with Faith draw near,
Approach his Courts, besiege his ThroneWith all the Powers of Prayer:

Go to his Temple, go, Nor from his Altar move; Let every House his Worship know, And every Heart his Love.

Your Souls in Words declare,
Or groan, to Him who reads the Heart,
Th' unutterable Prayer.
His Mercy now implore,
And now shew forth his Praise,
In Shouts, or silent Awe, adore
His Miracles of Grace.

Pour out your Souls to God,
And bow them with your Knees,
And spread your Hearts and Hands abroad,
And pray for Sion's Peace;
Your Guides, and Brethren, bear
Forever on your Mind;
Extend the Arms of mighty Prayer,
Ingrasping all Mankind.

Wrestle, and fight, and pray,
Tread all the Powers of Darkness down,
And win the well-fought Day;
Still let the Spirit cry
In all his Soldiers, "Come,"
'Till Christ the Lord descends from high,
And takes the Conquirors Home.



#### CXLI.

#### HYMNXXIX.

## The Taking of JERICHO.

Prevent the Morning Ray,
Prepare, your Captain cries, Prepare,
Your Captain leads the Way:
He calls you forth to fight,
Where yonder Ramparts rife,
Ramparts of stupendous Height,
Ramparts that touch the Skies.

Who dares approach those Towers?
Who can those Walls o'erturn?
The City braves all human Powers,
And laughs a Siege to scorn.
Who shall the City take,
The Jericho within?
Not all the Powers of Earth can shake

Not all the Powers of Earth can shake The Strength of Inbred Sin.

Impregnable it stands,
Strong, and wall'd up to Heav'n;
But God into our Joshua's Hands,
The Citadel hath given;
The Fortress and its King,
And all his valiant Men,
Our Captain to the Ground shall bring,
And on their Ruins reign.

All Power He hath to quell,
And conquer and o'erthrow,
All Pow'r in Heav'n, and Earth, and Hell,
To root out every Foe,
Thro'

Thro' Him divinely bold

Let all his Soldiers fight,

Now of your Captain's Strength take hold,

And conquer in his Might.

Ye People all pass on;
Ye Men of War surround
The City by your Captain won;
Attend the Trumpet's Sound:
The Priests whom He hath chose
Pass on before the Lord,
And each a Ram's-horn Trumpet blows,
The Trumpet of the Word.

The Holy Ark they bear,
The Cov'nant of his Grace,
And Tydings of great Joy declare
To all the fallen Race:
They make his Mercies known,
His Promises they shew:
Go in the Track your Guides have shewn,
To certain Conquest go.

Follow the Ark Divine,
In all the Ways and Statutes tread,
Which He hath pleas'd t'enjoin:
Pray always, fast, and pray,
And watch to do his Will;
All his Commands with Joy obey,
All Righteousness fulfil.

With Patience persevere,
Still in his Ways be found,
Still to the City-Walls draw near,
And Day by Day surround;
Continue in his Word,
On all his Means attend,
Bearing the Burthen of the Lord,
And hoping to the End.
Vol. I.

### 242 Hymns and Sacred Poems.

Your glorious Toil repeat,
Your glorious Toil repeat,
Follow the Ark, your Lord purfue,
And for his Promise wait;
In deepest Silence go;
Your Joshua cries, Be still,
Assur'd his Truth and Pow'r to know,
And prove his perfect Will.

Tried to the uttermost
His faithful Word shall be,
Who in the Strength of Jesus trust,
Shall gain the Victory:
But wait for your Reward,
And give your Clamours o'er,
Tarry the Leisure of your Lord,
Nor ever murmur more.

When Sin shall have its Doom.
When Sin shall have its Doom.
Faith sees it with an Eagle's Eye,
And cries, The Day is come:
The seventh Morn I see,
And hasten to be blest,
Enjoy an instant Victory,
And antedated Rest.

The Walls are compast round,
This Circuit is the last:
The Ark stands still: The Trumpets sound A long-continued Blast:
The People turn their Eyes
On the devoted Walls;
And shout, the mighty Joshua cries,
And lo! the City falls!

Lies level with the Ground,
It lies, and not one Stone is now
Upon another found.

The Walls are flat, the deep Foundations are o'erthrown; The lofty Fortress is an Heap, And Sin is trodden down.

And Babylon the Great
Is fallen, fallen to the Dust,
Has found its final Fate.
Partakers of our Hope,
We seize what God hath given,
And trampling down all Sin go up,
And strait ascend to Heav'n.

And in its Ruins live?

No, Lord; we trust, and not in vain,
Thy Fulness to receive:
Thy Strength and Saving Grace,
Thou shalt for us employ,
The Being of All Sin erase,
And utterly destroy.

of Actual and Inbred Sin
Shall feel Thy two-edg'd Sword:
The City is, with all therein,
Devoted to the Lord:
Thy Word cannot be broke,
Thou wilt thine Arm display,
Thou wilt with one continual Stroke
Our Sin forever slay.

Moman, and Man, and Beast,
And Ox, and Ass, and Sheep.
All, all at once shall be opprest
By Death's eternal Sleep;
Never to rise again,
Both Young and Old shall fall;
Not one shall scape, not one remain,
But die, and perish all.

The '

Thou, Lord, shalt take away,
And make the Old Transgression end,
And all its Relicks slay;
The Proud and Carnal Will,
The Selsish Vain Desire,
Thou all our Sins at once shalt kill,
And burn them all with Fire.

#### CXLII.

#### HYMN XXX.

## For the Morning.

My longing Eyes and restless Heart, Before the Morning Watch I rise,
And wait to taste how good Thou art,
To' obtain the Grace I humbly claim,
The Saving Power of Jesu's Name.

The Slumber from my Soul I shake,
Warn'd by thy Spirit's inward Call,
And up to Righteousness awake,
And pray that I no more may fall,
Or give to Sin and Satan Place,
But walk in all thy righteous Ways.

Gainst every known or secret Foe,
A Mind for all Assaults prepar'd,
A sober, vigilant Mind bestow,
Ever appriz'd of Danger nigh,
And when to sight, and when to sly.

4 O never suffer me to sleep
Secure within the Verge of Hell,
But still my watchful Spirit keep
In lowly Awe, and loving Zeal,
And bless me with that godly Fear,
And plant that guardian Angel here.

Attended by the facred Dread,
And wife from Evil to depart,
Let me from Strength to Strength proceed,
And rife to Purity of Heart,
Thro' all the Paths of Duty move,
From humble Faith to perfect Love.

#### CXLIII.

#### HYMN XXXI.

HOU hidden Source of calm Repose,
Thou all-sufficient Love Divine,
My Help, and Resuge from my Foes,
Secure I am, if Thou art mine,
And lo! from Sin, and Grief, and Shame
I hide me, Jesus, in thy Name.

And keeps my happy Soul above,
Comfort it brings, and Power, and Peace,
And Joy, and everlasting Love:
To me with thy dear Name are given
Pardon, and Holiness, and Heaven.

Jesu, my All in All Thou art,
My Rest in Toil, my Ease in Pain,
The Med'cine of my broken Heart,
In War my Peace, in Loss my Gain,
My Smile beneath the Tyrant's Frown,
In Shame my Glory, and my Crown.

In Want my plentiful Supply,
In Weakness my Almighty Power,
In Bonds my perfect Liberty,
My Light in Satan's darkest Hour,
In Grief my Joy unspeakable,
My Life in Death, my Heaven in Hell.

## CXLIV. Before Work.

#### HYMN XXXII.

- My daily Labour to pursue,
  Thee, only Thee resolv'd to know
  In all I think, or speak, or do.
- The Task thy Wisdom hath assign'd O let me chearfully fulfil, In all my Works thy Presence sind, And prove thine acceptable Will.
- Preserve me from my Calling's Snare,
  And hide my simple Heart above,
  Above the Thorns of Choaking Care,
  The gilded Baits of Worldly Love.
- Thee may I set at my Right-hand,
  Whose Eyes mine inmost Substance see,
  And labour on at thy Command,
  And offer all my Works to Thee.
- Give me to bear thy Easy Yoke,
  And every Moment watch and pray,
  And still to Things Eternal look,
  And hasten to thy Glorioùs Day.

6 For Thee delightfully employ
Whate'er thy bounteous Grace hath given,
And run my Course with even Joy,
And closely walk with Thee to Heaven.

# CXLV. In an Hurry of Business. HYMN XXXIII.

I Is as a Flood come in!

Lift up a Standard, and o'erthrow
This Soul-distracting Sin:
This sudden Tide of Care
Stem by that bloody Tree,
Nor let the rising Torrent bear
My Soul away from Thee.

The Praying Spirit breathe,
The Watching Power impart,
From all Intanglements beneath
Call off my anxious Heart:
My feeble Mind sustain
By worldly Thoughts opprest:
Appear, and bid me turn again
To my Eternal Rest.

Swift to my Rescue come,
Thine own this Moment seize,
Gather my wandring Spirit home,
And keep in perfect Peace,
Suffer'd no more to rove
O'er all the Earth abroad,
Arrest the Prisoner of thy Love,
And shut me up in God.

## CXLVI. For a Family.

#### HYMN XXXIV.

- Let us in thy Name agree, Shew Thyself the Prince of Peace, Bid our Jars forever cease.
- 2 By thy reconciling Love Every Stumbling-block remove, Each to Each unite, indear, Come, and spread thy Banner here.
- Make us of one Heart and Mind, Courteous, pitiful, and kind, Lowly, meek in Thought and Word, Altogether like our Lord.
- 4 Let us Each for Other care, Each his Brother's Burthen hear, To thy Church the Pattern give, Shew how true Believers live.
- Free from Anger, and from Pride,
  Let us thus in God abide,
  All the Depth of Love express,
  All the Height of Holiness.
- Let us then with Joy remove
  To thy Family above,
  On the Wings of Angels fly,
  Shew how true Believers die.

## CXLVII. ANOTHER.

#### HYMN XXXV.

Peace to every Soul herein!
Peace, the Foretaste of Salvation,
Peace, the Seal of cancel'd Sin,
Peace, that speaks its Heavenly Giver,
Peace to Earthly Minds unknown,
Peace Divine, that lasts forever,
Here erect its glorious Throne!

On the Son of Peace descending,
On the Daughter of thy Grace,
Big with Comforts never ending,
Let the Promise now take Place:
Each receive the gracious Shower,
Each the Gospel-Blessing prove,
Witness of thy pardning Power,
Witness of thy perfect Love.

Now thy Love-infusing Spirit

Shed in every Heart abroad,
Rise, thro' thy Imputed Merit,
Every Child a Child of God!
Each receive the constant Witness,
Each obtain the joyous Rest,
Taste in Thee celestial Sweetness,
God residing in their Breast.

4 Claim for Thine each faithful Servant,

By the reconciling Word,

Pure in Heart, in Spirit fervent,

Let them ferve their Heavenly Lord,

For thy pardning Love adore Thee,

Walk in finless Liberty,

Brethren to the King of Glory,

Friends of God, and Heirs with Thee!

Every Providential Guest,

Every Friend, and kind Relation

Take into thy People's Rest:

Conscious of thy sacred Presence

Let them feel the loving Fear,

Cry with blissful Acquiescence

God, the Pardning God is here!

Fix in all our Hearts thy Home,
By thy Last Appearing chear us,
Quickly let thy Kingdom come:
Answer all our Expectation,
Give our raptur'd Souls to prove
Glorious, uttermost Salvation,
Heavenly, everlasting Love!

## CXLVIII. For New-Year's-Day.

#### HYMN XXXVI.

The God of Earth and Sky

The God of Ages praise.

Who reigns enthron'd on high,

Antient of endless Days,

Who lengthens out our Trial here.

And spares us yet another Year.

2 Barren and wither'd Trees
We cumbred long the Ground,
No Fruit of Holiness
On our dead Souls was found;
Yet doth He us in Mercy spare
Another, and another Year.

When

When Justice bared the Sword To cut the Fig-tree down, The Pity of our Lord Cried, Let it still alone! The Father mild inclines his Ear, And spares us yet another Year.

4 Jesus, thy speaking Blood From God obtain'd the Grace, Who therefore hath bestow'd On us a longer Space, Thou didst in our Behalf appear, And lo, we see another Year!

Then dig about our Root, Break up our Fallow Ground, And let our Gracious Fruit To thy great Praise abound, O let us all thy Praise declare, And Fruit unto Perfection bear.

# CXLIX. An Hourly Act of Oblation.

## HYMN XXXVII.

OD of Almighty Love,

By whose sufficient Grace I lift my Heart to Things above, And humbly feek thy Face; Thro' Jesus Christ the Just My faint Desires receive, And let me in thy Goodness trust, And to thy Glory live.

Whate'er I speak, or do, Thy Glory be my Aim: My Offerings all are offer'd thro' The Ever-blessed Name:

## 252 HYMNS and SACRED POEMS.

Jesus, my single Eye
Is fixt on Thee alone,
Thy Name be prais'd on Earth, on high,
Thy Will by All be done.

Spirit of Grace, inspire
My consecrated Heart,
Fill me with pure, celestial Fire,
With all Thou hast, or art:
My feeble Mind transform,
And perfectly renew'd
Into a Saint exalt a Worm,
A Worm into a God!

#### ${ m CL}.$

## HYMN XXXVIII.

- I OW happy are They
  Who the Master obey!
  He calls them his Friends,
  And never their Joy, or their Happiness ends.
  - At Jesus his Feet
    Transported we sit,
    And all the Day long
    We tell of his Goodness, and sing the New Song.
  - His Goodness we praise,
    His Mercy and Grace,
    And zealously strive
    Who most his Salvation to Jesus shall give.
  - Who bought us with Blood;
    Thro' Jesus his Name
    Acceptance, and Pardon, and Heaven we claim.
    By

See.

- By Mercy alone
  He made us His own:
  His Mercy is free;
  How else could he love such a Rebel as me!
- This still is the Cry,
  He hath lov'd us, but why
  We never can tell,
  The Essects of his Passion we only can feel.
- 7 We feel it, and pray
  The World might obey
  Our Saviour and King,
  Whose Mercy to All his Salvation would bring.
- O that all Men would prove
  His Sweetness of Love,
  And come to receive
  The Pardon to All He so freely did give!
- O that every Knee
  Might bow unto Thee!
  Their Ransom and Peace,
  Thee, Jesus, let every Sinner confess!
- Thou hearst what we say:

  Thy Pleasure be done,

  And answer Thyself, for the Prayer is Thine own.

#### CLL

#### HYMN XXXIX.

Love Unknown!
God's Only Son,
All Earth and Heaven's Desire
Leaves for me his glorious Throne,
Doth for me expire.
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## 254 Hymns and Sacred Poems.

2 See, Sinners, see
He dies for me,
For You his Life He pours!
Blessings rain from yonder Tree
In eternal Showers.

Come catch the Blood,
And Life of God,
And lose your guilty Fears,
Rise, releas'd from all your Load,
Jesus' Cross appears!

4 Break Hearts of Stone
To hear Him groan,
To hear his Dying Prayer,
Father, look with Pity down,
And my Murtherers spare.

He prays, and cries!
He bleeds, and dies!
Appeas'd by facred Gore
God accepts his Sacrifice,
Man is Curst no more.

O matchless Grace!
The Prince of Peace
Th' Immortal King of Heav'n
Suffers in his Murtherers Place,
And we are all forgiven.

#### CLII.

#### HYMN XL.

THAT I cou'd
Cast all my Load
Of Guilt and Grief and Care
On the Sin-atoning God,
Who hangs expiring there!

On Him reclin'd,
'Till all these Storms are o'er,
Might abiding Comfort find,
And disbelieve no more!

Thou slaughter'd Lamb,
If Thine I am,
Fulfil my Heart's Desire,
Blow the Spark into a Flame,
And set me all on Fire.

As when for me
Thou didst the Death endure:
Let thy Blood the Med'cine be,
And all my Sickness cure.

Pity my Grief,
And look Relief,
The worst of Sinners spare;
Saviour of the Dying Thief,
Regard my latest Prayer.

Regard thy orun,
Repeat 'Tis done,
Declare my Sins forgiven,
Ransom'd by thy mortal Groan
Receive me up to Heaven.

#### CLIII.

#### HYMN XLI.

The Soul distrest
That can pour out a Prayer
Into his Redeemer's Breast,
And tell Him all his Care.

## 256 HYMNS and SACRED POEMS.

O when shall I
Find Power to cry,
A never-failing Power!
Send me Succour from the Sky
In my Distressing Hour.

For this alone
I make my Moan,
But want that Grief sincere:
Let me in thy Spirit groan,
'Till Thou my God appear.

Thee, Jesus, Thee
I long to see,
To tell Thee my Desire,
Help my Soul's Insirmity,
And grant what I require.

I ask not Ease.
In my Distress,
But 'till the Pain is o'er,
Let me pray, and never cease:
I ask, I want no more.

What shall I say
Who cannot pray,
Or how my Lord conjure?
Let thy Death the Grace convey,
And all my Hardness cure.

7 Canst Thou forget
Thy Bloody Sweat,
Thy Agony of Passion,
Thy Extended Hands and Feet,
Thy dying Exclamation?

To Thee alone
The Grief is known

Which Thou for me didst bear?

Let it break my Heart of Stone,

And melt me into Prayer.

The Sight display
Which turn'd the Day
Into a Night of Fears,
Made the Sun shrink in his Ray,
And shook the frighted Spheres.

Could I but see

As for my Sins expire,

Surely That must raise in me

The Penitent Desire.

Thy Body torn,
Thy Soul forlorn,
Must strengthen my Petition,
Force my Stubbornness to mourn.
In Tears of True Contrition.

As flaughter'd here,
In thy last Conslict Crying—
O"Tis done!— I see Him near
My Love, my Jesus dying!

The Crimson Tide,
That makes my Conscience pure,
Saviour, keep me in thy Side,
And all my Heaven is sure.



#### CLIV.

#### HYMN XLII.

- EJOICE, and fing, (The Lord is King) And make a chearful Noise, To God your ceaseless Praises bring, Again I say, Rejoice.
- Ye Sons of Grace, Your Voices raise, And rival Those above, Delight in your Redeemer's Praise, And dwell upon his Love.
- The Great I A M From Heaven He came, To make that Heaven Our own: Bow every Knee to Jesu's Name And kiss the Incarnate Son.
- The Son of God Pour'd out his Blood And Soul in Sacrifice: Plunge all in that mysterious Flood, That bears you to the Skies.
- The Victim slain Arose again, Returning from the Dead: Ye Saints, essay your choicest Strain,. And shout your Living Head:
- Who left the Sky, Went up on high,

And re-assum'd His own:
Ye Saints to you bright Regions fly,
And light upon his Throne.

His Glorious Reign
He shall maintain;
Your Crowns from Him receive,
And live, redeem'd from Death and Pain,
As long as God shall live.

#### CLV.

#### HYMN XLIII.

Come, for all Things are Now ready.

- INNERS, obey the Gospel-word, Haste to the Supper of my Lord; Be wise to know your Gracious Day, All Things are ready; Come away.
- 2 Ready the Father is to own,
  And kiss his late-returning Son;
  Ready your loving Saviour stands,
  And spreads for You his bleeding Hands.
- Ready the Spirit of his Love
  Just now the Stony to remove,
  T'apply, and witness with the Blood,
  And wash, and seal the Sons of God.
- Ready for You the Angels wait,
  To triumph in your blest Estate;
  Tuning their Harps they long to praise.
  The Wonders of Redeeming Grace.

## 260: HYMNS and SACRED POEMS.

- The Father, Son, and Holy Ghost Is ready with their shining Host, All Heaven is ready to resound "The Dead's alive, the Lost is found!
- 6 Come, then, ye Sinners, to your Lord, In Christ to Paradife restor'd; His prosser'd Benefits embrace, The Plenitude of Gospel-Grace:
- 7 A Pardon written with his Blood, The Favour, and the Peace of God, The Seeing Eye, the Feeling Sense, The mystic Joys of Penitence;
- The godly Grief, the pleasing Smart, The Meltings of a broken Heart, The Tears that tell your Sins forgiven, The Sighs that wast your Soul to Heaven.
- The guiltless Shame, the sweet Distress, Th' unutterable Tenderness, The genuine meek Humility, The Wonder, "Why such Love to me!"
- The Sight that veils the Seraph's Face, The specchless Awe that dares not move, And all the silent Heaven of Love!

#### CLVI.

For One that is Sick, before using the Means of Recovery.

IRTUE Divine, Balfamic Word,
All-quickning, All-informing Soul,
By whom Bethefda's Waters stirr'd,
Could make the various Lazars whole;

- 2 Angel of Covenanted Grace, Come, and thy Healing Power infuse, Descend in thine own Time, and bless, And give the Means their hallow'd Use.
- 3 Obedient to thy Will alone, To Thee in Means I calmly fly; My Life, I know, is not my own, To God I live, to God I die.
- 4 In Heaven my Heart and Treasure is, Yet while I sojourn here beneath, I dare not wish for my Release, Or once indulge the Lust of Death.
- 5 Thy holy Will be ever mine; If Thou on Earth detain me still, I bow, and bless the Grace Divine, I suffer all thy holy Will.
- 6 I come, if Thou my Strength restore, To serve Thee with my Strength renew'd; Grant me but This (I ask no more) To spend, and to be spent, for God.

## CLVII.

#### HYMN II.

- I AIL great Physician of Mankind, Jesus Thou art from every Ill, Health in thine only Name we find, Thy Name doth in the Med'cine heal.
- 2 Thy Name the fainting Soul restores, Strength to the lanquid Body brings, Renews exhausted Nature's Powers, And bears us as on Eagle's Wings.

Faith

- 3 Faith in thy Sovereign Name I have, And wait its healing Power to know, Assur'd, that it my Flesh shall save, 'Till all thy Work is done below.
- 4 Then, Saviour, for my Spirit call,
  My Spirit all-conform'd to Thine,
  And let this Tabernacle fall,
  To rife re-built by Hands Divine.

## CLVIII.

#### HYMN III.

- I JESUS, was ever Love like Thine, So strong, and permanent, and pure! Strange Mystery This of Love Divine, [cure. That Stripes should heal, and Death should
- How costly was the Medicine, Lord,
  The Medicine which thy Wounds supplied!
  That I might live, to Health restor'd,
  My Lamb, my good Physician died.
- My God, my All, O Christ, Thou art, On Thee for every Good I call, Thy Death shall Life and Strength impart; O Christ, Thou art my God, my All.
- Let Others to the Creature fly,
  I still betake me to thy Blood,
  I on thy only Blood rely
  For Life, for Physic, and for Food.
- Thy Blood did all my Sorrows calm,
  And ease the Anguish of my Soul,
  And when I ask for Gilead's Balm,
  It still is near to make me whole.

- 6 Thy powerful Blood can cloath again My feeble Flesh with Strength renew'd, Sorrow, and Malady, and Pain Shall sly before thy powerful Blood.
- 7 Whate'er my Heavenly Father wills, Thro' Faith in Thee I still receive, Thy Blood my every Promise seals, And quicken'd by thy Blood I live.
  - 8 Thy Blood shall wash me white as Snow;
    It now hath brought me near to Goo,
    And all my Gifts, and Blessings flow
    Thro' the dear Channel of thy Blood.
  - To buy, and make me free indeed,
    The Ransom of thy Blood was given,
    For me thy Blood on Earth was shed,
    And now it interceeds in Heaven.
  - For me obtains whate'er is best;
    And lo! the bleeding Lamb I see,
    And in thy Wounds forever rest.

#### CLIX.

## For One in Pain.

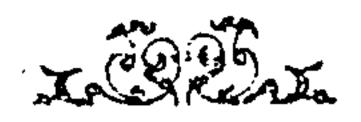
PAIN, my old Companion Pain,
Seldom parted from my Side,
Welcome to thy Seat again,
Here, if God permits, abide:
Pledge of fure-approaching Ease,
Haste to stop my wretched Breath,
Rugged Messenger of Peace,
Joyful Harbinger of Death.

I embrace thee as my Friend:
Thou shalt bid my Griefs depart,
Bring me to my Journey's End:
Yes, I joyfully decay,
Homeward thro' thy Help I haste;
Thou hast shook the House of Clay;
Surely it will fall at last.

Many a chearful Thought I owe:
Witness of Mortality,
Wise thro' Thee my End I know;
Warn'd by every Pain I feel
Of my Dissolution near;
Pleas'd the lessening Hours I tell:
Quickly shall the Last be here.

4 Sacred, falutary Ill,
Thee though foolish Man miscall,
Mingled by my Father's Skil!;
Sweet as Honey is the Gall:
Who beneath thy Pressure groan,
Chief of Ills who reckon Thee,
Sin alas! they ne'er have known:
Sin is perfect Misery.

Free from Sin I foon shall live,
Free from Sin while here below,
Only thou mayst still survive,
'Till the Joys of Heaven I know,
Of my Starry Crown possest;
All thy Office then is o'er,
When I gain the Glorious Rest,
Pain and Suffering are no more.



## CLX.

#### HYMN II.

- ND shall I, Lord, the Cup decline So wisely mixt by Love Divine, And tasted first by Thee! The bitter Draught thou drankest up, And but this single, sacred Drop Hast Thou reserv'd for me.
- 2 Lo! I receive it at thy Hand, And bear by thy benign Command The Salutary Pain; With Thee to live I gladly die, And fuffer here, above the Sky With my dear Lord to reign.
- 3 Here only can I shew my Love, By Suffering my Obedience prove; But when thy Heaven I share, I cannot mourn for Jesu's sake, I cannot there thy Cup partake, I cannot fuffer there.
- 4 Full gladly then for Thee I grieve, The Honour of thy Cross receive, And bless the happy Load: Who would not in thy Footsteps tread, Who would not bow like Thee, his Head, And sympathize with Goo!

## CLXI.

#### HYMN III.

ESUS, thy Sovereign Name I bles! Sorrow is Joy, and Pain is Ease Vol. I.

## 266 Hymns and Sacred Poems.

To Those that trust in Thee:
All Things together work for Good,
To me, the Purchase of thy Blood,
The much-lov'd Sinner me.

- I suffer, and enjoy my Pain,
  And hidden Sweetness prove;
  With pitying Eyes, and outstretch'd Hands,
  Before me still the Saviour stands,
  In Majesty of Love.
  - Gladly I drink thy Mercy's Cup,
    I fill my Lord's Afflictions up,
    I now am truly great;
    Exalted by thy kind Command,
    By Sufferings plac'd at thy Right-Hand,
    I in thy Kingdom fit.
  - 4 With Thee, O CHRIST, on Earth I reign,
    In all the awful Pomp of Pain;
    But fend my piercing Eyes
    Th' Eternal Things unseen to see,
    The Crown of Life reserved for me,
    And glittering thro' the Skies.
  - I shall thy heavenly Kingdom share,
    And take my Seat above;
    Celestial Joy is in this Pain,
    It tells me, I with Thee shall reign,
    In Everlasting Love.
  - The more my Sufferings here increase,
    The greater is my future Bliss;
    And thou my Griefs dost tell:
    They in thy Book are noted down;
    A Jewel added to my Crown
    Is every Pain I feel.

7 So be it then, if Thou ordain,
Crowd all my happy Life with Pain,
And let me daily die:
I bow, and bless the facred Sign,
And bear the Cross, by Grace Divine,
Which lifts me to the Sky.

## CLXII.

# For One in a declining State of Health.

- For Thee I chearfully decline,
  And hasten to decay,
  Summon'd to take my Place above,
  I hear the Call, "Arise, my Love,
  My Fair-One come away!
- I soon shall quit this Earthly Clod,
  Shall lay my Body down;
  Th' Immortal Principle aspires,
  And swells my Soul with strong Desires
  To grasp the starry Crown.
- The Inner feels thy strengthning Grace,
  And knows that Thou art mine:
  Partaker of my Glorious Hope,
  I here shall after Thee wake up,
  Shall in thine Image shine.
- 5. Thou wilt not leave thy Work undone,
  But finish what Thou hast begun,
  Before I hence remove;
  I shall be, Master, as Thou art,
  Holy, and meek, and pure in Heart,
  And perfected in Love.

Y 2

Thou

- Thou wilt cut short thy Work of Grace,
  And perfect in a Babe thy Praise,
  And Strength for me ordain,
  Thy Blood shall make me throughly clean,
  And not One Spot of Inbred Sin
  Shall in my Flesh remain.
- 7 Dear Lamb, if Thou for me couldst die, Thy Love shall wholly sanctify, Thy Love shall seal me Thine; Thou wilt from me no more depart, My All in Life and Death Thou art, Thou art forever mine.

#### CLXIII.

#### HYMN II.

- AMB, lovely Lamb, for Sinners slain, In Weakness, Weariness, and Pain Thy tender Care I prove:
  Continue still thy tender Care,
  My Spirit for Thyself prepare,
  And perfect me in Love.
- In stedsast Faith on Thee I call,
  Saviour, and Sovereign Lord of all,
  My Brother, and my Friend;
  Lead me my few remaining Days,
  And sinish thy great Work of Grace,
  And love me to the End.
- Till I from all my Sins am freed,
  O may I lean my languid Head
  On thy dear, loving Breast:
  Thou, Jesu, catch my parting Breath,
  And let me smoothly glide thro' Death
  To my Eternal Rest.

Saviour, bring near the joyful Hour,

The Fulncis of thy Spirit pour,

And while I here remain,

CHRIST let it be that lives, not I:

Or now, permit me now to die;

To die is greatest Gain.

Come then, my Health, my Hope, my Home,
My Love, my Life Eternal, come,
Me to Thyself receive;
Soul, Flesh, and Spirit sanctify,
And bid me live in Thee to die,
And die in Thee to live.

#### CLXIV.

#### HYMN III.

- For Thee I spend my latest Breath,
  'Till join'd to Those above;
  Thy faithful Mercies 1 proclaim,
  I sing the Glories of the Lamb,
  And gasp thy dying Love.
- 2 Thy dying Love hath seal'd my Peace,
  Hath made my Sins and Sorrows cease,
  And sweetned all my Pain:
  Thy dying Love supports me now;
  And lo! with Thee my Head I bow,
  And die with Thee to reign.
- Out of the Dust of Death I rise,
  I seel a Life that never dies,
  An hidden Life Divine,
  The Earnest of my Glorious Bliss;
  And This is Heaven, and only This,
  To know my Jesus mine.

Y a

Thou

- 4 Thou art my own, I know Thou art, I feel Thee, Saviour, in my Heart, My Utmost Saviour Thou Hast seal'd me to Redemption's Day; And now I cannot fall away, I cannot leave Thee now.
- And more than conquer in thy Name
  Whateler my Hope withstands;
  Upheld by Thee I all break thro';
  For who can loose thy Grasp? For who
  Can pluck me from thy Hands?
- 6 Nor Death, nor Life can now disjoin,
  Nor Fiends shall tear my Spirit from Thine,
  Nor Height, nor Depth shall move,
  Nor This, nor any future Hour,
  Nor all the Creature's utmost Power
  Can part me from thy Love.

## CLXV.

## For a Sick Friend.

- I OST meek, and tender-hearted Lamb, VI Jesu, we call on thy dear Name, Nor shall we call in vain; In Thee we have not an High-priest, Who cannot be like Us distrest, For God-with-us is Man.
- 2 Thou feelest all the Woes we feel,
  A Sufferer in thy Members still,
  A Man of Griefs Thou art:
  And now Thou dost the Sickness bear
  Of Him, for whom we make our Prayer,
  And pour out all our Heart.

- 3 Still, gracious Lord, delight to shed Thy Blessings on his fav'rite Head, Thy choicest Blessings shower; Preserve his Mind in perfect Peace, And when his Sufferings most increase, O let his Joys be more.
- 4 Give him thy meek and quiet Mind, Patient, and perfectly resign'd In all Things let him be, Nothing desire above, beneath, Nor Ease, nor Pain, nor Life, nor Death, But to be All like Thee.
- 5 Yet for thy des'late Sion Sake, Ah! do not now receive him back To thy celestial Quire: A burning and a shining Light, Detain him in our Land of Night, To set the World on Fire.
- 6 Jesu, approach, and touch his Hand, (We ask in Faith) and now command The Fever to depart; Now bid him in thine Image rife, Possest of his high Calling's Prize, A pure and perfect Heart.

## CXLVI.

## HYMN II.

God, thy Truth, and Power declare, We wait the Answer of our Prayer, We know it must be given: The Prayer of Faith can never fail, It enters now within the Veil, And shuts, and opens Heaven.

## 272 HYMNS and SACRED POEMS.

- Z Lord, we believe the Promise true, The Prayer of Faith can all Things do, When guided by thy Will; It stops the parting Spirit's Flight, Or brings it back from Realms of Light, To serve thy Pleasure still.
- In Faith we wrestle for that Soul:
  Stir up thy Power, and make him whole,
  Protract his happy Days,
  And let him All thy Goodness know,
  A Guardian-Angel here below,
  A Vessel of thy Grace.
- 4 Long may he to thy Glory live,
  Thy richest Promises receive,
  Wash'd by thy hallowing Word
  From every Wrinkle, every Spot;
  Sinless in Deed, and Word, and Thought,
  In all Things like his Lord.
- We know Thou wilt not long delay,
  We have the Things for which we pray,
  The Prayer of Faith is feal'd:
  And He thine Utmost Truth shall prove,
  Lov'd with an Everlasting Love,
  With all thy Fulness fill'd.
- O what Omnipotence of Grace
  Hast Thou on Man bestow'd!
  Thy Mouth, O Lord, hath strangely said
  Concerning Those my Hands have made
  Ye Worms, Command your God!"



#### CLXVII.

# After a Recovery.

- LL hail, Thou Lengthner of my Days!
  Thy dear preserving Love I praise,
  And thankfully receive
  The Present of my Life restor'd;
  O may I spend it for my Lord,
  And to thy Glory live.
- 2 No other End of Life I know, I would not live one Hour below, But to shew forth thy Praise, To suffer all thy gracious Will, And all thy Counsel to sulfil, And blazon all thy Grace.
- Joyful to take her Burthen up,
  And still her Flesh to bear,
  Ready but now to take her Flight,
  And spring into the Realms of Light,
  And see thy Glory there.
- 4 Yet fince thy Will ordains it so,
  Thy Heaven I can awhile forego,
  Thy Heaven itself for Thee:
  Thy good and perfect Will to prove,
  To do thy Will like Those above
  Is Heaven enough for me.

## CLXVIII.

#### HYMN II.

OD of my Life, thy Love I praise:
What Riches of restoring Grace

## 274 HYMNS and SACRED POMES.

Hast Thou on me, on me, bestow'd! In answer to thy People's Prayer, My Body breaths this ambient Air, My Soul is circumfus'd with Goo.

- Thou, Lord, thy Promise hast fulfill'd, The Prayer of Faith the Sick hath heal'd, Thy Strength is in my Weakness shewn: Thy Goodness here with Joy I see, And give the Glory all to Thee; Thine is the Work, and thine alone.
- Thou only didst the Souls incline,
  The gracious Souls Thou callest Thine,
  In my Distress to feel their Part:
  Thy Love infus'd the tender Care,
  And bad thy dearest Children bear
  My Vileness on their faithful Heart.
- 4 Thy Spirit in their Hearts did cry;
  Thy Spirit would not let me die,
  'Till I had thy Salvation seen:
  Thy Spirit shall the Grace impart,
  And change, and purify my Heart,
  And make me glorious all within.
- 5 With me He doth ev'n now reside,
  And in me He shall soon abide,
  Spirit of Health, and Power, and Love;
  I shall obtain the perfect Grace,
  In Holiness behold thy Face,
  And serve Thee like thy Hosts above.
- 6 The Earnest in my Heart I feel;
  Spirit of Truth, apply thy Seal,
  And stamp me with the Stamp Divine;
  Now, Lord, the glorious Grace display,
  And seal me to Redemption's Day,
  And keep my Soul forever Thine:
  CLXIX.

#### CLXIX.

## For a Sick Child.

- Who dost our Sorrows bear, Let an afflicted Parent find An Answer to his Prayer.
- 2 I look for Help in Thee alone, To Thee for Succour fly; My Son is fick, my darling Son, And at the Point to die.
- By deep Distress a Suppliant made, '
  By Agony of Grief,
  Most justly might thy Love upbraid
  My lingring Unbelief.
- 4 But Thou art ready still to run,
  And grant our Heart's Desire:
  LORD, in thy healing Power come d wn,
  Before my Child expire.
- Surely if Thou pronounce the Word
  If Thou the Answer give,
  My dying Son shall be restor'd,
  And to thy Glory live.
- 6 Rebuke the Fever in this Hour,
  Command it to depart;
  Now, let me now behold thy Power,
  And give Thee all my Heart.
- 7 O save the Father in the Son, Restore Him, Lord, to me; My Heart the Miracle shall own, And give him back to Thee.

## 276 Hymns and Sacred Poems.

8 I will, I will obey thy Word,
To Thee my All resign,
I, and my House will serve the Lord,
And live forever Thine.

#### CLXX.

# On the Death of a Child.

Now the Darling Child is dead?

He to early Rest is gone,

He to Paradise is sted:

I shall go to Him, but He

Never shall return to me.

God forbids his longer Stay,
God recalls the precious Loan,
God hath taken him away,
From my Bosom to his own;
Surely what He wills is best,
Happy in his Will I rest.

Faith cries out, It is the Lord!

Let Him do as seems Him good:
Be thy holy Name ador'd,

Take the Gift awhile bestow'd,

Take the Child, no longer Mine,

Thine he is, forever Thine.

#### CLXXI.

#### HYMN II.

Thro' which a Worm can all Things do!

I stand o'erwhelm'd with vast Amaze,

And scarce believe the Wonder true;

'Tis

'Tis more than Heart could e'er conceive, I know my Child is dead—and live!

Where is the passionate Regret,

The fond Complaint, and lingring Smart?
Can I my sucking Child forget,

So freely with my Isaac part,
So chearfully my All resign,
And triumph in the Will Divine!

Son of my Womb, my Joy, my Hope,
He liv'd, my yearning Heart's Desire,
Yet lo! I gladly yield him up,
No longer mine, if God require,
And with a sudden Stroke remove,
Whom only less than God I love.

O that I now had died for Thee!

But Faith replies, His Will be done,

Who lent the Blessing first to me;

Lent, and resumes, It is the Lord!

His Will be done, his Name ador'd!

With all my Soul, O Lord, I give
The Child thy Love hath fnatch'd away;
On Earth I would not have him live,
With me I would not have him stay;
The Sacrifice long fince was o'er,
I stand to what I gave before.

And shall I grieve to part with One!

No, if a Wish could call him back,

I would not have my darling Son

Brought from his Everlasting Rest,

Snatch'd from his Heavenly Father's Breast.

7 Pass a few fleeting Days, or Years,
And I shall see my Child again;
When Jesus in the Clouds appears,
With Him I shall in Glory reign,
I and the Children He hath given,
Inseparably join'd in Heaven.

## CLXXII.

# Oblation of a Sick Child.

- ATHER, thy Will be done, not mine, Thy only Will be done!
  To Thee my Isaac I resign,
  I render up my Son.
- Without a murmuring Wish I give The Child Thou gav'st to me; Or let him to thy Glory live, Or let him die to Thee.
- I dare not deprecate the Cross, Or of my Loss complain, Assur'd my Momentary Loss Is his Eternal Gain.
- I hear the providential Word,
  I bless the Will Divine;
  Remove him from my Bosom, Lord,
  And take him up to Thine.

## . CLXXIII.

A Mother's Thanksgiving for the Death of her Child.

ALL Praise to God on high,
Who sets his Heart on Man,

And beckons from the Sky,
And bids him turn again,
Gathers unto Himself his Breath,
And blesses by an early Death.

- The Spirit of my Child:
  He gave him to Believe,
  He sperv'd him Reconcil'd,
  Cut short the sudden Work of Grace,
  And caught him up to see His Face.
- 3 The hallowing Spirit's Prayer
  Breath'd from his sprinkled Heart,
  And cried The New-born Heir
  Is ready to depart!
  And Blessings on his Friends approve
  The Faith that sweetly works by Love.
- His Faith is lost in Sight,

  His Prayers are lost in Praise,

  Amidst the Saints in Light

  He sings the Saviour's Grace,

  Which strangely kept his Conscience clean,

  Unspotted in a World of Sin.
- And quit the Vale of Tears,
  A Miracle of Love
  Throughout his fourteen Years,
  Preserv'd his facred Innocence,
  And snatch'd him uncorrupted hence.
- Who kept his Garments white,
  Hath call'd him to a Crown,
  And lo! from Sion's Height
  The Happy Spirit looks down,
  Beyond the Range of Fiends remov'd,
  Took from a World he never lov'd.

 $Z_2$ 

- 7 He cannot love it now,
  Or feel its poisoning Power,
  To Satan's Image bow,
  Whom all Mankind adore,
  Worship the Learn'd, or Scarlet Beast,
  Or seek in Creature-Good his Rest.
- Nor Pleasure soft can sooth
  His unsuspecting Heart,
  Or tempt his heedless Youth
  From Jesus to depart,
  Nor Grandeur turn his Steps aside,
  That stately Littleness of Pride!
- 9 He cannot now aspire
  With a malicious Joy,
  (While envious Passions fire
  The fond, applauded Boy)
  Or cloak his Honourable Shame
  With Emulation's specious Name.
- Shall never, never glow;
  In Garb Angelic drest,
  And deisied below,
  It issued from the dark Abodes,
  "The Glorious Fault of Devil-Gods!
- To Heaven's unfolding Scene,
  The Everlasting Doors
  Receive the Stranger in,
  And Angels hail the New-born Heir,
  And Kindred Saints salute him there.
- 12 A Royal Coronet
  Upon his Head they place,
  With Stars of Glory set,
  And Pearls of Heavenly Grace;

They robe him in the Milk-white Vest, And deck him for the Marriage Feast.

And lo! he strikes the Strings,
Amidst th' Angelic Quire
The Song of Moses sings,
Th' Angelic Quire, transported prove
Diviner Joys, and stronger Love.

He lives to die no more,

He reigns above the Sky,

And I the Blessing bore,

A joyful Mother I

My darling Son have freely given

T' exalt the Happiness of Heaven.

#### CLXXIV.

## EPITAPH.

- HREE Innocents lie buried here,
  Who in their Dawn of Day
  Rejoic'd before the Lord to appear,
  And 'scaped at once away.
- At once their Pardon they receiv'd With Jesu's Blood applied, His Witnesses awhile they liv'd, His Witnesses they died.
- Quicken'd at once they soon shall rise, Their Saviour's Joy to share: Reader, expect Him from the Skies, And Thou shalt meet Him there.

## CLXXV.

# Epitaph on Mrs. Susanna Wesley.

- I N sure and stedfast Hope to rise, And claim her Mansion in the Skies, A Christian here her Flesh laid down, The Cross exchanging for the Crown.
- True Daughter of Affliction she,
  Enur'd to Pain and Misery,
  Mourn'd a long Night of Griefs and Fears,
  A Legal Night of Seventy Years.
- The Father then reveal'd his Son,
  Him in the broken Bread made known,
  She knew, and felt her Sins forgiven,
  And found the Earnest of ber Heaven.
- Meet for the Fellowship above,
  She heard the Call, "Arise, my Love:
  I come, her Dying Looks replied,
  And Lamb-like as her Lord she died!

#### CLXXVI.

# On the Death of Mrs. Elisabeth Witham.

And is the happy Spirit fled?

And is the number'd with the Dead,
Who live to God above?

Make hafte, my Soul, her Steps pursue,
And fight like her thy Passage through,
To you bright Throne of Love.

- 2 By her Example fir'd I rise,
  My blissful Mansion in the Skies
  Determin'd to secure;
  And if I dare believe the Word,
  And follow her as she her Lord,
  The glorious Prize is sure.
- The speaking Saint, tho' dead, I hear, Who past her Time in lowly Fear.

  Her chearful Time below:

  A daily Death on Earth she died,

  Her Jesus, and Him crucified,

  Resolv'd alone to know.
- Since first she felt the sprinkled Blood,
  She never lost her Hold of God,
  She never went astray;
  When stronger Souls their Lord forsook,
  And shamefully threw off his Yoke,
  And cast his Cross away.
- And trod the Path He trod before,
  And close pursu'd the Lamb:
  His faithful Confessor she stood,
  And simply own'd the Dying God,
  And gloried in his Shame.
- Regardless of their Smile, and Frown, She calmly on the World look'd down, With Grief, and Wonder mov'd That every Tongue should not confess, And every Heart ber Lord embrace, Whom more than Life she lov'd.
- 7 With all her Heart she clave to God, Her Love by her Obedience shew'd, In all his Statutes found, In all the Channels of his Grace,

## 284 Hymns and Sacred Poems.

Her Soul rever'd the hallow'd Place, And kiss'd the sacred Ground.

- 8 The new-born Babe desir'd the Word,
  She slew with Joy to meet her Lord,
  Assembled with his own:
  In vain the feeble Body fail'd,
  The Soul its tottering Clay upheld,
  And liv'd by Faith alone.
- 9 Before the Morning Watch her Cry Prevail'd with God, and from the Sky Brought Showers of Blessings down: Her Treasure, Heart, and Life was there, And all her Toil and all her Care, T'ensure the starry Crown.
- And still took up her Master's Cross,
  Her Master's Joy to know:
  Above the Reach of Sense and Pride,
  With Jesus fully crucisied,
  And dead to all below.
- Her Meat his Counsel to sulfil,
  Her whole Delight to do his Will,
  The Task of Love sincere
  With daily Transport to repeat,
  And wash his dear Disciples Feet,
  And serve his Members here.
- Her fervent Zeal what Tongue can tell?
  Her wise, and meek, tho' fervent Zeal
  Poor precious Souls to win:
  Her artless Eloquence constrain'd,
  Her simple Charity unseign'd
  Compell'd them to come in.

- Resolv'd, her House should serve the Lord,
  The Parent unto Him restor'd
  The Children He had given,
  Her Care, and them, on God she cast:
  The Wise her Husband sav'd at last,
  And follow'd him to Heaven.
- 14 Awhile she lay detain'd beneath,
  To triumph in the Toils of Death,
  The Truth to testify,
  To aid the Church with mighty Prayers,
  And deal her Blessings to her Heirs,
  And teach us how to die.
- More than resign'd in mortal Pain,
  How joyfully did she sustain,
  And bless the welcome Load!
  "Do what ye will with this weak Clay,
  - "Yet, O! the Soul ye cannot stay, "Or keep me from my God.
- 16 "My God hath call'd me hence, she eried, "The Lamb hath now prepar'd his Bride, "And sign'd my Soul's Release;
  - "I rest within the Arms Divine, He is, He is forever mine,
    - "The Lord my Righteousness.
- 17 "In Life and Death I bless his Name, "Who sent his Servants to proclaim "The everlasting Word:
  - "That Word hath sav'd me from all Sin;
  - "And O! my Friends abide therein, "And ye shall see my Lord.
- "Obedient Faith in Jesu's Blood, "This is the Way that leads to God, "That faves your dying Friend.

"To Jesus and his Servants cleave.

"His Word, and Ordinance receive, "And ye shall soon ascend.

The Gate shall soon unfold to you,

"The Gate I now am passing thro', "My heavenly Bliss to share:

" My mounting Soul is on the Wing,

" I hear the Saints on Sion sing,

"And die to meet them there!"

## CLXXVII.

# HYMNS for a PREACHER of the GOSPEL.

MOSES's WISH.

Exodus xxxiii. 12. to xxxiv. 9.

This People from their Sins to Thee, Why am I thus? Myself unfreed, Fast bound in Sin and Misery, Still unredeem'd for Help I groan, And still I serve a God Unknown.

- Thou hast not to my Soul declar'd
  Whom Thou wilt with thy Servant send;
  Who shall the helpless Shepherd guard,
  Who shall the trembling Guide defend:
  Yet hast Thou call'd me by my Name,
  Accepted in thy Sight I am.
- If then I have Acceptance found,
  And Grace, and Favour in thy Sight,
  Now let thy pard'ning Grace abound,
  Now manifest thy clearest Light;

Shew me thy Way, thy Life make known, Thy Truth, and Goodness, in thy Son.

Ah! give me All thy Grace to know,
Thy Grace to this thy People give;
Lead them throughout their Course below,
And bid me in thy Presence live;
Thy Presence all my Steps attend:
O love me, love me to the End.

Go with me Thou in all my Ways,
And give my weary Spirit Rest;
May I, may all the Chosen Race,
Be with thy special Presence blest:
Or let us never hence remove,
Without the Convoy of thy Love.

Our sure Acceptance in thy Sight?
We have sound Grace, we are Thine own,
For lo! we walk with God in Light:
Thy Presence shears the Holy Seed,
Thy Presence makes us Saints indeed.

Thy Sons as Priests, and Kings, appear, In thy reslected Light they shine,
And bear thy Glorious Image here,
The Election of peculiar Grace,
The pure in Heart, who see thy Face.

#### CLXXVIII.

#### HYMN II.

Gop, my Hope, my Heavenly Rest, My All of Happiness below, Grant my importunate Request, To me, to me thy Goodness shew:

Thy Beatific Face display, The Brightness of Eternal Day.

2 Before my Faith's inlighten'd Eyes
Make all thy gracious Goodness pass:
Thy Goodness is the Sight I prize:
O might I see thy smiling Face!
Thy Nature in my Soul proclaim,
Reveal thy Love, thy Glorious Name.

There in The Place beside thy Throne,
Where all that find Acceptance stand,
Receive me up, into thy Son,
Cover me with thy mighty Hand;
Set me upon The Rock, and hide
My Soul in Jesu's wounded Side.

4 O put me in the Cleft, impower
My Soul the Glorious Sight to bear;
Descend in this accepted Hour,
Pass by me, and thy Name declare;
Thy Wrath withdraw, thy Hand remove,
And shew Thyself—The God of Love!

#### CLXXIX.

#### HYMN III.

Stand with me on the Mountain Thou;
Thy great mysterious Name make known,
And manifest thy Nature Now;
Now in my inmost Soul proclaim
Thy Attributes, with Thee the same.

The Lord, the Lord, and God of Love,
All-merciful, all-gracious I!
To Man my yearning Bowels move,
I would not have One Sinner die,
But

But still pursue th' Apostate Race, Long-suffering, full of Truth, and Grace.

Mercy I keep for all Mankind,
An infinite, exhaustless Store,
A Sea unfathom'd, unconfin'd;
To All, to All my Love runs o'er;
Sinners may All my Mercy prove;
My sirst Great Attribute is Love.

A pardning God of Mercy, I
Iniquity, and Sin forgive;
Those, only Those I leave to die,
Who will not come to me, and live
Who will not in my Mercy trust
And find me Good, shall find me Just.

The Guilty I will never clear,

But make on Them mine Anger known,
Visit their Sin in Judgments here,

And scourge the Father in the Son;
My Wrath to distant Heirs extends,
And never, but in Jesus, ends.

#### CLXXX.

#### HYMN IV.

And prostrate in thy Sight adore:
By Faith I see Thee passing Now:
I have; but still I ask for more:
A Glimpse of Love cannot suffice,
My Soul for All thy Presence cries.

I cannot see thy Face, and live!

Then let me see thy Face, and die:

Now, Lord, my gasping Spirit receive;

Give me, on Eagle's Wings to sty,

Vol. I. A a

With Eagles Eyes on Thee to gaze, And plunge into the Glorious Blaze.

The Fulness of my great Reward

A blest Eternity shall be.

But hast Thou not on Earth prepar'd

Some Better Thing than This for me?

What, but one Drop! One transient Sight!

I want a Sun, a Sea of Light.

A Moses thy Backward Parts might view,
But not a perfect Sight obtain:
The Gospel doth thy Fulness shew,
To Us by the Commandment slain;
The Dead to Sin shall find the Grace;
The pure in Heart shall see thy Face.

More favour'd than the Saints of old,
Who now thro' Faith approach to Thee,
Shall all with open Face behold
In Christ the Glorious Deity,
Shall see, and put the Godhead on,
The Nature of thy Sinless Son.

This, this is our high Calling's Prize:

Thine Image in thy Son I claim,

And still to higher Glories rise,

'Till all-transform'd I know thy Name,

And glide to all my Heaven above,

My highest Heaven of Jesu's Love.

## CLXXXI.

## HYMN V.

I FT hear me, for thy People hear,

If I have with my Lord found Grace,

To every Rebel Soul appear,

And bear with the Backfliding Race;

Amongst thy stiffneck'd People go, And all thy patient Pity shew.

2 Forgive us for thy Mercy sake,
Our Multitude of Sins forgive,
And for thine own Possession take,
And bid us to thy Glory live,
Live in thy Sight, and gladly prove
Our Faith by our Obedient Love.

The Cov'enant of Forgiveness seal,
And all thy mighty Wonders shew,
Our inbred Enemies expel,
And conquering them to conquer go,
'Till all of Self and Pride is slain,
And not one Evil Thought remain.

The living Law of perfect Love,
Write the New Precept on our Hearts;
We cannot then from Thee remove,
Who in thy glorious Image shine
Thy People, and forever Thine.

#### CLXXXII.

#### HYMN VI.

HEPHERD of Souls, if Thou indeed
Hast rais'd me up thy Flock to feed,
(Thy meanest Servant me)
O may I all their Burthens share,
And gently in my Bosom bear
The Lambs redeem'd by Thee.

2 Thy Spirit send me from above, Spirit of meek long-suffering Love, A a 2

## 292 HYMNS and SACRED POEMS.

Of all-sufficient Grace; Indue me with thy constant Mind, So good, so obstinately kind To our rebellious Race.

- 3 A faithful Steward of my Lord, Give me to minister thy Word, And in thy Steps to tread; By every sore Temptation tried, By Sufferings fully qualified Thy ailing Flock to lead.
- 4 O may thy Bowels yearn in me,
  Whene'er a wandring Sheep I see,
  'Till Thou that Sheep retrieve,
  And let me in thy Spirit cry
  Why, Sinner, wilt Thou perish, why
  When Jesus bids thee live?
- My Bosom fill with soft Distress,
  With sympathizing Tenderness
  For every tempted Soul:
  Still would I grieve, and suffer still,
  And all their Pain and Sickness feel,
  'Till Thou hast made them whole.
- And deep beneath the Burthen groan
  Of Those who did run well,
  But fainted in their Evil Day,
  And swerving from the Narrow Way
  By Pride, or Passion fell.
- 7 Here let me pour out all my Tears,
  And spend in Prayer my mournful Years,
  That these may rise renew'd
  Who have, like me, their Lord denied,
  That These again may feel applied
  Thine All-atoning Blood.

The

- 8 The Love which brought Thee from the Skies,
  And made thy Soul a Sacrifice,
  Jesu, on me bestow;
  Or let me, Lord, my Life resign
  That these, who once were counted Thine,
  Again thy Voice may know.
- 9 Shepherd, appear, the Great the Good, And O! once more remove our Load, Repeat our Sins forgiven, And mark the Sheep with thy New Name, And ascertain our lawful Claim To Pardon, Grace, and Heaven.

#### CLXXXIII.

#### HYMN VII.

- By me ten thousand Times denied,

  (And yet thy Bowels move,

  And yet thy Heart relents for me)

  Alas! what shall I answer Thee,

  When ask'd, if Thee I love?
- 2 How shall I in thy Presence dare
  Th' Abominable Crime declare,
  Or speak the horrid Word?
  And yet compell'd I am to own,
  And cry with an Heart-breaking Groan,
  I do not love Thee, LORD!
- 3 My basest Want of Love I feel:
  The most Apostate Fiend in Hell
  Is not so vile as I:
  A Man, a Sufferer for my Sake,
  Thou never didst their Nature take,
  Nor didst for Devils die.

- 4 'Twas I that caus'd thy mortal Pain,
  And made Thee bow the Head, in vain,
  And waste thy precious Blood:
  For O! this base ungrateful Heart!
  I linger still with All to part,
  I cannot love my God.
- Not all thy Passion's bleeding Power,
  Before the Acceptable Hour,
  This slinty Breast can move:
  Yet may I not to Thee appeal?
  Thou knowst I would thy Goodness feel,
  I would my Saviour love.
- And make me fully willing, LORD,
  The Blessing to receive;
  My faithless Heart in Love renew,
  And then I shall, I shall prove true,
  And to thy Glory live.
  - 7 Then shall my Tongue delight to own
    The Wonders Thou for me hast done,
    The Blessings Thou hast given,
    And giadly tell Thee o'er and o'er,
    Thou knowst, O Lord, I love Thee more
    Than all thy Earth and Heaven.
  - My firm inviolable Love,
    Obedient to my God,
    And guide with all my Power, and keep
    The tender Lambs, and yeaning Sheep,
    Which cost my Lord his Blood.
  - Before thy Little Flock to go,
    And in thy Steps to tread;
    Shepherd of Souls, I fain would be
    Their faithful Pastor under Thee,
    And feed as I am fed.

Happy

Happy, could I thro' Life declare
How dear to me thy Followers are;
But happier still might I
Like Thee my Life at last give back,
And suffer, Saviour, for thy Sake,
And for thy People die!

## CLXXXIV.

#### HYMN VIII.

- How can I declare thy Word,
  Least of all thy Servants I,
  Weak as helples Infancy!
  Sunk in Shame, and deep Amaze,
  On Thine out-stretch'd Hand I gaze,
  Ask again, How can it be
  The great God should send by me!
- Pain I would the Work decline,
  Most unworthy as I am,
  Most unsit to bear thy Name:
  O how often have I cried,
  Send by whom Thou wilt beside:
  Still I plead for my Release,
  Let me, Lord, depart in Peace.
- Take me from the Evil Day,
  From the Thing I always fear
  Save thy weakest Messenger;
  Jealous for thine Honour be,
  Do not trust thy Cause to me;
  Me, a Man of Lips unclean,
  Me, the sinfullest of Men:

## 296 HYMNS and SACRED POEMS.

- 4 Weary, burthen'd, and oppress,
  Stranger to Delight, and Rest,
  How can I beneath my Load
  Preach Redemption in thy Blood?
  Looking every fearful Day
  To become a Cast-a-way,
  How shall I in Sorrow tell
  News of Joy unspeakable?
- Every Moment I sustain,
  Saviour, for thy glorious Cause,
  Lest by me it suffer Loss.
  Do not, O my Help, my Hope,
  Jesus, do not give me up,
  Never let me live to be
  A Reproach to Thine, and Thee.
- Jealous for thy own great Name,
  Let me not be put to Shame;
  Make my Perseverance sure,
  In the quiet Grave secure:
  Rid me of my Life, and Fear;
  Safe Retreat is Conquest here,
  Happy, and triumphant I,
  Suffer'd to escape, and die!

## CLXXXV.

#### HYMN IX.

Sent forth to testify thy Name,
Which speaks a World forgiven,
Sent forth thy Mercy to display,
And teach, as taught of Thee, The Way,
The Living Way to Heaven.
Thy

- Thy Servant in the Gospel, I For all my Fellow-Servants cry,
  In never ceasing Prayer:
  By Us in each hard Trial stand,
  Support us with thine out-stretch'd Hand,
  And all our Burthens bear.
- Thou seest the Threatning of our Foes;
  A World with restless Rage oppose
  Thy Messengers, and Thee:
  Beneath thy Wings our Weakness hide,
  And turn the surious Blast aside,
  And end the Tyranny.
- 4 Thou feest, the dire malicious Fiend Doth closely all our Steps attend,
  And watches all our Ways:
  And lo! the Powers of Darkness join,
  Thro' us to frustrate the Design
  Of thy redeeming Grace.
- 5 But worse than all Thou seest within The cruel misbelieving Sin,
  Which tempts us to depart,
  Staggers our Faith, and shakes our Hope,
  And drinks our fainting Spirits up,
  And tears our aching Heart.
- Thou knowst the black desponding Fear,
  The Doubt we should not persevere
  'Till all our Course is run,
  The Conslict in Ourselves we have,
  Lest we the Souls of Others save,
  And sadly lose our own.
- 7 We tremble in our evil Day, Lest we Ourselves should fall away,. And perish in our Blood:

It is mine own Infirmity!
There's none hath felt it more than me,
And still I bear my Load.

8 But O. Thou faithful God of Love,
The Cause of our Distress remove,
The Heart to Evil prone:
Our Doubts, and Fears, and Sins destroy,
And fill with everlasting Joy,
And perfect us in One.

# CLXXXVI. For a Lay-Preacher.

#### HYMN X.

- THANK Thee, LORD of Earth and Heaven,
  That Thou to me, ev'n me half given,
  The Knowledge of thy Grace,
  (Which Flesh and Blood could ne'er reveal)
  And call'd a Babe thy Love to tell,
  And stammer out thy Praise.
- 2 None of the facred Order I,
  Yet dare I not the Grace deny
  Thou hast on me bestow'd,
  Constrain'd to speak in Jesu's Name,
  And shew poor Souls th' Atoning Lamb,
  And point them to his Blood.
- I now believe, and therefore speak,
  And sound myself, go forth to seek
  The Sheep that wander still;
  For these I toil, for these I care,
  And saithfully to All declare
  The Peace which All may feel.
- 4 My God supply thy Servant's Need.

  If Thou hast sent me forth indeed

To make thy Goodness known;
Thy Son in Sinners Hearts reveal,
By gracious Signs my Mission seal,
And prove the Word Thine own.

Into those Arms of Mercy take
Thy meanest Messenger,
And ever in thy keeping have,
And grant me, Lord, at last to save
Myself with All that hear.

### CLXXXVII.

#### HYMN XI.

Thou whose gracious Word
I to the World proclaim,
Be mindful of thy Promise, Lord,
Be jealous for thy Name;
From what I always fear
My tempted Soul defend,
And keep thy meanest Messenger,
And keep me to the End.

Thou seest this feeble Heart,
Which trembles every Day,
Lest I myself from Thee depart,
And die a Cast-away,
Lest I the Occasion give
To all who hate thy Cross,
And to reproach thy People live,
And to disserve thy Cause.

Thou knowst the ten fold Rage Wherewith thy Foe pursues, The Men in our Adulterous Age Whom Thou art pleas'd to use,

## 300 Hymns and Sacred Poems.

But never, never leave A Soul employ'd by Thee, Nor let the subtle Fiend deceive, Or serve Himself on me.

A Rather my Spirit take
To rest with Thee above,
For thy own Name and Glory's Sake,
For thy own Truth and Love,
Let me from Satan sty
Into the Arms Divine,
And all-renew'd this Moment die,
To live forever Thine.

#### CLXXXVIII.

#### HYMN XII.

When first sent forth in Jesu's Name I rush'd thro' every open Door,
And cried to All, "Behold the Lamb!
Seiz'd the poor trembling Slaves of Sin,
And forc'd the Outcasts to come in.

The God who kills, and makes alive,
To me the quickning Power impart,
Thy Grace restore, thy Work revive,
Retouch my Lips, renew my Heart,
Forth with a fresh Commission send,
And all thy Servants Steps attend.

Give me the Faith which can remove,
And sink the Mountain to a Plain,
Give me the Child-like praying Love,
That longs to build thine House again;
The Love which once my Heart o'erpower'd,
And all my simple Soul devour'd.

I want

I want an even strong Desire,
I want a calmly-fervent Zeal,
To save poor Souls out of the Fire,
To snatch them from the Verge of Hell,
And turn them to the Pardning God,
And quench the Brands in Jesu's Blood.

And longer live for This alone
To spend, and to be spent for Them
Who have not yet my Saviour known,
Fully on These my Mission prove,
And only breathe, to breathe thy Love.

6 My Talents, Gifts, and Graces, Lord,
Into thy blessed Hands receive,
And let me live to preach thy Word,
And let me for thy Glory live,
My every facred Moment spend
In publishing the Sinner's Friend.

7 Inlarge, inflame, and fill my Heart
With boundless Charity Divine,
So shall I all my Strength exert,
And love Them with a Zeal like Thine,
And lead them to thine open Side,
The Sheep, for whom their Shepherd died.

Or if, to serve thy Church and Thee
Myself be offer'd up at last,
My Soul brought thro' the Purple Sea
With Those beneath the Altar cast
Shall claim the Palm to Martyrs given,
And mount the highest Throne in Heaven.



## CLXXXIX.

For a Minister at his coming to a Place.

LORY, Lord, to Thee we give,
Who hearst thy People's Prayer,
Thankful at thy Hands receive
Thy welcome Messenger:
Thee we praise, on Thee call,
Jesus, with thy Servant come,
Fix in Him, in Us, in All
Thy Everlasting Home.

## CXC.

For the same, at his Departure.

The Man we to thy Grace commend, Our faithful Minister secure, And make him to the Day endure, When all thy Flock shall meet in One Triumphant round thy Glorious Throne.

## CXCI.

For a Minister, going forth to preach.

Send forth this Messenger of Thine, His Hands consirm, his Heart inspire, And touch his Lips with hallow'd Fire

- Be Thou his Mouth and Wisdom, Lord,
  Thou by the Hammer of thy Word
  The Rocky Hearts in Pieces break,
  And bid the Son of Thunder speak.
- To those who would their Lord embrace, 3 Give him to preach the Word of Grace, Sweetly their yielding Bosom move, And melt them with the Fire of Love.
- Let all with thankful Hearts confess 4 Thy welcome Messenger of Peace, Thy Power in his Report be found, And let thy Feet behind him sound.

#### CXCII.

# Written after a Deliverance.

- Deliver'd out of my Distress,
  Thy Faithfulness I prove;
  I magnify thy Mercy's Power:
  My Refuge in the trying Hour
  Was thy Almighty Love.
- Snatch'd from the Rage of cruel Men,

  Brought up out of the Lion's Den,

  And thro' the burning Flame:

  Jesus, thine out-stretch'd Hand I see,

  Might, Wisdom, Strength ascribe to Thee,

  And bless thy Saving Name.
- Hereby Thou favour'st me, I know,

  3 Because Thou wou'dst not let the Foe

  My hunted Soul destroy:

  Bb 2

Better

## 304 HYMNS and SACRED POEMS.

Better than Life thy Favour is, 'Tis pure Delight, and perfect Bliss, And everlasting Joy.

4 Sav'd by a Miracle of Grace,
LORD, I with thankful Heart embrace
The Token of thy Love:
This, this the Comfortable Sign,
That I the First-born Church shall join,
And bless thy Name above.

#### CXCIII.

## ANOTHER.

ET all the God of Daniel praise
Almighty to redeem,
Who saves, as in the antient Days,
The Men that trust in Him.
He hath the great Deliverance wrought,
His Angel sent again,
And shut the Lion's Mouths, and brought
Us up out of their Den.

Z Give Glory to Elijah's God,

Elijah's God and Ours,

Who hath around his Servants stood,

With all his Heavenly Powers:

Beset we were by Satan's Host,

In Human Shape conceal'd,

He bassed their tyrannic Boast,

And all their Fury quell'd.

That God who sav'd the Faithful Three
Let every Soul admire:
We too have seen the Deity,
And walk'd unburnt in Fire:

Call'd down by Faith, from Heaven He came, The Son of Man we knew:

He kept us in the lambent Flame, And strangely brought us thro'.

4 The Floods with horrid Discord rag'd, And lifted up their Voice:

JEHOVAH on our Side engag'd, And still'd their angry Noise,

His Word rebuk'd the swelling Sea,

Nor suffer'd it to o'erflow,

"Hither proceed, allow'd by me,

"But dare no farther go.

Thou, Lord, beyond their Reach didst bear,
And sweetly hide above
The Objects of thy Guardian Care,
And Providential Love:
Thou didst the Alien Host defeat,

And blast their vain Design To slay, or shamefully intreat A Messenger of Thine:

6 For this with all thy Saints we praise Thy Majesty and Power, And tell the Wonders of thy Grace, 'Till Time shall be no more.

For this in Sounds of Glorious Joy.

We shall our Saviour own,.

And all Eternity employ

In Hymns around thy Throne.

#### CXCIV.

After preaching (in a Church.)

I ESU, accept the grateful Song,
My Wisdom and my Might,
Tis Thou hast loos'd the stammering Tongue,
And taught my Hands to fight.

Bb3

Thou,

- Thou, Jesus, Thou my Mouth hast been; The Weapons of thy War, Mighty thro' Thee, I pull down Sin, And all thy Truth declare.
- Not without Thee, my Lord, I am
  Come up unto this Place,
  Thy Spirit bad me preach thy Name,
  And trumpet forth thy Praise.
- 4 Thy Spirit gave me Utterance now,
  My Soul with Strength endued,
  Hardned to Adamant my Brow,
  And arm'd my Heart with God.
- Thy powerful Hand in all I see,
  Thy wondrous Workings own,
  Glory, and Strength, and Praise to Thee
  Ascribe, and Thee alone.
- Gladly I own the Promise true
  To all whom Thou dost send,
  Behold, I always am with You,
  Your Saviour to the End!
- 7 Amen, amen, my God and Lord,
  If Thou art with me still,
  I still shall speak the Gospel-Word,
  My Ministry sulfil.
- Thee I shall constantly proclaim,
  Though Earth and Hell oppose,
  Bold to confess thy glorious Name
  Before a World of Foes.
- Jesus the Name, high over all In Hell, or Earth, or Sky, Angels and Men before it fall, And Devils fear, and fly.

- The Name to Sinners dear,

  The Name to Sinners given,

  It scatters all their guilty Fear,

  And turns their Hell to Heaven.
- And heals the Sin-sick Mind;
  It Hearing to the Deaf restores,
  And Eye-sight to the Blind.
- Jesus the Prisoner's Fetters breaks,
  And bruises Satan's Head,
  Power into strengthless Souls it speaks,
  And Life into the Dead.
- The Riches of his Grace!
  The Arms of Love which compass me,
  Would all Mankind embrace.
- O that my Jesu's Heavenly Charms
  Might every Bosom move!
  Fly Sinners, fly into those Arms
  Of everlasting Love.
- The Lover of your Souls is near,
  Him I to you commend,
  Joyful the Bridegroom's Voice to hear,
  Who calls a Worm his Friend.
- He hath the Bride, and He alone,
  Almighty to redeem,
  I only make his Mercies known,
  I fend you all to Him.
- 7 Sinners, behold the Lamb of God, On Him your Spirits stay; He bears the Universal Load, He takes your Sins away.

## 308 Hymns and Sacred Poems.

- His only Righteousness I shew,
  His saving Grace proclaim;
  Tis all my Business here below
  To cry, Behold the Lamb!
- And reckon all Things Loss;
  For Him my Strength, my All I give,
  And glory in his Cross.
- 20 I spend myself, that you may know
  The Lord our Righteonsness,
  That Christ in You may live, and grow,
  I joyfully decrease.
- Gladly I hasten to decay,
  My Life I freely spend,
  And languish for the welcome Day,
  When all my Toil shall end.
- Happy, if with my latest Breath
  I might but gasp his Name,
  Preach Him to All, and cry in Death
  Behold, behold the Lamb!

### CXCV.

After preaching to the Staffordshire Colliers.

If T up your Eyes, ye Sons of Light,
Triumphant with my Lord, and me,
Look on the Fields, and see them white,
Already white to Harvest see.

- 2 Mov'd by the Spirit's softest Wind,
  The Sinners to their Saviour turn,
  Their Hearts are all as one inclin'd,
  Their Hearts are bow'd as waving Corn.
- The Reaper too receives his Hire, Fill'd with unutterable Peace; But farther still his Hopes aspire, And labour for Eternal Blis.
- 4 'Till God the full Delight reveals,
  And all the mighty Joy is given,
  The Earnest in his Heart he feels,
  A glorious Antepast of Heaven.
- The ripest Fruit he gathers there,
  The Fulness of his vast Reward,
  Ordain'd the Sower's Joy to share,
  And reign triumphant with his Lord.
- 6 Herein the faithful Word is shewn, Its just Accomplishments we see, Another reaps what One hath sown; The Proverb is fulfill'd in me.
- 7 Sent forth I am to reap the Field,
  On which I had no Pains bestow'd,
  My Lord broke up the Ground, and till'd,
  And sow'd it with the Seed of God.
- 8 Entred into his Work I am;
  Not unto me the Praise is due,
  Not unto me: I all disclaim,
  God, only God, is Kind, and True.
- y Who wrought the Work shall have the Praise,.

  Jesus hath labour'd for our Good,

  He purchas'd all the Fallen Race,

  He watred all the Earth with Blood.

  His-

## 310 Hymns and Sacred Poems.

- His Grace hath brought Salvation nigh,
  His Grace hath roll'd away the Stone:
  And now He hears these Sinners cry,
  And deeply for Redemption groan.
- He hears, and He will soon redeem;
  Then let us all our Voices raise,
  Worship, and Strength ascribe to Him,
  And Might, and Majesty, and Praise.
- Honour, and endless Thanks, and Love, And Glory be to Jesus given, By Saints below, and Saints above, By All in Earth, and All in Heaven.

#### CXCVI.

# After preaching to the Newcastle Colliers.

- near;
  His Love condescends, By Titles so dear
  To call, and invite you His Triumph to prove,
  And freely delight you In Jesus his Love.
- The Shepherd who died His Sheep to redeem, On every Side are gather'd to Him, The Weary and Burthen'd, The Reprobate Race, And wait to be pardon'd Thro' Jesus his Grace.
- The Publicans all, And Sinners draw near, They come at his Call Their Saviour to hear, Lamenting and mourning, Their Sin is so great, And daily returning, They fall at his Feet.

- 4 The Poor, and the Blind, The Halt, and the Lame, Are willing to find In Jesus his Name [trieve: Their Help and Salvation; Which still they re-There's no Condemnation For them that believe.
- The Drunkards, and Thieves, and Harlots return; For Him, that receives poor Sinners, they mourn: The common Blasphemer On Jesus doth call, His loving Redeemer Who suffered for All.
- 6 The Outcasts of Men Their Saviour pursue; In Horror, and Pain The profligate Crew Cry out for a Saviour, a Saviour unknown, And look to find Favour thro' Mercy alone.
- 7 They feek Him, and find, They ask, and receive The Friend of Mankind, Who bids them believe: On Jesus they venture, His Gift they embrace, And forcibly enter His Kingdom of Grace.
- 8 The Blind are restor'd Thro' Jesus his Name,
  They see their dear Lord, And follow the Lamb;
  The Halt they are walking, And running their
  Race;
  The Dumb they are talking Of Jesus's Praise.
- The Deaf hear his Voice, And comforting Word, It bids them rejoice In Jesus their Lord, "Thy Sins are forgiven, Accepted thou art," They listen, and Heaven springs up in their Heart.
- The Lepers from all Their Spots are made clean, The Dead by his Call Are rais'd from their Sin, In Jesu's Compassion The Sick sind a Cure, And Gospel-Salvation Is preach'd to the Poor.
- To us, and to them, Is publish'd the Word; Then let us proclaim Our Life-giving Lord, Who now is reviving His Work in our Days, And mightily striving to save us by Grace.

## 312 HYMNS and SACRED POEMS.

Thy Mercy make known, And sprinkle thy Blood, Display thy Salvation, And teach the new Song To every Nation, And People, and Tongue.

### CXCVII.

#### ANOTHER.

LORY to CHRIST be given
By All in Earth and Heaven!
CHRIST, my Prophet, Priest and King,
Thee with Angel-Quires I praise,
Joyful Hallelujahs sing,
Triumph in thy Sovereign Grace.

Thou hast the Hungry sill'd,
Thou hast thy Arm reveal'd:
Thou in all the Heathen's Sight,
Hast thy Righteousness display'd,
Brought Immortal Life to Light,
Ransom'd whom thy Hands have made.

Thou hast sent forth thy Word,
Thou the Door hast open'd wide
(Who can shut thy open Door!)
I the Grace have testified,
Preach'd thy Gospel to the Poor.

And blest it with Increase.

Not to me of Adam's Race

Worst and vilest; not to Me!

Thine is all the Work of Grace,

All the Praise be paid to Thee.

Still at thy Feet I lie,
The Chief of Sinners I:
Let me but Acceptance find,
Let me but thy Love partake;
Save me, Saviour of Mankind,
Save me for thy Mercy Sake.

On Thee for Help I call,
Without thy Help I fall,
Fall a final Cast-away:
O forbid, forbid it Thou,
Snatch me from the Evil Day,
Save me, or I perish Now.

7 O that ev'n I might share,
The Blessings I declare,
Taste the glorious Gospel Grace,
Rise from Sin forever free,
See in Holiness thy Face,
Live by Faith, and die in Thee!

8 O that the Hour were come
Which calls my Spirit home!
O that I my Wish might have,
Quietly lay down my Head,
Sink into an early Grave,
Now be numbred with the Dead!

Give me that second Rest,

And take me to thy Breast:

Only let me cease from Sin,

Then the welcome Summons send:

Bid me now be pure within,

Bid my useless Warfare end.

I want no longer Life:
Heaven-ward all my Hope aspires,
Full of Immortality,
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Jesus,

## 314 HYMNS and SACRED POEMS.

Jesus, Thee my Soul requires, Gasps to be dissolv'd in Thee.

Thy Will be done, not mine;
So I may but ferve thy Will,
Lengthen out my wretched Span,
Let me bear my Burthen still,
Bear my Sin, and drag my Chain.

The Prisoner of the Lord,
The Prisoner of the Lord,
Fully my Commission prove,
'Till the persect Grace I feel,
Saved and sanctified by Love,
Stamp'd with all thy Spirit's Seal.

O let me then depart,
With my Children see thy Face
(Children whom the Lord hath given)
Take above the meanest Place,
Least of all the Saints in Heaven.

## CXCVIII.

#### HYMN III.

Swifter than a flying Cloud!
Thick as flocking Doves they are,
Eager in pursuit of God:
Trembling as the Storm draws nigh,
Hastning to their Place of Rest,
See them to the Windows fly,
To the Ark of Jesu's Breast!

2 Who are These but Sinners poor,
Conscious of their lost Estate,
Sin-sick Souls, who for their Cure
On the good Physician wait;
Fallen who bewail their Fall,
Prosfer'd Mercy who embrace,
Listning to the Gospel-Call,
Longing to be saved by Grace.

For his Mate the Turtle moans,

For his God the Sinner fighs;

Hark, the Music of their Groans,

Humble Groans that pierce the Skies!

Surely God their Sorrows hears,

Every Accent, every Look,

Treasures up their gracious Tears,

Notes their Sufferings in his Book.

He who hath their Cure begun,
Will He now despise their Pain?
Can He leave his Work undone,
Bring them to the Birth in vain?
No; we all who seek shall find,
We who ask shall all receive,
Be to Christ in Spirit join'd,
Free from Sin forever live.

## CXCIX.

#### HYMNIV.

SEE how great a Flame aspires, Kindled by a Spark of Grace! Jesu's Love the Nations sires, Sets the Kingdoms on a Blaze. To bring Fire on Earth He came; Kindled in some Hearts it is; O that All might catch the Flame, All partake the Glorious Blis!

When He first the Work begun, Small and feeble was his Day; Now the Word doth swiftly run, Now it wins its widening Way, More and more it spreads, and grows, Ever mighty to prevail, Sin's strong-holds it now o'erthrows, Shakes the trembling Gates of Hell.

3 Sons of God, your Saviour praise,
He the Door hath open'd wide,
He hath giv'n the Word of Grace;
Jesu's Word is glorisied:
Jesus mighty to redeem,
He alone the Work hath wrought,
Worthy is the Work of Him,
Him who spake a World from Nought.

Little as an Human Hand?

Now it spreads along the Skies,

Hangs o'er all the thirsty Land!

Lo! the Promise of a Shower

Drops already from above;

But the Lord shall shortly pour

All the Spirit of his Love.

#### CC.

Before preaching to the Colliers in Leicestershire.

ESU, Thou All-redeeming Lord, Thy Blelling we implore,

- Open the Door to preach thy Word, The great, effectual Door.
- 2 Gather the Outcasts in, and save
  From Sin, and Satan's Power,
  And let them now Acceptance have,
  And know their Gracious Hour,
- O that to these poor Gentiles now
  The Door were open'd wide,
  O that their Stiff-neck'd Souls might bow
  To Jesus Crucified!
- 4 Lover of Souls, Thou knowst to prize What Thou hast bought so dear; Come then, and in thy People's Eyes With all thy Wounds appear.
- 5 Appear, as when of old confest The Suffering Son of God, And let them see Thee in thy Vest But newly dipt in Blood.
- o'The Stony from their Hearts remove,.
  Thou who for All hast died,
  Shew them the Tokens of thy Love,
  Thy Feet, thy Hands, thy Side.
- 7 Thy Feet were nail'd to yonder Tree
  To trample down their Sin;
  Thy Hands they All stretch'd out may see:
  To take thy Murtherers in.
- 8 Thy Side an Open Fountain is,
  Where All may freely go,
  And drink the living Streams of Bliss,
  And wash them white as Snow.

# 318 HYMNS and SACRED POEMS.

- 9 Ready Thou art the Blood to' apply,
  And prove the Record true;
  And all thy Wounds to Sinners cry
  I suffer'd This for You.
- 10 Swearers, and Whoremongers and Thieves,
  Before your Saviour fall,
  Receive the Man who All receives,
  And paid the Debt for All.
- For You He suffer'd Pain:
  Railers, for You He spilt his Blood;
  And shall He bleed in vain?
- Your basest Crime He bore;
  Drunkards, your Sins on Him were laid,
  That ye might sin no more.
- Ye Liars, and Blasphemers too,
  Who speak the Phrase of Hell,
  Ye Murtherers all, He died for you,
  He loved your Souls so well.
- Ye Monsters of unnatural Vice
  Too horrible to name,
  To ransom you He paid the Price,
  To pluck you from the Flame.
- Vilest of all th' Apostate Race,
  Who dare your God deny,
  Arians, your God did in your Place,
  In yours, ye Deists, die.
- Haters of God, your Madness mourn,
  And God will yet forgive;
  To Jesus, Friend of Sinners, turn,
  Who died that ye might live.

- The God of Love, to Earth He came,
  That you might come to Heaven;
  Believe, believe in Jesu's Name,
  And all your Sins forgiven.
- And sure as He hath died,
  Thy Debt is paid, thy Soul is free,
  And Thou art justified.

#### CCI.

# Written before preaching at Portland.

- Thy Power to Us make known,
  Strike with the Hammer of thy Word,
  And break these Hearts of Stone.
- O that we all might now begin
  Our Foolishness to mourn,
  And turn at once from every Sin,
  And to our Saviour turn.
- Give us Ourselves and Thee to know,
  In this our gracious Day,
  Repentance unto Life bestow,
  And take our Sins away.
- 4 Conclude us sirst in Unbelief,
  And freely then release,
  Fill every Soul with sacred Grief,
  And then with sacred Peace.
- Impoverish, Lord, and then relieve,
  And then inrich the Poor,
  The Knowledge of our Sickness give,
  The Knowledge of our Cure.

- 6 That blessed Sense of Guilt impart, And make us feel our Load, Trouble, and wash the troubled Heart In thine Atoning Blood.
- 7 Our desp'rate State thro' Sin declare, And speak our Sins forgiven: By perfect Holiness prepare, And take us up to Heaven.

#### CCII.

# Before preaching in Cornwall.

- RUE Witness of the Father's Love, Celestial Messenger Divine, Come in thy Spirit from above, The Hearts which Thou hast made incline, Thy faithful Record to receive That all may hear thy Voice and live.
- 2: Send forth the Everlasting Word, The Word of Reconciling Grace, That all may know their bleeding Lord, The freely proffer'd Gift embrace, Hang on the All-atoning Lamb, And bless the Sound of Jesus Name.
- 3 Jesu, Thou only hast the Key, Open the great effectual Door, Extend thy Line from Sea to Sea, And glorify thy Mercy's Power, Redeem the wretched Slaves of Sin, And force thy Rebels to come in.
- Now to thy Yoke their Spirits bow, Thy Way into their Hearts prepare, Be present with thy Servants now, With me thy meanest Messenger,

Who humbly at thy bidding come, To call my Fellow-Exiles home.

5 Fisher of Men ordain'd by Thee, O might I catch them by thy Love! Thy Love be first bestow'd on me, And while the pleasing Power I prove, My Tongue shall eccho to my Heart, And tell the World how good Thou art.

6 Teach me to cast my Net aright, The Gospel-Net of General Grace, So shall I All to Thee invite, And draw them to their Load's Embrace, Within thine Arms of Love include, And catch a willing Multitude.

7 O might I every Mourner chear, And trouble every Heart of Stone, Save, under Thee, the Souls that hear, Nor lose, in seeking Them, my own, Nor basely from my Calling sly, But for thy Gospel live, and die.

## CCIII.

## ANOTHER.

NCHANGEABLE Almighty Lord,
The Promise of thy Help I claim, Instrusted with the Gospel-Word, I look to find Thee still the same.

2 To me thy powerful Presence shew, As when thro' Thee in Ages past His Net the Human Fisher threw, And caught three thousand at a Cast.

- I Long the lost Souls of Men I sought Thro' a dark, dismal, Legal Night, Yet Nothing found, myself untaught To cast the Gospel-Net aright.
- 4 But let the Terrors of thy Law,
  The Wrath, the Curse at last remove,
  While with the Cords of Love I draw,
  Th' Allurements of thy Pardning Love.
- Give me to catch them by thy Grace,
  Thy Grace for every Sinner free,
  Incline their willing Hearts to' embrace
  Pardon, and Life, and Heaven in Thee.
- 6 Speak but the Word of Grace and Power,
  And lo! at thy benign Command
  I draw them to the Eternal Shore,
  I bring them to the Heavenly Land.

## CCIV.

# After Preaching.

- Not unto me, O Lord,
  Not unto me the Praise,
  If I with Power have spoke thy Word,
  And testified thy Grace.
  Thou didst thy Power bestow,
  Thou didst thy Servant sind,
  And raise, and send me forth to shew
  Thy Love to all Mankind.
- Thy Messenger of Peace
  I have to Sinners shewn
  The Blood that sign'd their Soul's Release,
  And did for All atone:

Thy Spirit the Word applied And witness'd with the Blood, And many a sprinkled Rebel cried Thou art my Lord my God!

Thou only didst reveal,
How good in Christ Thou art,
And powerfully the Message seal
On the Believing Heart:
Thine is the Work of Grace,
LORD, I the whole disclaim,
All Glory, Love, and Thanks, and Praise
Be paid to Jesus Name.

I would the Glory give:
O may I never feek my own,
Or Praise from Man receive!
Thou wilt, I sirmly trust,
My feeble Heart secure,
Exclude the sacrilegious Boast,
And keep my Conscience pure.

I at thy Glory aim,

Thy Love shall set me up on high,
In honour of thy Name;
Until I take my Place
Among the Saints above,
A Witness of thy Heavenly Grace,
Thy everlasting Love.

#### CCV.

## ANOTHER.

Lory, and Thanks, and Praise To Him that hath the Key!

# 324 · Hymns and Sacred Poems.

Jesus, thy Sovereign Grace Gives us the Victory, Bassles the World, and Satan's Power, And open throws the Gospel-Door.

2 Sin, only Sin could close
That Door of Pardning Love;
But spite of all our Foes
Thou dost the Bar remove,
The Door again Thou openest wide
And shewst Thyself The Crucisied.

Thy Miracles of Grace
We now repeated see,
The Dumb proclaims thy Praise,
The Deaf attends to Thee,
Leaps as a bounding Hart the Lame,
And shews the Powers of Jesus Name.

The Lepers are made clean,.

The Blind their Sight receive,

Quicken'd the Dead in Sin,

The humble Poor believe

The Gospel of their Sins forgiven,

With God Himself sent down from Heaven.

Joyful again we hear
The Heart-reviving Sound,
Again the Comforter
Within our Coasts is found,
The Saviour at the Door is seen,
Lift up your Hearts, and take Him in.

In Thee alone confide,
Rejoice to fee thy Day
To feel thy Blood applied,
Our Faith hath made us whole, we know,
And in thy Peace to Heaven we go.

CCVI.

#### CCVI.

For Those who begin to be awakened.

- Thou who hast in Mercy sought
  The Souls that went astray,
  And snatch'd us from the Pit, and brought
  To see this Gospel-Day:
- 2 Still in thy Mercy's Arms embrace Thy Servants still defend, And carry on thy Work of Grace, And save us to the End.
- Jesus, thy Name we bless, Redeem'd by thy dear Name alone From Outward Wickedness.
- Too long alas, we liv'd in Sin,
  Unholy, and Unjust,
  And wallow'd in the Acts unclean
  Of Drunkenness and Lust.
- By Anger, Malice, Hatred, Pride, By Fraud and Falshood we, By Oaths and Blasphemies defied Thy awful Majesty.
- 6 Thy Spirit of Grace we daily griev'd By Riot, and Excess, In Pleasures and Diversions liv'd, In Hellish Harmlesness.
- 7 Lovers of Pleasure, more than God, We sought the Things below, And eagerly the World pursued, And cared not Thee to know.

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Slaves

## 326 HYMNS and SACRED POEMS.

- 8 Slaves to our Lusts we all have been, Prophan'd thy Day and Name, Sported ourselves with Hell and Sin, And gloried in our Shame.
- 9 Despisers of the Gospel-word
  Too long alas, were we,
  And in thy helpless Followers, Lord,
  We persecuted Thee.
- Nor in our Evil join,
  By Satan urg'd to shed their Blood
  Who pointed us to Thine.
- We now our Folly, mourn,
  And chuse the Better Part at last,
  And to our Saviour turn.
- Our finful State we partly see,

  But long to see it more,

  With broken Hearts to mourn for Thee,

  And tremble at thy Power.
- The Lord of Earth and Heaven,
  And feel the Grace of which we hear,
  And know our Sins forgiven.
- Our Sins tho' great and numberless,
  We now at last believe,
  O Son of Man, O Prince of Peace,
  Thou canst on Earth forgive.
- Remove the Mountain-Load,
  Inspeak thy Peace into our Heart
  Which pants to feel thy Blood.

15 Thy Spirit let us now receive, And Abba Father cry, And happy in thy Service live,. And in thy Service die.

#### . CCVII.

NAOMI and RUTH. Adapted to. the Minister and People.

URN again, my Children turn, Wherefore would ye go with me? O forbear, forbear to mourn, Jesus wills it so to be: Why, when God would have us part, Weep ye thus, and break my Heart?

2 Go, in Peace my Children go, Only Jesu's Steps pursue: He shall pay the Debt I owe, He shall kindly deal with You; He your sure Reward shall be, Bless you for your Love to me.

3 Surely you have kindly dealt With the Living, and the Dead; You have oft my Burthen felt, When my Tears were all my Bread: Jesus lull you on his Breaft, Jesus give you endless Rest!

4 Lo! thy Sister is gone back To her Gods, and People dear; Weeping Soul, a Wretch forfake, Why shouldst thou my Sorrows bear? Turn, and let thy Troubles cease, Go, my Child, and go in Peace. D d. 2

Thee my faithful Guide and Friend;
Let me to my Father cleave,
Let me hold Thee to the End:
Thy own Child in Christ I am,
Following Thee, as Thou the Lamb.

6 Never will I cease to mourn,

'Till my Lord thy Tears shall dry,

Never back from Thee return,

Never from my Father sty:

Do not ask me to depart,

Do not break thy Childrens Heart.

7 Where Thou go'est, I still will go,
Thine shall be my Soul's Abode;
Thine shall be my Weal or Woe,
Thine my People and my Goo;
Where Thou die'st with Joy will I
Lay my weary Head and die.

There will I my Burial have,

(If it be the Master's Will)

Sleeping in a common Grave,

'Till the Quickning Trump I feel,

Call'd with Thee to leave the Tomba
Summon'd to our Happy Doom.

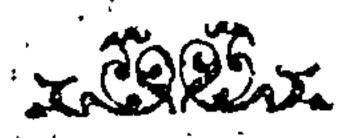
J God do so to me, and more,
If from Thee, my Guide, I part,
'Till the Mortal Pang is o'er,
Will I hold Thee in my Heart;
And when I my Breath resign,
Then Thou art forever Mine.



### CCVIII.

## Written at the Land's End.

- Take Possession of thy Home, Now thy Mercy's Wings expand, Stretch throughout the happy Land.
- 2 Carry on thy Victory,
  Spread thy Rule from Sea to Sea,
  Reconvert the ransom'd Race,
  Save us, save us, Lord, by Grace.
- Take the Purchase of thy Blood, Bring us to a Pardning God; Give us Eyes to see our Day, Hearts the glorious Truth t' obey;
- 4 Ears to hear the Gospel-sound Grace doth more than Sin abound. God appeas'd, and Man forgiven, Peace on Earth, and Joy in Heaven.
- O that every Soul might be Suddenly subdued to Thee!
  O that All in Thee might know Everlasting Life below.
- 6 Now thy Mercy's Wings expand, Stretch throughout the happy Land; Take Possession of thy Home, Come, Divine Immanuel, come!



# CCIX. For a Person called forth to bear his Testimony.

Thou who at thy Creature's Bar
Thy Glorious Godhead didit declare,
A true and good Confession make;

Come in thy Spirit from above,

And arm me with thy faithful Love,

For thy own Truth and Mercy's Sake. Call'd forth by Thee Thou knowst I am, Thy Truth and Mercy to proclaim,

Thy Godhead, and Eternal Power,
The Man whom God his Fellow owns,
Whom Angel-Powers, Dominions, Thrones
Thro' All Eternity adore.

2 Thee, High-enthron'd above all Height, Thee God of God, and Light of Light,

I come undaunted to confess, With God essentially the same, Jehovah, Jah, the Great I am,

The Lord of Hosts, the Prince of Peace,

The Sovereign, Everlasting Lord, The Glorious, Unbeginning Word,

The Son of God, the Son of Man, God over Heaven and Earth supreme, Made Flesh thy Creature to redeem, For me Incarnated, and Slain.

3 Slain for a finful World, and me, Our Surety hung upon the Tree;

Thy Body bore our guilty Load: My Lamb for Sin an Offering made, The Debt of all Mankind hath paid,

And bought, and sprinkled us with Blood. That Blood applied by Faith I feel,

And come its Healing Power to tell, Thro' which I know my Sins forgiven;

A Witness I, that All may find

The Peace deserv'd for All Mankind, And walk with God, my God to Heaven.

My Lord obtain'd for all our Race,
Enough ten thousand Worlds to save;
Salvation is in Jesu's Name,
Which every Soul of Man may claim,
And all that seek the Grace, shall have.
Salvation from the Power of Sin,
Salvation from the Root within,
Salvation into perfect Love,
(Thy Grace to All hath brought it near)
An Uttermost Salvation here,
Salvation up to Heaven above.

Thy Power and Saving Grace to shew,
A Warfare at thy Charge I go,
Strong in the Lord, and thy great Might,
Gladly take up the Hallow'd Cross,
And suffering all Things for thy Cause,
Beneath that Bloody Banner sight.
A Speciacle to Fiends and Men,
To all their sierce or cool Disdain
With calmest Pity I submit;
Determin'd Nought to know beside
My Jesus, and Him Crucissed,
I tread the World beneath my Feet.

On all their Goods my Soul looks down,
Their Pleasures, Wealth, and Pomp, and State:
The Man that dares their God despise,
The Christian, He alone is wise!
The Christian, He alone is Great!
O God, let all my Life declare
How happy all thy Servants are,
How far above these earthly Things,
How pure when wash'd in Jesu's Blood,
How intimately One with God,
An heaven-born Race of Priests and Kings.

## Hymns and Sacred Poems.

7 For This alone I live below, The Power of Godliness to shew, The Wonders wrought by Jesu's Name:

O that I may but faithful prove, Witness to All thy pardning Love,

And point them to th' Atoning Lamb!

Let me to every Creature cry,

The Poor, and Rich, the Low and High,

"Believe, and feel thy Sins forgiven! Damn'd, 'till by Jesus sav'd, Thou art, 'Till Jesu's Blood hath wash'd thy Heart, Thou canst not find the Gate of Heaven."

8 Thou, Jesu, Thou my Breast inspire, And touch my Lips with hallow'd Fire,

And lose a stammering Infant's Tongue;

Prepare the Vessel of thy Grace,

Adorn me with the Robes of Praise,

And Mercy shall be all my Song. Mercy for Those that know not God,

Mercy for All, in Jesu's Blood,

Mercy that Earth and Heaven transcends; Love, that o'erwhelms the Saints in Light, The Length and Breadth, and Depth, and Height, Of Love Divine, which never ends.

9 A faithful Witness of thy Grace, Long may I fill th' allotted Space,

And answer all thy great Design, Walk in the Works by Thee prepar'd, And find annext the vast Reward,

The Crown of Righteousness Divine.

When I have liv'd to Thee alone

Pronounce the welcome Word, Well done,

And let me take my Place above,

Enter into my Master's Joy, And all Eternity employ

In Praise, and Extasy, and Love.

